



**City of  
Bozeman  
Sanitary  
Landfill**

**Groundwater  
Monitoring and  
Evaluation  
Report**

City of Bozeman  
Contract No.  
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HDR Project No.  
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January 1991

**Morrison  
Maierle / CSSA**  
INC.

**HDR**

HDR Engineering, Inc.

**PHASE I and PHASE II**  
**GROUNDWATER MONITORING EVALUATION REPORT**  
**CITY OF BOZEMAN SANITARY LANDFILL**

**Prepared by:**

**Morrison-Maierle/CSSA, Inc.**

**and**

**HDR Engineering, Inc.**

**Prepared for:**

**City of Bozeman, Montana**

**January 1991**

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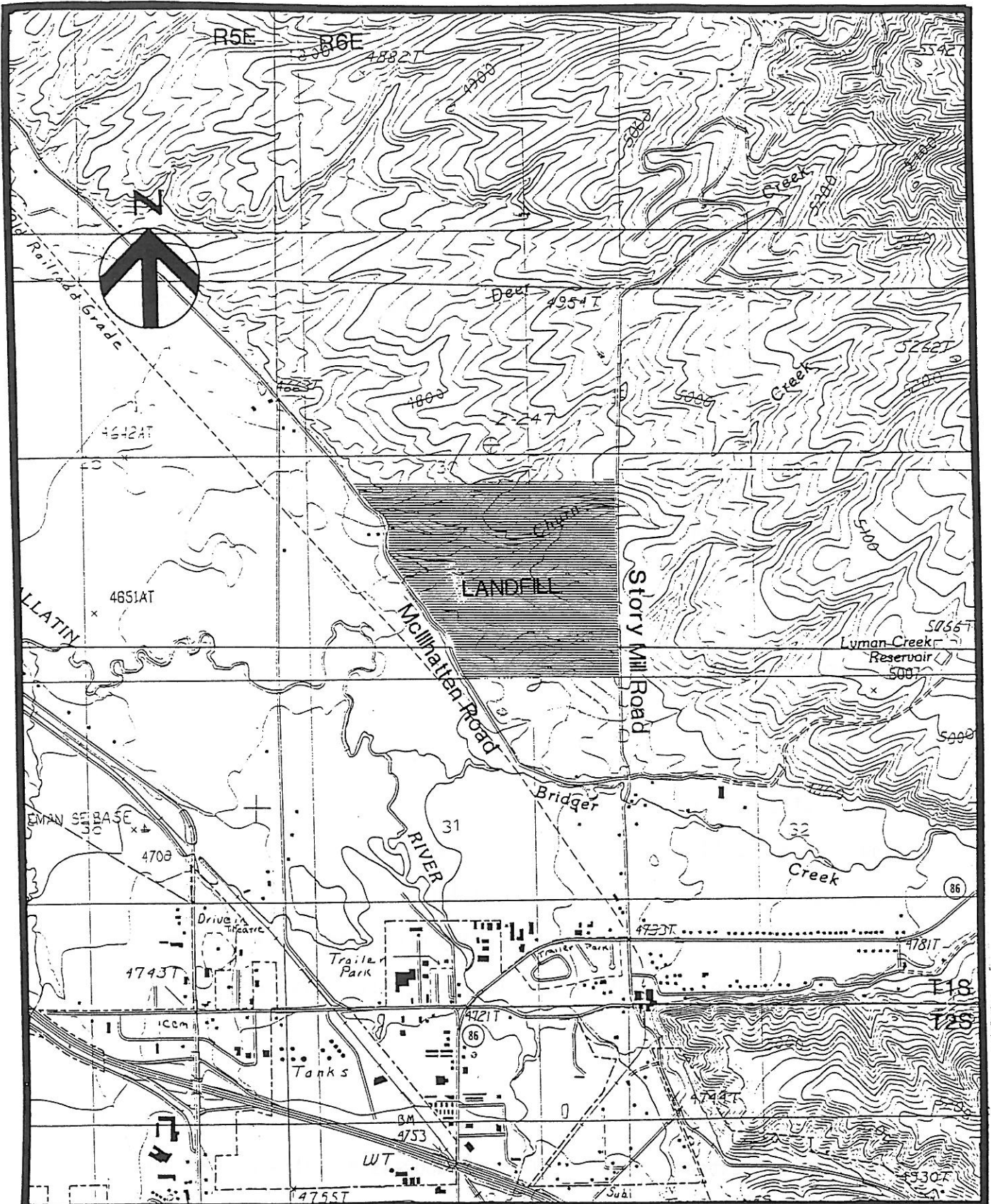
## INTRODUCTION

The City of Bozeman Sanitary Landfill (Landfill) is located approximately two miles northeast of Bozeman, Montana in the southeast 1/4 of the southwest 1/4 of section 30, Township 1 south, Range 6 east (Figure 1). The Landfill is owned and operated by the City of Bozeman (City).

Since the Landfill opened in 1969, mixed municipal solid waste composed of residential, commercial, and industrial waste has been accepted. Approximately 105 acres of the original 200 acre parcel have been landfilled to date. Disposal of the refuse has been conducted by the area fill method.

Early hydrogeologic investigations began in 1980 with the installation of several monitoring wells and subsequent sampling and analysis for a limited number of chemical parameters. Investigation continued through 1985 with the installation of additional monitoring wells and continued ground water quality monitoring. Periodic ground water monitoring has continued through the present and a semi-annual sampling schedule has been established.

In October 1989 the Montana Department of Health and Environmental Sciences requested the City of Bozeman address possible environmental degradation at the Landfill with a more in-depth hydrogeologic and ground water quality investigation. Morrison-Maierle/CSSA, Inc. and HDR Engineering, Inc. were jointly contracted to perform a hydrogeologic



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Scale: 1"=2000'

Figure 1  
Site Location  
Bozeman Sanitary Landfill  
Bozeman, Montana

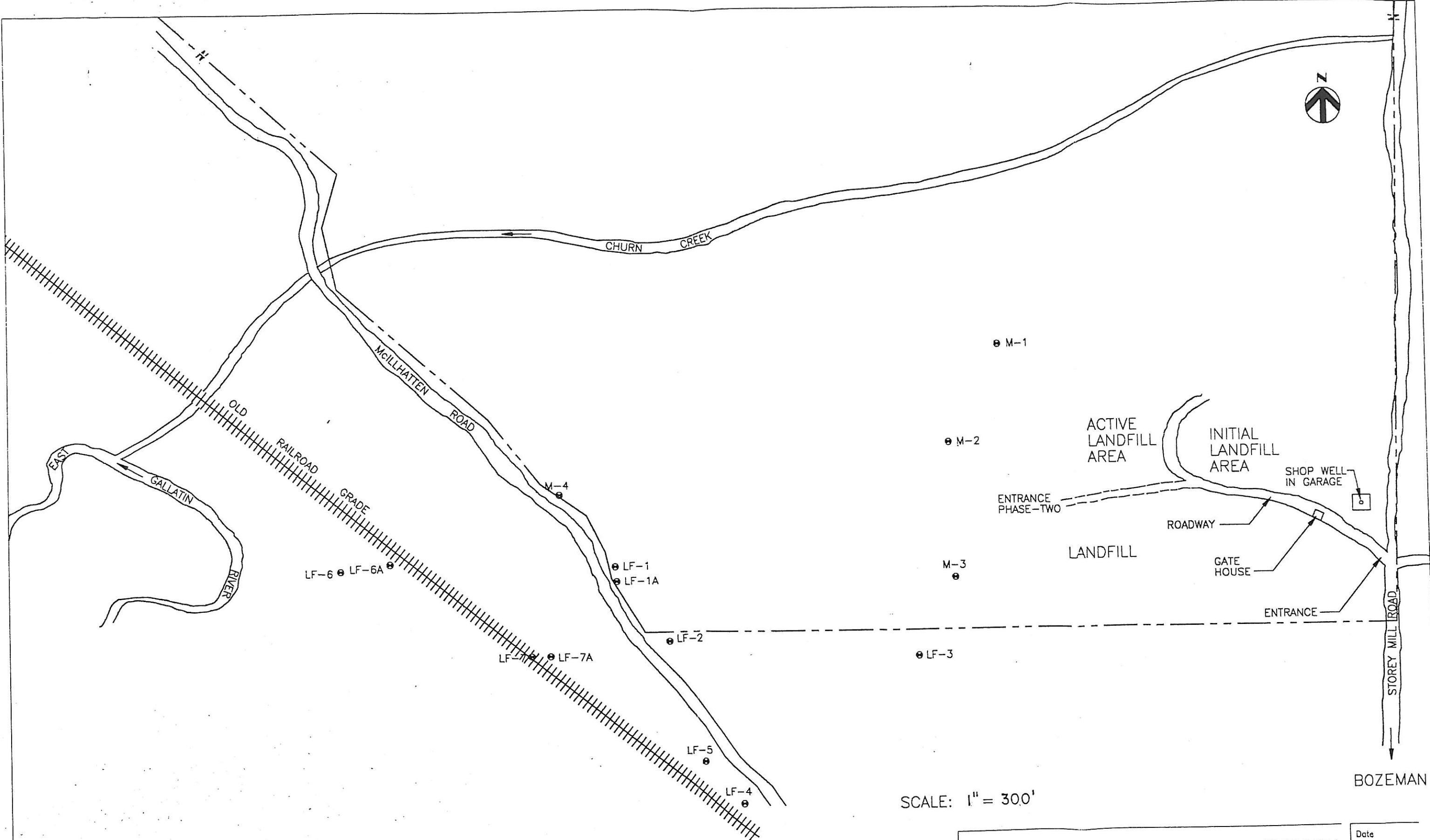
evaluation of the current ground water monitoring system, conduct a sampling event, and develop recommendations for possible improvements to meet the proposed requirements of the Resource Conservation Recovery Act, Subtitle D federal legislation.

The evaluation and investigation was completed to meet the requirements of the Scope of Work (SOW) developed by the City of Bozeman. The SOW outlined three phases of the Landfill evaluation; 1) Ground Water Monitoring Evaluation, 2) Sampling Existing Wells, and 3) Subtitle D Evaluation. Phases I and I are addressed under this report, Phase III is presented under a separate report.

#### **SITE INFORMATION**

The Landfill is located on the southwestern slope of the Bridger Mountain Range. Immediately downslope is the East Gallatin River floodplain. McIllhatten Road separates the Landfill and the flood plain of the East Gallatin River. Story Mill Road forms the eastern boundary of the Landfill, while agricultural land borders the north and south (Figure 2). Story Mill Road provides access to the Landfill via County Road 86.

The original topography of the Landfill was hummocky to gently rolling hills. Disposal and subsequent grading has altered the Landfill to a more uniform westerly to southwesterly slope.



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CURRENT MONITORING WELL NETWORK  
BOZEMAN SANITARY LANDFILL  
BOZEMAN, MONTANA

|       |         |
|-------|---------|
| Date  | 1/11/91 |
| Sheet | FIG.2   |

Surface drainage is toward the East Gallatin River. Churn Creek and Spring Creek cross the Landfill property in a west to southwest direction and empty into the East Gallatin River. Spring Creek generally has constant flow, whereas Churn Creek is perennial, with flow determined by spring meltwater and heavy precipitation events. Although the creeks are on the Landfill property they do not intersect any existing fill areas and future expansion is not planned in the northern part of the property.

#### **PREVIOUS HYDROGEOLOGIC INVESTIGATIONS**

Previous investigations were performed by Hydrometrics, the Soil Conservation Service (SCS), Stiller and Associates (Stiller), and Northern Engineering and Testing Company (Northern). Appendix A contains ground water analysis results collected since 1981 at the Landfill. Data gaps can be attributed to various consultants who have been involved with past assessments of the Landfill and budgetary constraints that have led to infrequent and limited sampling.

The Soil Conservation Service (SCS) initiated the installation of three monitoring wells (M-1, M-2, and M-3) in 1980. In 1982 M-2 collapsed and was replaced with a new well adjacent to the old M-2 (Figure 2).

The monitoring wells, the Clemens and McIlhatten domestic wells, and seeps located downgradient of the Landfill were sampled by a City street crew in November 1981, May 1982, and September 1982, under the

guidance of the SCS, for a limited number of physical and inorganic chemical parameters (Stiller, 1985). The samples were analyzed by the Montana State University Agricultural Department Laboratory (Appendix A).

Sampling was performed at the monitoring wells, downgradient domestic wells, and seeps by a City street crew in May 1983, June 1983, October 1983, May 1984, October 1984, and May 1985, and analyzed at the City Waste Water Treatment Plant Laboratory. The October 1983 sampling event was conducted in the presence of MDHES representatives and included duplicate samples that were analyzed at the MDHES laboratory. MDHES results closely correlated with those of the City (Appendix A).

In January 1985 the Montana Bureau of Mines and Geology installed an additional 10 monitoring wells (LF-1, LF-1A, LF-2, LF-3, LF-4, LF-5, LF-6, LF-6A, LF-7, LF-7A). In October 1985 Stiller and Associates (Stiller) performed a comprehensive evaluation of the existing data to determine data inadequacies relative to ground and surface water quality, monitoring well construction and placement, regional and site hydrogeology, and perform additional ground water quality sampling and analysis. Stiller determined that the ground water quality data collected during the May 1983 through the May 1985 sampling events was most likely invalid due to lack of quality assurance/quality control (QA/QC) techniques in the field and laboratory. In October 1985 Stiller sampled all thirteen monitoring wells and two surface water samples along Churn Creek for a limited number of physical and inorganic chemical parameters (Appendix A). Seeps were not sampled, as

agricultural and livestock runoff into the seep area would most likely bias the sampling. Based upon previously collected ground water data determined to be valid, and data collected by Stiller, it was concluded that although elevated chloride levels were noted, they were not high enough to warrant a serious ground water problem at the Landfill at that time (Stiller, 1985).

Stiller produced a second report in July 1986 as part of continual monitoring effort at the Landfill. An additional downgradient monitoring well was installed (M-4), and a sampling event was undertaken on seven (7) of the monitoring wells (M-1, M-2, M-3, M-4, LF-1, LF-2, LF-3) and the Shop well to further determine if ground water contamination had occurred (Figure 2). Samples taken in 1986 indicate there was relatively little difference in ground water quality since the previous sampling event of 1985 (Appendix A). Decreased chloride levels actually indicated an improvement in overall ground water quality between the 1983 sampling event, when the highest chloride concentrations were observed, and the 1986 sampling event.

Northern performed ground water sampling on seven of the monitoring wells and the Shop well as part of the continual effort to evaluate ground water conditions at the Landfill and determine if a substantial leachate plume had developed. Based upon ground water samples collected from 1981 through 1987, Northern determined that ground water downgradient of the Landfill had been impacted. However, the plume was determined to have stabilized at levels which remain below

National Interim Primary and Secondary Drinking Water Standards established by the Safe Drinking Water Act (Northern, 1987).

Primary Standards are established from health-risk based criteria, whereas Secondary Standards are established primarily for aesthetic reasons, such as taste and discoloration.

Morrison-Maierle/CSSA has continued to periodical sample monitoring wells M-1, M-2, M-3, M-4, LF-1, LF-2, and LF-3, and the Shop well from 1987 through 1989 (Figure 2). Although no QA/QC blanks were collected during these sampling events, care was exercised in the field to insure representative ground water samples. All wells were purged and stabilized through measurement of pH, specific conductivity, and temperature, prior to bailing to obtain the sample. All sampling equipment was decontaminated with a ten percent nitric acid solution and rinsed with distilled water to avoid cross contamination between each monitoring well (Morrison-Maierle/CSSA, 1990).

## REGIONAL GEOLOGY AND HYDROGEOLOGY

Information was gathered from the Montana State University (MSU) Library, Bozeman Soils Conservation Service (SCS) and the United States Geological Survey (USGS). The majority of the information obtained from the MSU Library and provided by the USGS concerning geology and hydrology in the Bozeman area, dealt with regional features and qualities of the underlying substrate and ground water, rather than site specific or local characteristics of the Landfill.

The following publications were reviewed for regional geologic and hydrologic information:

- 1989 Field Conference Guidebook, Montana Centennial Edition, Montana Geological Society, 1989.
- Bouguer Gravity, Aeromagnetic, and Generalized Geologic Map of the Eastern Part of the Three Forks Basin, Broadwater Madison, and Gallatin Counties, Montana, U. S. Geological Society, 1965.
- Geology and Ground-Water Resources of the Gallatin Valley Gallatin County Montana, U. S. Geological Survey Water-Supply Paper 1482, 1960.
- Hydrology and Geology of Montana State University Campus, Anderson. B., et.al., March, 1982.
- Environmental Geology of the Southeast Margin of the Gallatin Valley, Gallatin County, Montana, Griffith, E.F., M.S. Thesis, Montana State University, 1982.
- Cenezoic Geology and Geomorphology of the Dry Creek Valley, Gallatin County, Montana, Hughes, G.C., M.S. Thesis, Montana State University, 1980.
- Solid Waste Disposal Site Suitability Evaluation in Montana, Bowen, D.W., M.S. Thesis, Montana State University, 1980.

The Field Conference Guidebook and the U. S. Geological Survey publications provided information concerning depth to bedrock, thickness of sediments and the regional ground water patterns. Much of the information contained in these publications was referenced in the University of Montana theses, therefore the theses provided little additional information.

The Landfill is located in the Northern Rocky Mountains physiographic province of the Gallatin River Valley along the East Gallatin River tributary. The Gallatin River Valley is an intermontane valley flanked by the Horseshoe Hills to the north, the Bridger Range to the east and the Madison and Gallatin ranges to the south. The valley

formed as a result of tectonic movement during the Early Tertiary (approximately 50 million years ago), and was subsequently filled with sediment from the adjacent ranges. The Tertiary sediment rest upon the downdropped Precambrian basement rock. The walls of the Gallatin River Valley area are formed by the same Precambrian rock or younger Cambrian through Early Tertiary sequences. The thickness of the Tertiary valley-fill sediments is variable but can approach 6500 feet. Tertiary rock sequences vary in composition from fine, well-sorted siltstones to highly unsorted conglomerates. The competency of the Tertiary sediments is often very low and appear in outcrops as very friable rock, bordering on unconsolidated sediment. This low competency can create problems in determining depth to bedrock during drilling and geophysical surveys, as the Tertiary sediments can be mistaken for Recent alluvium. Area domestic well logs have been included as Appendix C to show the variability of Tertiary formations.

Recent alluvium covers most of the Tertiary sediments, as broad alluvial fans develop between the mountain uplands and the valley floor. The resulting deposits are a mixture of poorly sorted and non-uniform sand, gravels, and clays. The deposits have poor lateral continuity, often forming beds or lenses of lower permeability than that of the surrounding material (U.S.G.S., 1960).

On a regional scale, ground water is recharged in the uplands area, through precipitation and spring meltwater, and discharged in the valley area. Localized water table systems are often superimposed on the regional system, and generally discharge to surface water bodies.

Due to the high variability of the Recent deposits and the lateral discontinuity of the less permeable layers interspersed with more permeable materials, perched aquifers often form above the localized flow system. The impermeable layer causes vertically infiltrating ground water to collect atop the low-permeability material, creating a "false" water-table. Ground water moves laterally above the impermeable layer and ultimately discharges to the primary water-table aquifer or forms a seep, if the impermeable layer(s) intersect a slope. Perched water is often seasonally influenced and occurs only during periods of heavy precipitation. It is also possible to have multiply perched water systems lying above a primary water-table aquifer (U.S.G.S., 1960).

#### **SITE HYDROGEOLOGY**

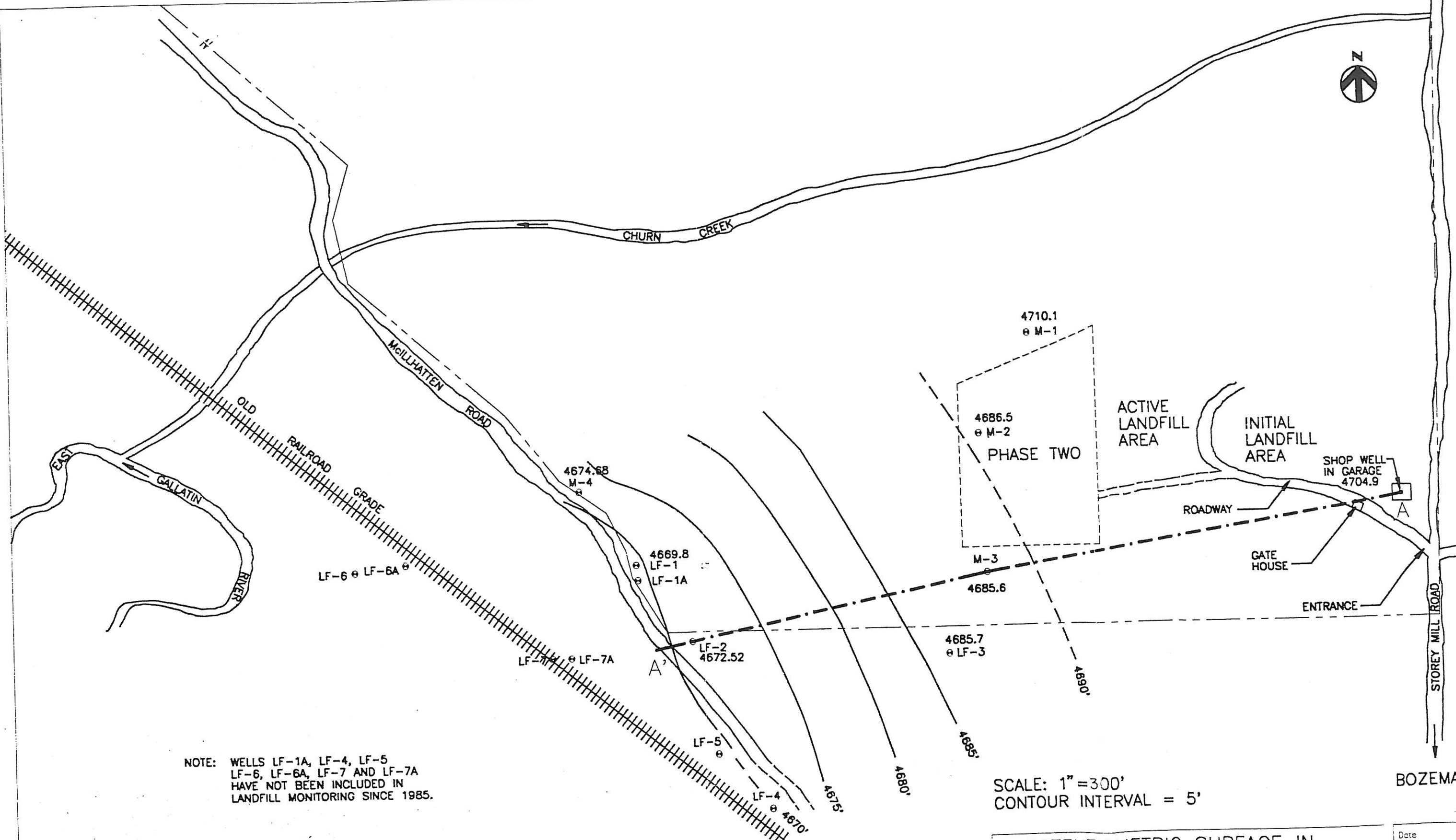
Appendix D contains monitoring well and shop well logs for the Landfill. Comparison of the Landfill well logs with the area well logs shows the high variability and discontinuity of the Recent alluvial deposits (Appendix C).

The Landfill is characterized by higher permeability silts, sands and gravels interspersed with laterally discontinuous clay layers. As previously discussed, laterally discontinuous clay layers can cause perched aquifer systems to develop. Anomalous ground water elevations in M-1, and the occurrence of intermittent seeps along the western slope of the Landfill indicate perched conditions do exist at the Landfill (Figures 3 and 4, and Table 1).

TABLE 1  
STATIC WATER ELEVATIONS  
JULY 1990

| <u>Well Identification</u> | <u>Elevation</u> |
|----------------------------|------------------|
| M-1                        | 4710.08          |
| M-2                        | 4686.52          |
| M-3                        | 4685.59          |
| M-4                        | 4674.68          |
| LF-1                       | 4669.79          |
| LF-2                       | 4672.52          |
| LF-3                       | 4685.67          |
| SHOP                       | 4704.90          |

Note: Shop static elevation taken in 1979, unable to access well head for static measurement.



NOTE: WELLS LF-1A, LF-4, LF-5  
 LF-6, LF-6A, LF-7 AND LF-7A  
 HAVE NOT BEEN INCLUDED IN  
 LANDFILL MONITORING SINCE 1985.

SCALE: 1" = 300'  
 CONTOUR INTERVAL = 5'

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POTENTIOMETRIC SURFACE IN  
 SHALLOW WATER TABLE AQUIFER  
 BOZEMAN SANITARY LANDFILL  
 BOZEMAN, MONTANA

Date  
 1/11/91  
 Sheet  
 FIG.3

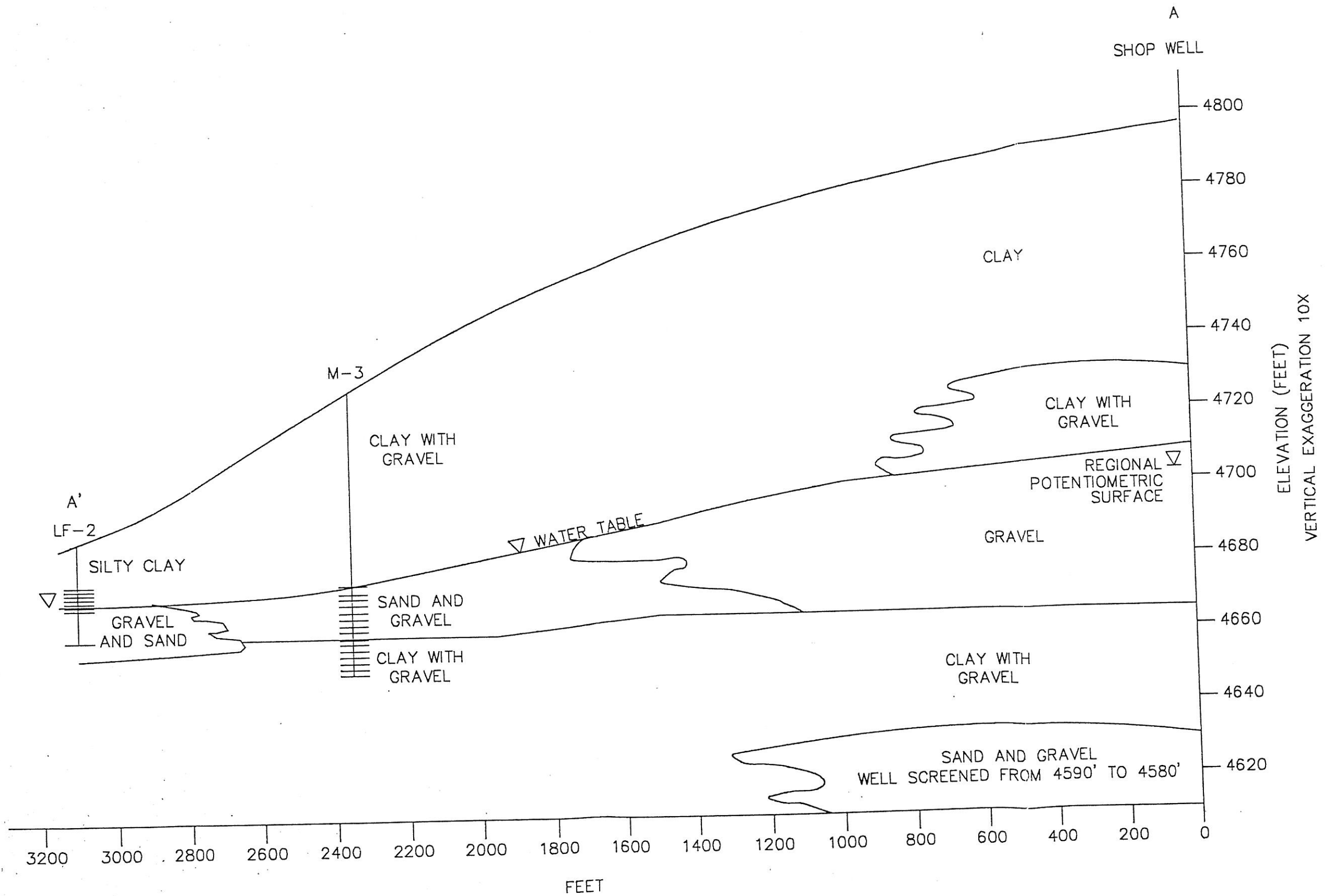


FIGURE 4  
CROSS-SECTION A'-A  
(NOT TO SCALE)



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Based upon cross-sections trending west to east across the Landfill and the potentiometric surface map, it appears there are possibly three aquifers; 1) one or more perched aquifer systems, 2) a water table or unconfined aquifer, and 3) the primary regional aquifer (Figures 3 and 4). Monitoring well M-1 is most likely screened in a perched aquifer(s), or its construction allows interconnection of a perched aquifer with the true shallow water table aquifer, thus influencing the pressure head in the well. The remaining monitoring wells are screened in the water table aquifer. The Shop well is screened in the deeper regional aquifer which is isolated from the water table aquifer by several clay layers (Appendix D). The lateral continuity of the clay layers and possible interconnection with the shallow water table aquifer is unknown, due to absence of additional wells terminated in the regional aquifer.

Ground water in the perched and water table aquifers flows westerly toward the East Gallatin River, where it discharges as baseflow, or as seeps in the case of perched aquifers (Figure 3). Average gradient across the water table aquifer is .016 ft/ft (Appendix G). The gradient has changed very little since 1985 when it was estimated to be .018 ft/ft from east to west across the Landfill (Stiller, 1985).

Ground water velocity is dependent upon the hydraulic conductivity of the material through which it flows. Since the aquifer materials are highly variable, ground water would flow more rapidly in more permeable deposits and be retarded in less permeable deposits. Assuming a maximum

hydraulic conductivity value of 150 feet/day for a coarse sand and a porosity of .39, average linear velocity is estimated at 6.15 feet/day. Assuming a minimum hydraulic conductivity of .00066 feet/day through clay and a porosity of .45, average linear velocity is  $2.13 \times 10^{-5}$  feet/day (Appendix G). These results are estimated based upon average table values assigned to physical characteristics described in the site well logs. Actual porosities and permeabilities may vary by one or more orders of magnitude (Driscoll, 1987 and Johnson, 1967).

Laboratory permeability testing conducted in 1987 on soil samples taken at M-4 indicated an average vertical permeability of  $2.4 \times 10^{-4}$  cm/sec or .68 feet/day. These results are suspect, as the tested sample was composited and disturbed during field collection, and recompact prior to testing (Stiller, 1987).

The ground water flow direction in the regional aquifer cannot be determined due to the absence of other regional aquifer wells in the immediate area, but is assumed to be to the west, as well.

## **MONITORING WELL NETWORK EVALUATION**

### **Construction and Design**

During review of existing monitoring well boring logs, construction records, and visual inspection of the wells, several inadequacies were noted concerning design, construction and placement of the wells (Appendix D). These inadequacies may have affected prior ground water quality assessments performed at the Landfill.

The monitoring wells were installed during several different phases, therefore a variety of design and construction methods were utilized. As previously discussed, monitoring wells M-1, M-2 and M-3 were constructed in 1980 under the direction of the Soil Conservation Service (Stiller, 1985). M-2 collapsed in 1982 and was replaced with a second well adjacent to the original location. The replacement well was also labeled M-2. It is not known if the collapsed well was properly sealed or abandoned. Ten additional wells were installed by the Montana Bureau of Mines in 1985. The original monitoring well design plan of 1985 called for three, two-well nests and four individual wells. Each well nest would contain a deeper well and a shallow well screened in different water-bearing units. Drilling complications were encountered during the installation of the deeper wells, therefore each well nest was constructed with two wells screened at similar depths. M-4 was installed in 1986 and was the most recent monitoring well installed at the Landfill. Although the primary function of the shop well is for water supply, it is used as a "background" monitoring well. The shop well was installed in 1979 (Figure 2).

The lack of a proper annular seal between the well casing and the natural material is of primary concern with the current monitoring well construction. A properly placed annular seal is constructed of neat cement (Portland cement with less than 5 percent bentonite) with a "buffer" of bentonite between the neat cement and filterpack, to insure the neat cement does not intrude into the filterpack and well screen.

When the annular seal is omitted during well construction or is improperly placed several conditions may result relative to ground water quality, inaccurate water level measurements, and sample integrity. Cement can intrude into the well screen and render the well useless for monitoring well purposes due to; 1) screen blockage, and 2) extremely high pH (>11) measurements attributable to the CaOH in the cement. Based upon historical pH measurements taken at the monitoring wells, cement intrusion did not occur during construction. A conduit for contaminated surface water runoff to the ground water is often created. This is of particular concern at the Landfill, as the runoff generated in the vicinity of the Landfill is primarily from agricultural land. Nitrates and pesticides are the primary chemical constituents of agricultural runoff, therefore ground water sampling results would be subject to speculation relative to the origin of such contaminants. In addition, an improperly sealed well would encourage other contaminant transport from the ground surface to an underlying aquifer.

Migration of contaminants from the surface to the ground water is not the only method of contaminant transport caused by a poor or absent annular seal. Migration of contaminants from an overlying contaminated aquifer to a previously uncontaminated aquifer is also possible.

A standard monitoring well construction method has been established in the environmental industry and adopted by U.S. EPA in programs requiring ground water quality monitoring. Figure 5 provides details of a typical monitoring well with an annular seal (neat cement grout and bentonite) and other construction details.

In addition to annular seal problems, many of the wells contain materials that may interfere with sample quality and create difficulties in identifying contaminants associated with the Landfill. Several of the wells were constructed with bell and spigot joints glued together, rather than flush threaded joints. Adhesives and primers used in well construction generally contain organic compounds which could be detected in a total organic halogen analysis (TOX). TOX is a qualitative measurement of the presence halogenated molecules in a given sample, not a quantitative measurement of specific organic compounds. Since some of the wells have exhibited possible elevated TOX, the source of the halogens is of importance.

Formation packers were used to "seal" some of screened intervals in the wells. It is not known if the packers were composed of lead or neoprene. Anomalous detections of lead in the ground water may occur. Particularly, if the pH of the ground water is lowered and encourages leaching of lead from the packers. In addition, formation packers, regardless of their material, do not provide an effective barrier to annular migration for environmental monitoring purpose.

Several wells contain screens of lengths exceeding 10 feet or contain two screens. Generally, a 10 foot screen length is recommended to provide a discrete sampling interval. Cross migration of

STEEL PROTECTOR CAP WITH LOCK

STEEL PROTECTIVE POST  
WELL CAP

4"

CONCRETE CAP

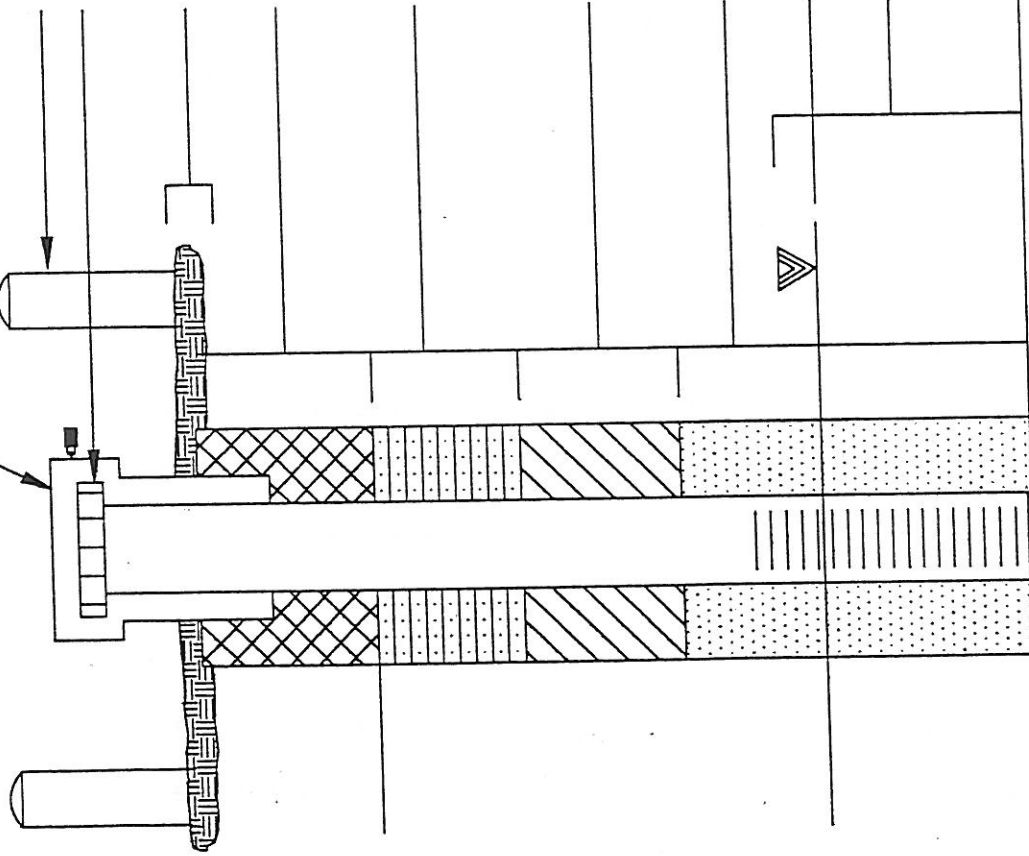
PORTLAND CEMENT AND SODIUM  
BENTONITE MIXTURE  
WELL DIAMETER = 2"  
BORE HOLE DIAMETER = 6"

CERTIFIED COARSE GROUND SODIUM  
BENTONITE (THICKNESS 2 FEET OR  
MORE ABOVE FILTER PACK)

FILTER PACK (2 FEET OR LESS  
ABOVE SCREEN)

POTENTIOMETRIC SURFACE

SCREENED INTERVAL



FROST  
ZONE

VADOSE  
ZONE

SATURATED  
ZONE

ZONE OF LESSER PERMEABILITY

Date  
12/13/90  
Sheet  
FIG.5

EPA RECOMMENDED  
MONITOR WELL DESIGN

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contaminants from an upper aquifer to a lower aquifer is possible, if the screen intersects two different water bearing units. Cross contamination can also occur when two separate screens in the same well are used to draw from different aquifers.

### Individual Monitoring Well Assessment

In addition to the monitoring wells currently used for ground water quality monitoring (Shop, M-1, M-2, M-3, M-4, LF-1, LF-2, and LF-3), there are other wells which are currently not included from the sampling schedule. These wells have been assessed individually with the active wells and their future usefulness for monitoring has been determined.

Monitoring wells M-1, M-2 and M-3 were constructed without the use of a neat cement grout and a bentonite seal. Packers were use to set the well screen thus, providing some protection against annular contaminant migration. However, as previously stated, the effectiveness of a formation packer as a barrier to annular contaminant migration is generally not sufficient for environmental monitoring purposes. In addition, these wells were constructed with glued joints and with one or more screens having a total length of twenty-five feet (Appendix D). Table 2 provides a summary of well construction and is recommended for future use.

M-2 is constructed with two screens of 10 and 12 feet in length, which appear to bridge two separate water-bearing zones (Table 2). M-2 is located in the expansion area and is subject to damage from heavy

TABLE 2 MONITORING WELL CONSTRUCTION SUMMARY

| WELL NUMBER | CONSTRUCTION DETAILS  | ABANDONMENT<br>RECOMMENDATION |
|-------------|---|-------------------------------|
| M-1         | No annular seal, lead packer, glued joints, screen length 25 ft.                              | YES                           |
| M-2         | No annular seal, lead packer, glued joints, two screens installed, located in expansion area. | YES                           |
| M-3         | No annular seal, lead packer, glued joints, screen length 25 ft.                              | YES                           |
| M-4         | Incomplete annular seal, glued joints.  | YES                           |
| LF-1        | No annular seal.  | YES                           |
| LF-1A       | No annular seal.  | YES                           |
| LF-2        | No surface seal.  | YES                           |
| LF-3        | No surface seal.  | YES                           |
| LF-4        | Annular seal present.   | NO                            |
| LF-5        | No annular seal.  | YES                           |
| LF-6        | No surface seal.  | YES                           |
| LF-6A       | No annular seal.  | YES                           |
| LF-7        | Discontinuous annular seal.   | YES                           |
| LF-7A       | Annular seal present.   | NO                            |
| SHOP        | Not designed for monitoring purposes, may not provide representative background sample.       | NO                            |

equipment. With the lack of annular seal there is the likelihood of contaminant migration to the substrate. Damage to the well head from Landfill activity could also lead to complications with contaminant migration (Appendix D).

Wells M-1 and M-3 should be considered for future abandonment, but may be maintained as monitoring points until such time the MDHES recommends removal based upon the absence of a properly placed surface seal. All analysis performed on M-1 and M-3 should include tetrahydrofuran (THF), methylethylketone (MEK), methylisobutylketone (MIK) and cyclohexanone in addition to other proposed Subtitle D Phase I organic parameters. These compounds are the most common constituents of PVC primer and adhesives. Given the age of M-1 and M-3, the concentrations of these compounds may have diminished to negligible levels and the second or third rounds of Phase I sampling may indicate the adhesive and primer are negligible factors in terms of sample integrity. Consideration should be given to the packers as a possible source of lead, should future analysis indicate unusual levels of lead.

It is recommended that M-2 be properly abandoned with a tremied neat cement grout from the bottom of the well to the ground surface. An effort should be made to locate the old M-2 to assure it has been properly abandoned to eliminate a possible conduit for leachate or surface contaminant migration.

The next series of monitoring wells installed were LF-1, LF-1A, LF-2, LF-3, LF-4, LF-5, LF-6, LF-6A , LF-7 and LF-7A in 1985. Of these

ten wells only LF-1, LF-2 and LF-3 are currently utilized as ground water sampling points. Wells LF-1, LF-1A, LF-5 and LF-6A were installed without placement of any type of annular seal from the surface to the well screen. LF-7 has a surface seal from zero to 4 feet, but has filterpack from 4 to 8.5 feet before encountering a second bentonite seal. Therefore, the annular seal in LF-7 is considered to be discontinuous. Wells LF-2, LF-3 and LF-6 lack proper surface seals in the form of neat cement. Although, bentonite seals have been placed above the filterpack in these wells, offering some retardation to contaminant migration, the absence of an annular seal from the bentonite to the surface is a conduit to contaminant migration in these wells. Wells LF-4 and LF-7A have annular seals in the form of bentonite from the filterpack to the surface to provide a barrier to contaminant migration (Table 2).

In the absence of annular sealant, it is recommended that LF-1, LF-1A, LF-5 and LF-6A be abandoned in the same manner as M-2. Wells LF-2, LF-3, LF-6 and LF-7 have marginally acceptable construction relative to their surface seals, but most likely would be recommended for abandonment under Subtitle D. It is suggested that LF-2, LF-3, LF-6 and LF-7 remain as monitoring points at this time, but should be abandoned as soon as properly constructed monitoring wells can be installed. LF-4 and LF-7A have acceptable annular seals and should remain as possible monitoring points (Table 2).

Attempts to install annular seals is not suggested, as this requires overdrilling of the existing well casing which can result in

irreparable damage to the well, thus creating an unsealable conduit for contaminant migration, and is generally more costly than installing a new monitoring well.

Monitoring wells installed in 1985 were also constructed with adhesive and primer at the joints. Therefore, any subsequent sample analysis of ground water from these wells should include the THF, MEK, MIK and cyclohexanone.

Well M-4 was constructed with a bentonite seal from 1 to 2 feet, cuttings from 2 to 20.6 feet with a second bentonite seal from 20.6 to 23 feet. This is a similar construction to that utilized for LF-7. The adequacy of M-4 is marginal without a continuous annular seal. It is recommended that M-4 be utilized until such time it can be replaced with a properly constructed well. As adhesive and primer were used during construction, previously listed organic compounds should be included in future ground water analysis.

A minor construction feature which has been omitted from the monitoring wells is the use of three protective posts placed equidistant from the well head. Although the well heads have been secured with protective casing and padlocks with the exception of M-2), there is a risk of damage from heavy Landfill and agricultural equipment. We suggest protective posts be added to all monitoring wells which are not abandoned.

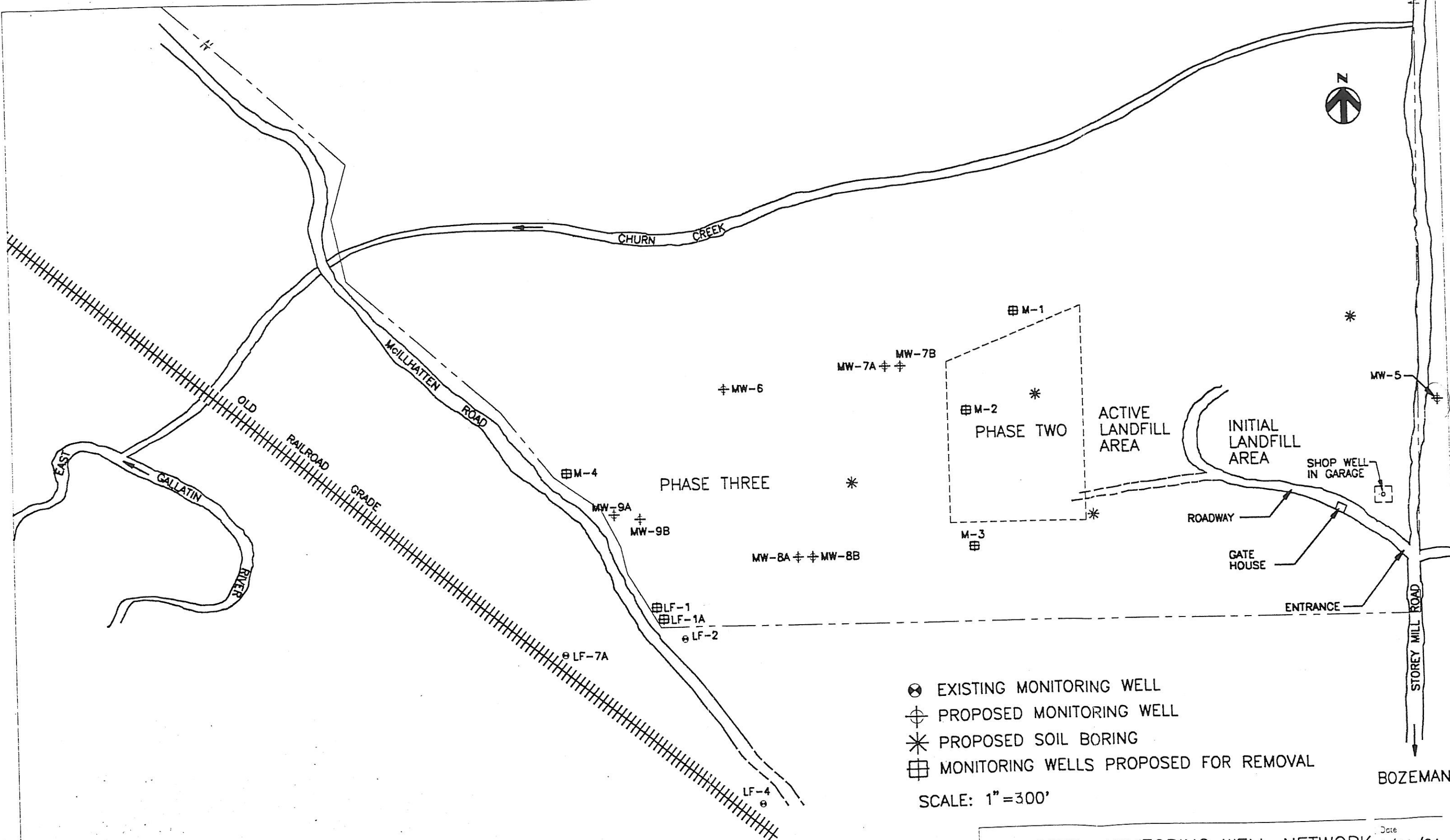
The Shop well was constructed for water supply purposes rather than ground water monitoring purposes. Monitoring wells are designed to sample a discrete interval of the aquifer of interest. Therefore, the Shop well's use as a background well for water quality purposes is limited primarily by its depth and screen placement in the deeper regional aquifer. In addition, submersible pumps tend to aerate well water, and therefore possibly interfere with accurate ground water sampling. To establish true background water quality, a monitoring well should be installed in the shallow water table aquifer, upgradient of the Landfill. Installation of monitoring wells through existing fill areas is not recommended, as this increases the risk of providing a contaminant conduit to the ground water during drilling activities.

All previously installed monitoring wells were constructed with four inch diameter PVC casing. In wells M-1, M-2 and M-3 heavy gauge Schedule 160 PVC casing was used. It is not necessary, for ground water monitoring purposes, to use materials of this diameter and weight. New monitoring wells can be constructed with 2 inch diameter flush joint and threaded Schedule 40 PVC casing. The cost of the monitoring wells can be significantly reduced with these lighter gauge materials. An added cost benefit is the reduced amount of grout and bentonite required for a smaller diameter borehole. To encourage optimum well development and provide less turbid water samples factory manufactured well screens of 10 or 20 slot sizes should be installed with a uniform number 30 filter pack (Figure 5).

### Horizontal and Vertical Well Placement

Current horizontal monitoring well placement at the Landfill is adequate, with the exception of the northwestern margin and the background well. As previously indicated, the shop well, which draws water from the deeper regional aquifer, should be replaced with a monitoring well located further upgradient of the Landfill and terminated in the shallow water table aquifer. Although, the primary direction of ground water flow is to the west, toward the East Gallatin River, some flow is probable influenced by Churn Creek, when the creek is flowing. A monitoring well along the northwestern margin of the Landfill would fill this monitoring vacancy. As previously recommended, several monitoring wells should be abandoned. This will create monitoring gaps in the current well network, therefore new wells will be required. Figure 6 shows monitoring wells proposed for removal and their recommended replacements.

The vertical adequacy of the monitoring well network is more difficult to assess due to the local geology in the unconsolidated deposits. Current information concerning the occurrence of ground water in the area indicates ground water often exists under perched water conditions (Appendix D and Figures 3 and 4). This creates difficulties in locating the true water table during well installation. Nested wells are suggested to allow variability in permeabilities to be assessed, and to intercept any dense phase and light phase contaminants. The recommended replacement downgradient wells, as well as the upgradient background well should also be installed during the latter stages of a period of low precipitation to limit the possibility of intersecting perched aquifers.



- ⊗ EXISTING MONITORING WELL
- ⊕ PROPOSED MONITORING WELL
- \* PROPOSED SOIL BORING
- ⊞ MONITORING WELLS PROPOSED FOR REMOVAL

SCALE: 1" = 300'



PROPOSED MONITORING WELL NETWORK  
 BOZEMAN SANITARY LANDFILL  
 BOZEMAN, MONTANA

Date: 1/11/91  
 Sheet: FIG.6

## **SAMPLING METHODOLOGY AND ANALYTICAL INTERPRETATION**

### **Overview**

The extent of field activities for this hydrogeologic investigation involved ground water sampling of seven monitoring wells (M-1, M-2, M-3, M-4, LF-1, LF-2, LF-3) and the Shop well. The samples were analyzed for Phase I proposed Subtitle D inorganic parameters and physical parameters of pH, specific conductivity, and temperature. Since most of the monitoring wells have been recommended for removal and replacement in the future, and sampling results from current wells may be questionable, M-3 and M-4 were the only wells chosen for complete proposed Subtitle D Phase I listed volatile organic compound analysis (VOCs). The Phase I VOC list contains the most common organic compounds associated with solid waste facilities. M-3 and M-4 were also chosen, as these monitoring wells had historically shown the higher levels of chloride. A complete listing of the Phase I Subtitle D parameters that were analyzed for can be found in Appendix B. Seeps and surface water samples were not taken, as it was determined that agricultural and livestock runoff would probably influence the sampling validity. Domestic wells were not sampled, as historical data indicated that both the domestic wells and monitoring wells were within National Primary and Secondary Drinking Water Standards (Appendices B and F).

### **Quality Assurance/Quality Control Procedures**

Quality assurance/quality control procedures were implemented to insure representative samples were taken. Each monitoring well was purged with a submersible pump. During the purging phase, temperature,

specific conductivity, and pH were monitored as an indicator of stabilization. After three consistent readings were obtained, the pump was withdrawn and each well was sampled with a stainless steel bailer. A stopcock was inserted into the bottom of the bailer to minimize disturbance of the sample while emptying the bailer. A decontaminated bailer and stopcock were used for each monitoring well to avoid cross contamination, i.e., no bailer was used more than one time for each well. The submersible pump was rinsed with distilled water between each well and a minimum of five gallons of water was drawn through the pump intake. The Shop well was sampled through the faucet after water was allowed to flow for 30 minutes. pH, specific conductivity, and temperature were also monitored to insure the well was stabilized prior to sampling.

Samples designated for metals analysis were filtered through a 45 micron Gelman disposable filter. A fresh filter was used for each monitoring well. Metal samples were preserved with 5 ml of HNO<sub>3</sub>. Cyanide samples were preserved with 5 ml of NaOH. VOC samples were preserved with 2 ml of HCl. Care was exercised during VOC sample collection to avoid containerizing any air, by placing the bottle cap atop a positive meniscus. Fresh surgical gloves were used at each well during sampling. Sample containers were provided by Chen Northern, Inc. laboratory. All samples were packed in ice and vermiculite prior to direct shipment to Chen Northern Inc. located in Billings, Montana, via Greyhound Bussines. Due to the care exercised during field sampling to avoid cross contamination between wells, and a limited sampling budget, field, trip and/or bailer blanks were not taken. A duplicate sample was

taken at M-4 to assess laboratory QA/QC. Results for the duplicate sample correlate with the original sample taken at M-4 (Appendix B).

### Results and Interpretations

Laboratory results for inorganic parameters, TOX, TOC and alkalinity indicate that overall ground water quality has not appreciably changed since the October 1989 sampling event (Appendix B). Comparison of the July 1990 chloride results to historical data indicates that, with the exception of the 1983 sampling results, chloride levels have remained fairly constant downgradient of the Landfill.

Chloride is generally considered to be a good leachate plume indicator parameter in non-saline ground water, as chloride ions; 1) are highly mobile in soils, including clays, because they are not affected by adsorption, 2) do not readily precipitate out of solution, 3) are not typical components of rock or soil, therefore residual chloride found in ground water is most often attributable to rainfall or connate water in older, regional aquifers, 4) generally occur at significant concentrations to be readily detectable, 5) do not undergo hydrolysis, thus yields a neutral pH in solution, e.g., NaCl, and 6) can be derived from chlorinated volatile organic compounds, which are sometimes contained in leachate (Drever, 1988).

Appendix E contains graphs representing chloride concentrations measured at the Landfill from 1981 through 1990. Table E-1 summarizes the chloride concentrations over this time period. To obtain greater

graphic resolution, monitoring wells M-1, M-2, M-4 , LF-1, LF-2, LF-3, and the Shop well were included on Figure E-1, while concentrations measured in M-3 and the Shop well were plotted on Figure E-2. The Shop well has been considered to represent background quality for the ground water at the Landfill for lack a more representative monitoring point. With the exception of the peak chloride levels that occurred during the May, June, and November 1983 sampling events, the chloride concentrations have remained fairly constant since sampling was initiated in 1981. The exception to these relative stable chloride levels is the anomalously high 1983 sample results.

Generally, as leachate is produced through natural degradation of solid waste, chloride concentrations tend to gradually increase with time. Results from the November 1982 and May 1983 sampling event indicate that chloride levels in M-3 went from less than .05 ppm to 450 ppm in approximately six months, and peaked at 624 ppm by July 1983. An increase in chloride levels was also reported in M-2 with the May 1983 sampling event, followed by a significant decrease July 1983, and another increase in November 1983 chloride levels before returning to pre-1983 levels. Fluctuations such as the one recorded in M-2 and M-3 are not typical of a leachate profile for solid waste faculties (Husain etal, 1989 and Robinson and Moris, 1979). The atypical chloride concentration profile, and the suspect sample collection and/or analysis methods employed in the 1983 sampling events, are considered to be reasonable justification to discount the 1983 results from the historical profile of the ground water quality downgradient of the Landfill.

Although, the 1983 sample results can most likely be considered as anomalous, the chloride levels in the downgradient wells have historically been ten to twenty times higher than those in Shop or background well. Again, this is assuming that the Shop well is extracting water from the same aquifer as the downgradient well. As previously discussed, the stratigraphic interpretation based upon the Landfill well logs suggests otherwise. If the Shop well is considered to represent background ground water quality, then a leachate plume of low concentration is most likely emanating from the landfill and has altered the ground water quality in the shallow water table aquifer.

VOC and TOX analysis performed on samples from M-3 and M-4, and TOX results for the remaining monitoring wells, further indicate that if a plume exists, it was low in concentration at the time of the July 1990 sampling. A limited comparison can be made between the TOX results which have been measured since the November 1988 sampling event and the VOC results of the July 1990 event.

TOX is a surrogate measurement used to estimate the total quantity of halogenated compounds in a given sample. TOX testing measures only the total molar amount of organically based halogens and does not provide information about the structure or nature of the organic compounds to which the halogens are bound, or information about the individual halogens present. The majority of the VOCs tested for in the July 1990 sampling round would be included in a TOX analysis. In effect, the TOX analysis represents a substantial part of total VOCs

detected in a given sample. It is possible to test for TOX and receive results above the method detection limit, yet test results for specific VOCs and related compounds indicate no individual organic compounds above the method detection limit. This is explained by the totality of TOX measurements. Individually, VOCs and related compounds may be occurring at levels below the method detection limit, but their summation of individual concentrations provides a sufficient quantity to be detected under the TOX analysis. This is most likely the explanation for the detection of TOX above the method detection limit in some of the downgradient monitoring wells, yet analysis for specific VOCs indicate VOCs are not present above the method detection limit (Appendix A). Another possible source for the TOX is well construction adhesives, as previously discussed, but in the absence of analytical data for the specific adhesive components, this is only speculative.

When TOX values for the downgradient wells are compared to those of the Shop well, the downgradient values are as much as six times higher than those measured for the Shop well in the same time period. Again, this is providing the Shop well is representative of background water quality. The elevated TOX results would indicate a limited plume is being produced by the landfill.

Due to the absence of a properly placed background well, it is difficult to assess overall impacts to ground water quality downgradient of the Landfill. Based upon chloride concentrations and TOX levels (discounting the TOX is from adhesives in the well), it does appear that a limited plume may have developed as a result of leachate generation

from the Landfill. However, when historical and recent sampling results, which are considered valid, are compared to current National Primary Drinking Water Standards, it can be shown that although the ground water captured downgradient of the Landfill has possibly been impacted, it has remained within the Standards (Appendix F).

### CONCLUSIONS AND OBSERVATIONS

Based upon the historical data and information collected and reviewed, and the most recent ground water sampling results, the following conclusions and interpretations have been developed:

- Ground water exists under three different aquifer systems in the vicinity of the Landfill; 1) One or more perched aquifers, 2) a water table or unconfined aquifer, and 3) a regional aquifer.
- Aquifer permeability is highly variable based upon interpretation of well logs and estimated velocities.
- The extent of interconnection of the water table and regional aquifers is unknown.
- The majority of the monitoring wells located at the Landfill are improperly constructed, and therefore may possibly bias ground water sampling results and/or exacerbate any contaminant problems associated with the Landfill.
- The accuracy of the vertical permeability testing conducted on M-4 soil samples is highly suspect, as the sample was composited and disturbed upon collection, and recompacted prior to laboratory testing.

- The 1983 elevated chloride levels were most likely anomalous and biased through improper QA/QC procedure during sampling and analysis.
- Historical sample results from seeps can be considered questionable due to possible sample bias from agricultural and livestock runoff.
- Based upon historical and the most recently collected data, Primary Drinking Water Standards, which are health risk based, have not been exceeded in monitoring wells downgradient of the Landfill.
- VOC analysis of ground water sampled from M-3 and M-4 indicates that no Proposed Subtitle D Phase I organic parameters were found in these wells above laboratory method detection limits.
- Elevated chloride and TOX levels indicate a limited plume may have altered ground water quality downgradient, providing the Shop well is representative of ambient water conditions.

## RECOMMENDATIONS

Based upon the aforementioned text and resulting conclusions, the following recommendations are made to improve ground water monitoring at the Landfill:

- It is recommended that monitoring wells M-2, LF-1, LF-1A, LF-5, and LF-6A be immediately sealed through proper abandonment due to lack of annular seals or other necessary construction features.

- Monitoring wells LF-2, LF-3, LF-6, LF-7, M-4, M-1, and M-3 should be abandoned in the near future, as their construction is marginally acceptable under industry and regulatory standards.
- Attempts to install annular seals on existing monitoring wells is not recommended due to risk of irreparable damage to the wells, and costs associated with repair versus overall abandonment and replacement with a new well.
- Monitoring wells LF-4 and LF-7A are properly constructed and should remain as part of the monitoring well network. However, analysis for common organic compounds contained in adhesives and primers should be included in any ground water analysis performed on these wells.
- The abandoned monitoring wells should be replaced with three, two-well nests to assess horizontal and vertical ground water flow and leachate migration. A single well should be placed along the northwestern margin to close the data gap created by the absence of a current monitoring point (Figure 7).
- The shop well should be removed from the monitoring schedule and replaced with a newly constructed background monitoring well, to provide a more representative profile of the shallow water table in the Landfill area.
- Additional soil borings, without the installation of monitoring wells, should also be considered to gain more detailed geologic and hydrologic profiles. Soil borings are of particular importance in future active areas where installation of wells is impractical and prohibited under proposed Subtitle D regulations. Four soil borings have been located on Figure 7 with the projected well locations.

- Laboratory permeability testing should be performed on select undisturbed shelby-tube soil samples taken during monitoring well and boring installation, to measure the vertical conductivity of the various unconsolidated material.
- Bail test should be performed on newly constructed well nests to determine horizontal conductivity of aquifer materials.
- To confirm or disprove regional aquifer interconnection with the water table aquifer, the Shop well should be used to conduct a pump test. If the pump cannot provide sufficient discharge, it can be temporarily replaced with one of increased horsepower. Care should be exercised during the pump test to route the discharge water away from the Landfill area, as induced recharge can negatively impact the test results. Newly installed monitoring wells can be used as observation wells to measure aquifer response.
- Ground water sampling for Phase I proposed Subtitle D inorganic parameters should continue on a maximum six month interval, unless otherwise required by MDHES for monitoring wells M-1, M-2, M-3, M-4 LF-1, LF-2, and LF-3, until the recommended replacement monitoring wells are installed.
- If Phase I inorganic constituents detected in the monitoring wells exceed the National Primary Drinking Water Standards or organic compounds are detected in the monitoring wells, the downgradient seeps and domestic wells should be placed on a biannual sampling schedule, unless otherwise specified by MDHES.
- All future sampling, with the recommended replacement monitoring wells, should include Phase I inorganic and organic parameters under the proposed Subtitle D legislation

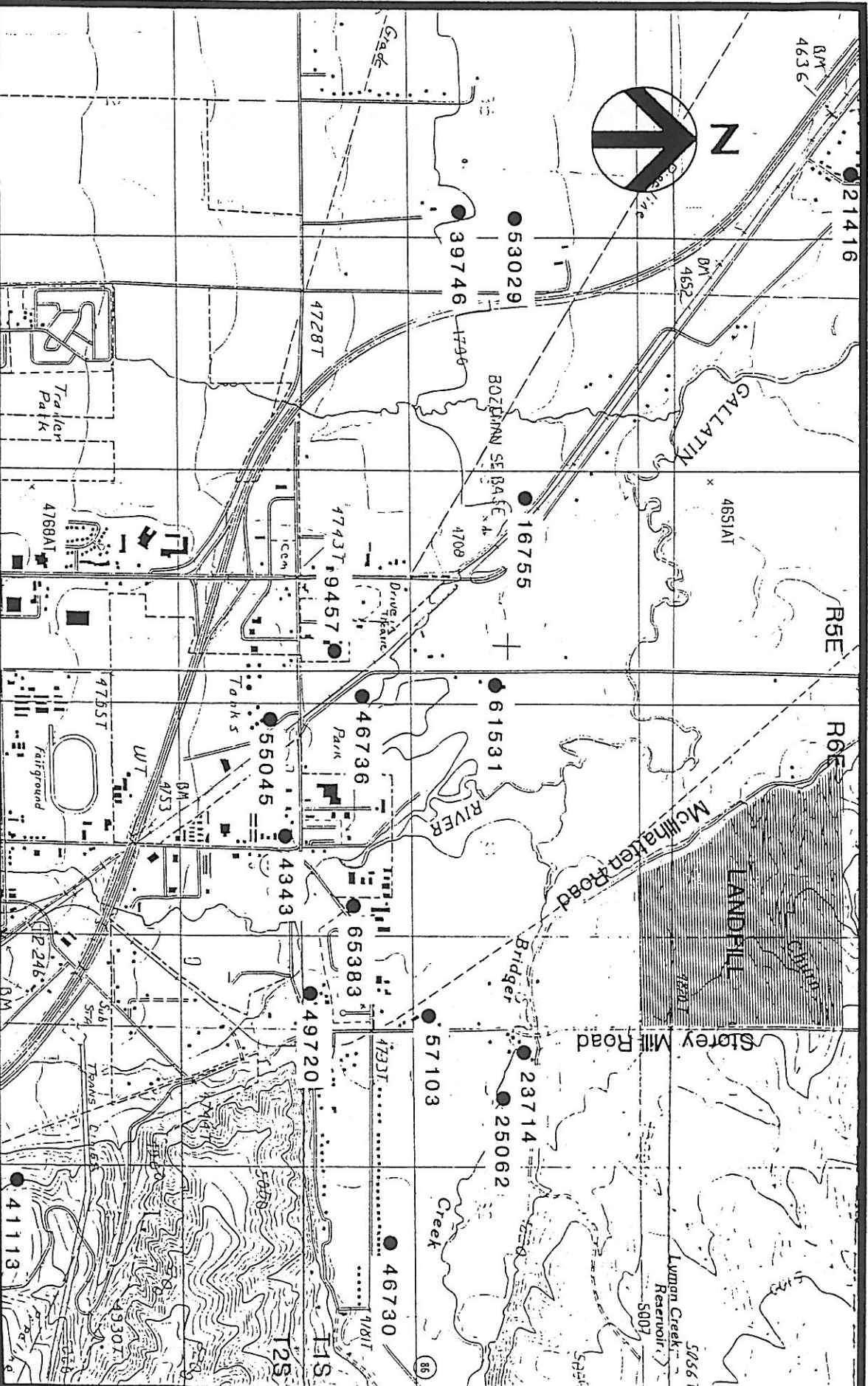
to allow a database to be formed that will meet minimum regulatory requirements. The analysis should also include THF, MEK, MIBK, and cyclohexanone if any current monitoring wells are used for sampling.

- QA/QC procedures similar to those used for the July 1990 sampling event should be used to insure sample integrity. A minimum of two blanks should be added to the sample analysis: 1) a trip blank of deionized water and 2) a field blank taken of rinsate from the submersible pump.
  
- After a minimum of two sampling events are conducted under the recommended monitoring well network and QA/QC procedures, the ground water quality downgradient can be assessed with more confidence than is available under current well conditions and past sampling protocol.

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**HDR**

HDR Engineering, Inc.

**Morrison/CSSA**  
Malerle  
INC

Scale: 1"=2000'

**Figure C-1**  
Area Well Locations  
Bozeman Sanitary Landfill  
Bozeman, Montana

**APPENDIX A**  
**GROUNDWATER ANALYSIS RESULTS**

GROUND WATER MONITORING

PREPARED FOR: CITY OF BOZEMAN

DATE: September 21, 1990

LOCATION: BOZEMAN LANDFILL

PREPARED BY: MORRISON MAIERLE INC.

JOHN R. SCHUNKE

WELL DESIGNATION: LF-1

SCOTT T. BELL

| DATE SAMPLED                 | 10\17\85  | 5\08\86   | 8\11\87 | 12\03\87 | 5\26\88 | 11\14\88 | 5\15\89 |          |
|------------------------------|-----------|-----------|---------|----------|---------|----------|---------|----------|
| FIELD TESTS (Sampled by)     | CITY BOZE | CITY BOZE | JS & SB | JS & SB  | JS & SB | JS & SB  | JS & SB |          |
| PH                           | 7.4       | 7.1       | 7.4     | 7.5      | 7.9     | 7.3      | 7.6     |          |
| SPECIFIC CONDUCTIVITY        | 527       | 491       | 655     | 640      | 670     | 590      | 625     |          |
| TEMPERATURE (degrees c)      |           | 7         | 10      | 9        | 15      | 12       | 12      |          |
| DISSOLVED OXYGEN (mg/l)      |           |           | 8.6     | 7.5      | 6.8     | 6.4      | 10      |          |
| STATIC H2O LEVEL (ft.)       |           | 14.7      | 15.9    | 16.6     | 16.1    | 16.9     | 16.7    |          |
| LABORATORY                   | MSU       | MSU       | NORTH.  | NORTH.   | NORTH.  | NORTH.   | NORTH.  | MAX CONC |
|                              | ANAL. LAB | ANAL. LAB | ENG.    | ENG.     | ENG.    | ENG.     | ENG.    | LEVEL    |
| Chloride as Cl, mg/l         | 2.1       | 2.1       | 18      | 17       | 18      | 17       | 19      | 250      |
| Nitrate + Nitrite as N, mg/l | 3.3       | 2.4       | 3       | 3.1      | 2.73    | 3.3      | 2.9     | 10       |
| Sulfate as SO4, mg/l         |           |           |         | 12       |         | 23       | 13      | 250      |
| Chemical Oxygen Demand, mg/l |           |           |         | 6        |         | 27       | <3      |          |
| Total Cyanide as CN, ug/l    |           |           |         | <0.005   |         |          | <0.005  |          |
| DISSOLVED METALS, mg/l       |           |           |         |          |         |          |         |          |
| Arsenic as As, ug/l          |           |           | <0.005  | <0.005   | <0.005  | <0.005   | <0.005  | .05      |
| Cadmium as Cd, ug/l          |           |           | .006    | .38      | <0.005  | <0.005   | <0.005  | .1       |
| Chromium as Cr, ug/l         | .01       |           | .02     | <0.02    | .02     | .04      | <0.02   | .05      |
| Iron as Fe                   | .11       |           | .13     | .65      | .71     | 1.31     | .17     | .3       |
| Lead as Pb                   | .02       |           | <0.02   | <0.02    | <0.02   | <0.02    | <0.02   | .05      |
| Magnesium as Mg              | 24.8      |           |         |          |         |          |         |          |
| Manganese as Mn              | .01       |           | .04     | .06      | .08     | .19      | .05     | .05      |
| Nickel as Ni, ug/l           | .01       |           | <0.02   | <0.02    | <0.02   | .03      | <0.02   | 4        |
| Zinc as Zn                   | .01       |           | .02     | .05      | .02     | .14      | .06     |          |
| Calcium as Ca                | 75.2      |           |         |          |         |          |         |          |
| Sodium as Na                 |           |           |         |          |         |          |         |          |
| Copper as Cu                 | .004      |           |         |          |         |          |         |          |
| Total Hg, ug/l               |           |           |         |          |         |          |         |          |
| Alkalinity as CaCO3          |           |           |         |          |         |          |         |          |
| Total Organic Carbon, mg/l   | 2         | 4.1       | 2       | 4.7      | 1.5     | 4.4      | 1.7     |          |
| Total Organic Halogens, ug/l |           |           |         |          |         |          |         |          |
| Total Dissolved Solids       | 345       |           |         |          |         |          |         |          |

COMMENTS:

STATIC WATER LEVEL MEASURED IN FEET BELOW THE TOP OF CASING

SAMPLING METHOD WAS WITH A PORTABLE PUMP

\* The sample bottles broke during shipment

\*\* To be reported upon completion

## GROUND WATER MONITORING

```

||-----||
||PREPARED FOR: CITY OF BOZEMAN                                ||
||                                                                ||
||DATE: September 21, 1990                                     ||
||                                                                ||
||LOCATION: BOZEMAN LANDFILL                                    ||
||                                                                ||
||PREPARED BY: MORRISON MAIERLE INC.                          ||
||                                                                ||
||WELL DESIGNATION: LF-1                                       ||
||                                                                ||
||-----||

```

```

||-----||
||DATE SAMPLED          || 6\05\89 || 10\06\89|| 7\09\90 ||      ||      ||      ||      ||
||-----||
||FIELD TESTS   (Sampled by) || RS & SM || RS & SM || SM & SP ||      ||      ||      ||      ||
||-----||
||PH            ||      7.3||      7.1||      7.3||      ||      ||      ||      ||
||SPECIFIC CONDUCTIVITY ||      670||      700||      680||      ||      ||      ||      ||
||TEMPERATURE (degrees c) ||      19||      15||      12||      ||      ||      ||      ||
||DISSOLVED OXYGEN (mg/l) ||      8.3||      8.6||      10||      ||      ||      ||      ||
||STATIC H2O LEVEL (ft.) ||      18.7||      18.3||      16||      ||      ||      ||      ||
||-----||
||LABORATORY          || NORTH. || NORTH. || CHEN- ||      ||      ||      || MAX CONC ||
||                   ||  ENG.  ||  ENG.  || NORTH. ||      ||      ||      ||  LEVEL   ||
||-----||
||Chloride as Cl, mg/l ||      17||      17||      24||      ||      ||      ||      250 ||
||Nitrate + Nitrite as N, mg/l ||      2.68||      2.82||      3.2||      ||      ||      ||      10 ||
||Sulfate as SO4, mg/l ||      19||      13||      13||      ||      ||      ||      250 ||
||Chemical Oxygen Demand, mg/l ||      32||      <1||      16||      ||      ||      ||      ||
||Total Cyanide as CN, ug/l || <0.005|| <0.005|| <0.005||      ||      ||      ||      ||
||                   ||      ||      ||      ||      ||      ||      ||      ||
||DISSOLVED METALS, mg/l ||      ||      ||      ||      ||      ||      ||      ||
||Arsenic as As, ug/l || <0.005|| <0.005|| <0.005||      ||      ||      ||      .05 ||
||Cadmium as Cd, ug/l || <0.005|| <0.005|| <0.005||      ||      ||      ||      .1 ||
||Chromium as Cr, ug/l || <0.02|| <0.02|| <0.02||      ||      ||      ||      .05 ||
||Iron as Fe ||      .09||      .11||      1.99||      ||      ||      ||      .3 ||
||Lead as Pb || <0.02|| <0.02|| <0.01||      ||      ||      ||      .05 ||
||Magnesium as Mg ||      ||      ||      ||      ||      ||      ||      ||
||Manganese as Mn ||      .05||      .05||      .16||      ||      ||      ||      .05 ||
||Nickel as Ni, ug/l || <0.02||      .03||      .03||      ||      ||      ||      4 ||
||Zinc as Zn || <0.02||      .11||      ||      ||      ||      ||      ||
||Calcium as Ca ||      ||      ||      .07||      ||      ||      ||      ||
||Sodium as Na ||      ||      ||      ||      ||      ||      ||      ||
||Copper as Cu ||      ||      ||      ||      ||      ||      ||      ||
||                   ||      ||      ||      ||      ||      ||      ||      ||
||Total Hg, ug/l ||      ||      ||      ||      ||      ||      ||      ||
||Alkalinity as CaCO3 ||      ||      ||      ||      ||      ||      ||      ||
||Total Organic Carbon, mg/l ||      3.7||      2.3||      3.5||      ||      ||      ||
||Total Organic Halogens, ug/l ||      ||      ||      .025||      ||      ||      ||      ||
||Total Dissolved Solids ||      ||      ||      7||      ||      ||      ||      ||
||-----||

```

## COMMENTS:

```

||-----||
||STATIC WATER LEVEL MEASURED IN FEET BELOW THE TOP OF CASING ||
||SAMPLING METHOD WAS WITH A PORTABLE PUMP                       ||
||* The sample bottles broke during shipment                    ||
||** To be reported upon completion                             ||
||-----||

```

GROUND WATER MONITORING

PREPARED FOR: CITY OF BOZEMAN

DATE: September 21, 1990

LOCATION: BOZEMAN LANDFILL

PREPARED BY: MORRISON MAIERLE INC.

WELL DESIGNATION: LF-2

JOHN R. SCHUNKE

SCOTT T. BELL

| DATE SAMPLED                 | 10\16\85  | 5\8\86    | 8\11\87 | 12\03\87 | 5\26\88 | 11\14\88 | 5\15\89 |          |
|------------------------------|-----------|-----------|---------|----------|---------|----------|---------|----------|
| FIELD TESTS (Sampled by)     | CITY BOZE | CITY BOZE | JS & SB | JS & SB  | JS & SB | JS & SB  | JS & SB |          |
| PH                           | 6.7       | 7.2       | 7.7     | 7.7      | 7.5     | 7.1      | 7.5     |          |
| SPECIFIC CONDUCTIVITY        | 490       | 486       | 610     | 610      | 615     | 580      | 580     |          |
| TEMPERATURE (degrees c)      |           | 7.5       | 10      | 9        | 15      | 10       | 8       |          |
| DISSOLVED OXYGEN (mg/l)      |           |           | 8.6     | 6.7      | 6.4     | 6.9      | 11.5    |          |
| STATIC H2O LEVEL (ft.)       |           | 14.2      | 15.5    | 16.2     | 15.4    | 15.7     | 15.7    |          |
| LABORATORY                   | MSU       | MSU       | NORTH.  | NORTH.   | NORTH.  | NORTH.   | NORTH.  | MAX CONC |
|                              | ANAL. LAB | ANAL. LAB | ENG.    | ENG.     | ENG.    | ENG.     | ENG.    | LEVEL    |
| Chloride as Cl, mg/l         | 25        | 27        | 23      | 20       | 23      | 20       | 23      | 250      |
| Nitrate + Nitrite as N, mg/l | 4.3       | 3.1       | 3.18    | 3.35     | 3.1     | 3.61     | 2.9     | 10       |
| Sulfate as SO4, mg/l         |           |           |         | 16       |         | 23       | 15      | 250      |
| Chemical Oxygen Demand, mg/l |           |           |         | <1       |         | 13       | 3       |          |
| Total Cyanide as CN, ug/l    |           |           |         | <0.005   |         |          | <0.005  |          |
| DISSOLVED METALS, mg/l       |           |           |         |          |         |          |         |          |
| Arsenic as As, ug/l          |           |           | <0.005  | <0.005   | <0.005  | <0.005   | <0.005  | .05      |
| Cadmium as Cd, ug/l          |           |           | .009    | <0.005   | .006    | <0.005   | .006    | .1       |
| Chromium as Cr, ug/l         | .01       |           | .03     | <0.02    | <0.02   | <0.02    | <0.02   | .05      |
| Iron as Fe                   | .05       |           | .98     | .39      | 1.25    | .46      | .59     | .3       |
| Lead as Pb                   | .03       |           | <0.02   | <0.02    | <0.02   | <0.02    | <0.02   | .05      |
| Magnesium as Mg              | 24.4      |           |         |          |         |          |         |          |
| Manganese as Mn              | .01       |           | .16     | .05      | .11     | .04      | .11     | .05      |
| Nickel as Ni, ug/l           | .01       |           | .02     | <0.02    | .02     | <0.02    | <0.02   |          |
| Zinc as Zn                   | .01       |           | .21     | .02      | <0.02   | <0.02    | .08     |          |
| Calcium as Ca                | 74.3      |           |         |          |         |          |         |          |
| Sodium as Na                 |           |           |         |          |         |          |         |          |
| Copper as Cu                 | .001      |           |         |          |         |          |         |          |
| Total Hg, ug/l               |           |           |         |          |         |          |         |          |
| Alkalinity as CaCO3          |           |           |         |          |         |          |         |          |
| Total Organic Carbon, mg/l   | 3         | .7        | 2       | 1.4      | 2       | 1.6      | 2.6     |          |
| Total Organic Halogens, ug/l |           |           |         | 9        |         |          |         |          |
| Total Dissolved Solids       | 351       |           |         |          |         |          |         |          |

COMMENTS:

STATIC WATER LEVEL MEASURED IN FEET BELOW THE TOP OF CASING

SAMPLING METHOD WAS WITH A PORTABLE PUMP

\* The sample bottles broke during shipment

\*\* To be reported upon completion

GROUND WATER MONITORING

PREPARED FOR: CITY OF BOZEMAN

DATE: September 21, 1990

LOCATION: BOZEMAN LANDFILL

PREPARED BY: MORRISON MAIERLE INC.

JOHN R. SCHUNKE

WELL DESIGNATION: LF-2

SCOTT T. BELL

| DATE SAMPLED                 | 8\05\89     | 10\06\89    | 7\09\90     |  |  |  |                |
|------------------------------|-------------|-------------|-------------|--|--|--|----------------|
| FIELD TESTS (Sampled by)     | RS & SM     | RS & SM     | SM & SP     |  |  |  |                |
| PH                           | 7.4         | 7.2         | 7.6         |  |  |  |                |
| SPECIFIC CONDUCTIVITY        | 610         | 610         | 630         |  |  |  |                |
| TEMPERATURE (degrees c)      | 15          | 9           | 11          |  |  |  |                |
| DISSOLVED OXYGEN (mg/l)      | 7.5         | 12.3        | 6.7         |  |  |  |                |
| STATIC H2O LEVEL (ft.)       | 15.4        | 16          | 15.5        |  |  |  |                |
| LABORATORY                   | NORTH. ENG. | NORTH. ENG. | CHEN-NORTH. |  |  |  | MAX CONC LEVEL |
| Chloride as Cl, mg/l         | 19          | 20          | 18          |  |  |  | 250            |
| Nitrate + Nitrite as N, mg/l | 3.5         | 3.3         | 3.42        |  |  |  | 10             |
| Sulfate as SO4, mg/l         | 16          | 28          | 4           |  |  |  | 250            |
| Chemical Oxygen Demand, mg/l | 6           | <1          | 12          |  |  |  |                |
| Total Cyanide as CN, ug/l    | <0.005      | <0.005      | <0.005      |  |  |  |                |
| DISSOLVED METALS, mg/l       |             |             |             |  |  |  |                |
| Arsenic as As, ug/l          | <0.005      | <0.005      | <0.005      |  |  |  | .05            |
| Cadmium as Cd, ug/l          | <0.005      | <0.005      | <0.005      |  |  |  | .1             |
| Chromium as Cr, ug/l         | <0.02       | <0.02       | <0.02       |  |  |  | .05            |
| Iron as Fe                   | .06         | .17         | .08         |  |  |  | .3             |
| Lead as Pb                   | <0.02       | <0.02       | <0.01       |  |  |  | .05            |
| Magnesium as Mg              |             |             |             |  |  |  |                |
| Manganese as Mn              | .04         | .04         | .05         |  |  |  | .05            |
| Nickel as Ni, ug/l           | <0.02       | <0.02       | .03         |  |  |  |                |
| Zinc as Zn                   | <0.02       | .05         | .03         |  |  |  |                |
| Calcium as Ca                |             |             |             |  |  |  |                |
| Sodium as Na                 |             |             |             |  |  |  |                |
| Copper as Cu                 |             |             |             |  |  |  |                |
| Total Hg, ug/l               |             |             |             |  |  |  |                |
| Alkalinity as CaCO3          |             |             |             |  |  |  |                |
| Total Organic Carbon, mg/l   | 1.7         | 1.7         | 2.3         |  |  |  |                |
| Total Organic Halogens, ug/l | .01         |             | .01         |  |  |  |                |
| Total Dissolved Solids       |             |             |             |  |  |  |                |

COMMENTS:

STATIC WATER LEVEL MEASURED IN FEET BELOW THE TOP OF CASING

SAMPLING METHOD WAS WITH A PORTABLE PUMP

\* The sample bottles broke during shipment

\*\* To be reported upon completion

GROUND WATER MONITORING

PREPARED FOR: CITY OF BOZEMAN

DATE: September 21, 1990

LOCATION: BOZEMAN LANDFILL

PREPARED BY: MORRISON MAIERLE INC.

JOHN R. SCHUNKE

WELL DESIGNATION: LF-3

SCOTT T. BELL

DATE SAMPLED : 10\16\85 5\08\86 8\11\87 12\03\87 5\26\88 11\14\88 5\15\89

FIELD TESTS (Sampled by) : CITY BOZE CITY BOZE JS & SB JS & SB JS & SB JS & SB RS & SM

PH : 6.5 7.3 6.8 7.9 7.5 7.2 7.6  
 SPECIFIC CONDUCTIVITY : 581 483 600 580 640 560 590  
 TEMPERATURE (degrees c) : 10 11 10 12.5 8 9  
 DISSOLVED OXYGEN (mg/l) : 7.8 7 6.4 9.4 10.2  
 STATIC H2O LEVEL (ft.) : 15.5 16.5 17.1 16.1 16.3 16.7

LABORATORY : IMSU IMSU INORTH. INORTH. INORTH. INORTH. INORTH. MAX CONC  
 ANAL. LAB ANAL. LAB ENG. ENG. ENG. ENG. ENG. LEVEL

Chloride as Cl, mg/l : 15 15 11 10 12 9 10 250  
 Nitrate + Nitrite as N, mg/l : .16 1.55 1.74 2.37 1.69 2.51 1.85 10  
 Sulfate as SO4, mg/l : 7 7 8 250  
 Chemical Oxygen Demand, mg/l : <1 <2 <3  
 Total Cyanide as CN, ug/l : <0.005 <0.005  
 DISSOLVED METALS, mg/l  
 Arsenic as As, ug/l : <0.005 <0.005 <0.005 <0.005 <0.005 .05  
 Cadmium as Cd, ug/l : .008 <0.005 .005 <0.005 <0.005 .1  
 Chromium as Cr, ug/l : .004 .02 <0.02 <0.02 .04 <0.02 .05  
 Iron as Fe : .34 .68 .59 1.46 .54 .19 .3  
 Lead as Pb : <0.02 <0.02 <0.02 <0.02 <0.02 <0.02 .05  
 Magnesium as Mg : .07 .05 .09 .04 .06 .05  
 Manganese as Mn : .07 .05 .09 .04 .06 .05  
 Nickel as Ni, ug/l : <0.02 <0.02 .03 <0.02 <0.02  
 Zinc as Zn : <0.02 .03 <0.02 <0.02 .05  
 Calcium as Ca : 84.7  
 Sodium as Na : .01  
 Copper as Cu : .01  
 Total Hg, ug/l :  
 Alkalinity as CaCO3 : 2 <0.5 2 2.7 1.4 .8 1.5  
 Total Organic Carbon, mg/l : 2 <0.5 2 2.7 1.4 .8 1.5  
 Total Organic Halogens, ug/l : 8 11  
 Total Dissolved Solids : 372

COMMENTS:

STATIC WATER LEVEL MEASURED IN FEET BELOW THE TOP OF CASING

SAMPLING METHOD WAS WITH A PORTABLE PUMP

\* The sample bottles broke during shipment

\*\* To be reported upon completion

GROUND WATER MONITORING

PREPARED FOR: CITY OF BOZEMAN

DATE: September 21, 1990

LOCATION: BOZEMAN LANDFILL

PREPARED BY: MORRISON -MAIERLE INC.

JOHN R. SCHUNKE

WELL DESIGNATION: LF-3

SCOTT T. BELL

| DATE SAMPLED                 | 6\05\89        | 10\06\89       | 7\09\90         |  |  |  |                   |
|------------------------------|----------------|----------------|-----------------|--|--|--|-------------------|
| FIELD TESTS (Sampled by)     | RS & SM        | RS & SM        | RS & SP         |  |  |  |                   |
| PH                           | 7.5            | 7.3            | 7.2             |  |  |  |                   |
| SPECIFIC CONDUCTIVITY        | 640            | 610            | 630             |  |  |  |                   |
| TEMPERATURE (degrees c)      | 15             | 9              | 10              |  |  |  |                   |
| DISSOLVED OXYGEN (mg/l)      | 7.9            | 9.9            | 8.4             |  |  |  |                   |
| STATIC H2O LEVEL (ft.)       | 16.3           | 16.6           | 16.5            |  |  |  |                   |
| LABORATORY                   | NORTH.<br>ENG. | NORTH.<br>ENG. | CHEN-<br>NORTH. |  |  |  | MAX CONC<br>LEVEL |
| Chloride as Cl, mg/l         | 8              | 8              | 8               |  |  |  | 250               |
| Nitrate + Nitrite as N, mg/l | 1.97           | 1.92           | 2.46            |  |  |  | 10                |
| Sulfate as SO4, mg/l         | 15             | 6              | 4               |  |  |  | 250               |
| Chemical Oxygen Demand, mg/l | 2              | <1             | 12              |  |  |  |                   |
| Total Cyanide as CN, ug/l    | .005           | <0.005         | <0.005          |  |  |  |                   |
| DISSOLVED METALS, mg/l       |                |                |                 |  |  |  |                   |
| Arsenic as As, ug/l          | <0.005         | <0.005         | <0.005          |  |  |  | .05               |
| Cadmium as Cd, ug/l          | <0.005         | <0.005         | <0.005          |  |  |  | .1                |
| Chromium as Cr, ug/l         | <0.02          | <0.02          | <0.02           |  |  |  | .05               |
| Iron as Fe                   | .1             | .17            | .75             |  |  |  | .3                |
| Lead as Pb                   | <0.02          | <0.02          | <0.01           |  |  |  | .05               |
| Magnesium as Mg              |                |                |                 |  |  |  |                   |
| Manganese as Mn              | .05            | .05            | .07             |  |  |  | .05               |
| Nickel as Ni, ug/l           | .02            | <0.02          | .05             |  |  |  |                   |
| Zinc as Zn                   | <0.02          | .03            | .05             |  |  |  |                   |
| Calcium as Ca                |                |                |                 |  |  |  |                   |
| Sodium as Na                 |                |                |                 |  |  |  |                   |
| Copper as Cu                 |                |                |                 |  |  |  |                   |
| Total Hg, ug/l               |                |                |                 |  |  |  |                   |
| Alkalinity as CaCO3          |                |                |                 |  |  |  |                   |
| Total Organic Carbon, mg/l   | 1.6            | 1.1            | 2.5             |  |  |  |                   |
| Total Organic Halogens, ug/l |                | 8              | .014            |  |  |  |                   |
| Total Dissolved Solids       |                |                |                 |  |  |  |                   |

COMMENTS:

STATIC WATER LEVEL MEASURED IN FEET BELOW THE TOP OF CASING

SAMPLING METHOD WAS WITH A PORTABLE PUMP

\* The sample bottles broke during shipment

\*\* To be reported upon completion

GROUND WATER MONITORING

PREPARED FOR: CITY OF BOZEMAN

DATE: September 21, 1990

LOCATION: BOZEMAN LANDFILL

PREPARED BY: MORRISON MAIERLE INC.

WELL DESIGNATION: M-1

JOHN R. SCHUNKE

SCOTT T. BELL

| DATE SAMPLED                 | 17\18\81  | 15\18\82  | 19\21\82  | 15\31\83  | 16\30\83  | 11\2\83   | 15\30\84  |          |
|------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|
| FIELD TESTS (Sampled by)     | CITY BOZE | CITY BOZE | CITY BOZE | CITY BOZE | CITY BOZE | CITY BOZE | CITY BOZE |          |
| PH                           | 7.5       | 7.7       | 8.3       | 7.3       | 7.2       | 7.5       | 7.6       |          |
| SPECIFIC CONDUCTIVITY        | 266       | 345       | 429       | 425       | 500       | 450       | 180       |          |
| TEMPERATURE (degrees c)      |           |           |           |           |           |           |           |          |
| DISSOLVED OXYGEN (mg/l)      |           |           |           |           |           |           |           |          |
| STATIC H2O LEVEL (ft.)       |           | 43        | 41        | 45        |           |           | 44        |          |
| LABORATORY                   | MSU       | MSU       | MSU       | CITY      | CITY      | CITY      | CITY      | MAX CONC |
|                              |           | ANAL.     | LAB       | ANAL.     | LAB       | LAB       | LAB       | LEVEL    |
| Chloride as Cl, mg/l         | 2.9       | 50.7      | 12.7      | 5         | 6.8       | 18        | 1         | 250      |
| Nitrate + Nitrite as N, mg/l | 2.7       | 2.8       | 3.8       |           |           |           |           | 10       |
| Sulfate as SO4, mg/l         | 4.7       | 8         |           |           |           |           |           | 250      |
| Chemical Oxygen Demand, mg/l | 2.4       | 1.2       | 53.9      |           | 1         | 3.2       | 1.6       |          |
| Total Cyanide as CN, ug/l    | <40       | <40       |           |           |           |           |           |          |
| DISSOLVED METALS, mg/l       |           |           |           |           |           |           |           |          |
| Arsenic as As, ug/l          | 1         | 1         |           |           |           |           |           | .05      |
| Cadmium as Cd, ug/l          | 1         | 1         |           |           |           |           |           | .1       |
| Chromium as Cr, ug/l         | 30        | 18        | 13        | 37.2      | 24.2      | 30.1      | ND        | .05      |
| Iron as Fe                   | .03       | .03       |           |           |           |           |           | .3       |
| Lead as Pb                   |           |           |           |           |           |           |           | .05      |
| Magnesium as Mg              | 17.3      | 9         |           |           |           |           |           |          |
| Manganese as Mn              | .01       | .01       |           |           |           |           |           | .05      |
| Nickel as Ni, ug/l           | 1         | 1         | 1         |           |           |           |           |          |
| Zinc as Zn                   | .05       | .05       |           |           |           |           |           |          |
| Calcium as Ca                | 47.2      | 57.5      |           |           |           |           |           |          |
| Sodium as Na                 | 5.3       | 5.5       |           |           |           |           |           |          |
| Copper as Cu                 | .2        | .2        |           |           |           |           |           |          |
| Total Hg, ug/l               | .02       | .02       |           |           |           |           |           |          |
| Alkalinity as CaCO3          | 184.2     | 184       | 175.7     |           |           |           |           |          |
| Total Organic Carbon, mg/l   |           |           |           |           |           |           |           |          |
| Total Organic Halogens, ug/l |           |           |           |           |           |           |           |          |
| Total Dissolved Solids       | 226       | 308       | 242       | 240       | 264       | 280       | 248       |          |

COMMENTS:

STATIC WATER LEVEL MEASURED IN FEET BELOW THE TOP OF CASING

SAMPLING METHOD WAS WITH A PORTABLE PUMP

\* The sample bottles broke during shipment

\*\* To be reported upon completion

## GROUND WATER MONITORING

PREPARED FOR: CITY OF BOZEMAN

DATE: September 21, 1990

LOCATION: BOZEMAN LANDFILL

PREPARED BY: MORRISON MAIERLE INC.

WELL DESIGNATION: M-1

JOHN R. SCHUNKE

SCOTT T. BELL

| DATE SAMPLED                 | 11\21\84  | 5\17\85   | 5\08\86   | 8\11\87 | 12\3\87 | 5\26\88 | 11\14\88 |          |       |
|------------------------------|-----------|-----------|-----------|---------|---------|---------|----------|----------|-------|
| FIELD TESTS (Sampled by)     | CITY BOZE | CITY BOZE | CITY BOZE | JS & SB | JS & SB | JS & SB | JS & SB  |          |       |
| PH                           | 7.6       | 7.6       | 7.5       | 7.25    | 7.9     | 7.8     | 6.9      |          |       |
| SPECIFIC CONDUCTIVITY        | 390       | 390       | 310       | 430     | 405     | 430     | 390      |          |       |
| TEMPERATURE (degrees c)      |           |           | 9         | 10      | 8       | 10      | 8        |          |       |
| DISSOLVED OXYGEN (mg/l)      |           |           |           | 8.2     | 8       | 6.8     | 6.6      |          |       |
| STATIC H2O LEVEL (ft.)       | 52        |           | 43.6      | 44      | 45.8    | 45.3    | 45.6     |          |       |
| LABORATORY                   | MSU       | MSU       | MSU       | NORTH.  | NORTH.  | NORTH.  | NORTH.   | MAX CONC |       |
|                              | ANAL.     | LAB       | ANAL.     | LAB     | ENG.    | ENG.    | ENG.     | ENG.     | LEVEL |
| Chloride as Cl, mg/l         | 2.4       | 6.3       | 5         | 2       | 1       | 3       | 2        | 250      |       |
| Nitrate + Nitrite as N, mg/l |           |           | 2.32      | 3.54    | 4       | 3.09    | 3.74     | 10       |       |
| Sulfate as SO4, mg/l         |           |           |           |         | 9       |         | 9        | 250      |       |
| Chemical Oxygen Demand, mg/l | ND        | 10        |           |         | <1      |         | <2       |          |       |
| Total Cyanide as CN, ug/l    |           |           |           |         | <0.005  |         |          |          |       |
| DISSOLVED METALS, mg/l       |           |           |           |         |         |         |          |          |       |
| Arsenic as As, ug/l          |           |           |           | <0.005  | <0.005  | <0.005  | <0.005   | .05      |       |
| Cadmium as Cd, ug/l          |           |           | <0.01     | <0.005  | <0.005  | .006    | <0.005   | .1       |       |
| Chromium as Cr, ug/l         | ND        |           | .002      | <0.02   | <0.02   | <0.02   | <0.02    | .05      |       |
| Iron as Fe                   |           |           | <0.02     | .16     | .49     | .11     | .74      | .3       |       |
| Lead as Pb                   |           |           | <0.03     | <0.02   | <0.02   | <0.02   | <0.02    | .05      |       |
| Magnesium as Mg              |           |           | <0.01     |         |         |         |          |          |       |
| Manganese as Mn              |           |           | .17       | .02     | .03     | .03     | .05      | .05      |       |
| Nickel as Ni, ug/l           |           |           | <0.02     | <0.02   | <0.02   | <0.02   | <0.02    |          |       |
| Zinc as Zn                   |           |           | <0.03     | <0.02   | <0.02   | <0.02   | <0.02    |          |       |
| Calcium as Ca                |           |           | <0.01     |         |         |         |          |          |       |
| Sodium as Na                 |           |           | .49       |         |         |         |          |          |       |
| Copper as Cu                 |           |           | .4        |         |         |         |          |          |       |
|                              |           |           | <0.01     |         |         |         |          |          |       |
| Total Hg, ug/l               |           |           |           |         |         |         |          |          |       |
| Alkalinity as CaCO3          |           |           |           |         |         |         |          |          |       |
| Total Organic Carbon, mg/l   |           |           | <0.5      | 1.6     | 8       | 1       | .6       |          |       |
| Total Organic Halogens, ug/l |           |           |           |         |         |         | 8        |          |       |
| Total Dissolved Solids       | 210       | 220       |           | 240     | 264     | 280     | 210      |          |       |

## COMMENTS:

STATIC WATER LEVEL MEASURED IN FEET BELOW THE TOP OF CASING

SAMPLING METHOD WAS WITH A PORTABLE PUMP

\* The sample bottles broke during shipment

\*\* To be reported upon completion

GROUND WATER MONITORING

PREPARED FOR: CITY OF BOZEMAN

DATE: September 21, 1990

LOCATION: BOZEMAN LANDFILL

PREPARED BY: MORRISON MAIERLE INC.

JOHN R. SCHUNKE

WELL DESIGNATION: M-1

SCOTT T. BELL

| DATE SAMPLED                 | 5\15\89     | 6\05\89     | 10\06\89    | 7\09\90     |  |  |                |
|------------------------------|-------------|-------------|-------------|-------------|--|--|----------------|
| FIELD TESTS (Sampled by)     | RS & SM     | RS & SM     | RS & SM     | SM & SP     |  |  |                |
| PH                           | 7.2         | 6.3         | 6.8         | 7.7         |  |  |                |
| SPECIFIC CONDUCTIVITY        | 410         | 420         | 430         | 440         |  |  |                |
| TEMPERATURE (degrees c)      | 9           | 13          | 9           | 9           |  |  |                |
| DISSOLVED OXYGEN (mg/l)      | 9           | 7           | 7.4         | 10          |  |  |                |
| STATIC H2O LEVEL (ft.)       | 45.7        | 44.8        | 44.6        | 44.7        |  |  |                |
| LABORATORY                   | NORTH. ENG. | NORTH. ENG. | NORTH. ENG. | CHEN-NORTH. |  |  | MAX CONC LEVEL |
| Chloride as Cl, mg/l         | 4           | <1          | 2           | 6           |  |  | 250            |
| Nitrate + Nitrite as N, mg/l | 3.4         | 3.9         | 3.75        | 4.26        |  |  | 10             |
| Sulfate as SO4, mg/l         | 12          | 14          | 15          | 9           |  |  | 250            |
| Chemical Oxygen Demand, mg/l | <3          | 2           | <1          | 12          |  |  |                |
| Total Cyanide as CN, ug/l    | <0.005      | <0.005      | <0.005      | <0.005      |  |  |                |
| DISSOLVED METALS, mg/l       |             |             |             |             |  |  |                |
| Arsenic as As, ug/l          | <0.005      | <0.005      | <0.005      | <0.005      |  |  | .05            |
| Cadmium as Cd, ug/l          | <0.005      | <0.005      | <0.005      | <0.005      |  |  | .1             |
| Chromium as Cr, ug/l         | <0.02       | <0.02       | <0.02       | <0.02       |  |  | .05            |
| Iron as Fe                   | .34         | .09         | .34         | .14         |  |  | .3             |
| Lead as Pb                   | <0.02       | <0.02       | <0.02       | <0.01       |  |  | .05            |
| Magnesium as Mg              |             |             |             |             |  |  |                |
| Manganese as Mn              | .05         | .03         | .4          | .36         |  |  | .05            |
| Nickel as Ni, ug/l           | <0.02       | <0.02       | <0.02       | .03         |  |  |                |
| Zinc as Zn                   | <0.02       | <0.02       | .03         | .05         |  |  |                |
| Calcium as Ca                |             |             |             |             |  |  |                |
| Sodium as Na                 |             |             |             |             |  |  |                |
| Copper as Cu                 |             |             |             |             |  |  |                |
| Total Hg, ug/l               |             |             |             |             |  |  |                |
| Alkalinity as CaCO3          |             |             |             |             |  |  |                |
| Total Organic Carbon, mg/l   | .9          | .8          | .9          | 1.3         |  |  |                |
| Total Organic Halogens, mg/l | .008        |             |             | .008        |  |  |                |
| Total Dissolved Solids       |             |             |             |             |  |  |                |

COMMENTS:

STATIC WATER LEVEL MEASURED IN FEET BELOW THE TOP OF CASING

SAMPLING METHOD WAS WITH A PORTABLE PUMP

\* The sample bottles broke during shipment

\*\* To be reported upon completion

GROUND WATER MONITORING

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||-----||
||PREPARED FOR: CITY OF BOZEMAN                                ||
||                                                              ||
||DATE: September 21, 1990                                    ||
||                                                              ||
||LOCATION: BOZEMAN LANDFILL                                    ||
||                                                              ||
||PREPARED BY: MORRISON MAIERLE INC.                          ||
||                                                              ||
||JOHN R. SCHUNKE                                             ||
||                                                              ||
||SCOTT T. BELL                                               ||
||                                                              ||
||-----||

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||-----||
||DATE SAMPLED          15\18\82  19\21\82  15\31\83  16\30\83  11\02\83  5\30\84  11\21\84  ||
||-----||

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||FIELD TESTS (Sampled by) ||CITY BOZE||CITY BOZE||CITY BOZE||CITY BOZE||CITY BOZE||CITY BOZE||CITY BOZE||
||-----||
||PH                ||      7.1||      7.7||      6.5||      6.6||      6.7||      6.9||      6.9||
||SPECIFIC CONDUCTIVITY ||      906||     1040||      990||     1270||     1080||      970||      970||
||TEMPERATURE (degrees c) ||      ||      ||      ||      ||      ||      ||      ||
||DISSOLVED OXYGEN (mg/l) ||      ||      ||      ||      ||      ||      ||      ||
||STATIC H2O LEVEL (ft.) ||      56||      54||      56||      ||      ||      ||      58||
||-----||

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||-----||
||LABORATORY          ||MSU      ||MSU      ||CITY     ||CITY     ||CITY     ||      ||CITY     ||MSU      ||MAX CONC ||
||                    ||ANAL. LAB||ANAL. LAB||LAB      ||LAB      ||LAB      ||LAB    ||LAB    ||ANAL. LAB||LEVEL    ||
||-----||

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||Chloride as Cl, mg/l      ||      33.8||     20.5||      65||     11.5||      68||      17||     17||     250||
||Nitrate + Nitrite as N, mg/l ||     1.38||     2.45||      ||      ||      ||      ||      ||     10||
||Sulfate as SO4, mg/l      ||      1.6||      ||      ||      ||      ||      ||      ||     250||
||Chemical Oxygen Demand, mg/l ||     2.1||     21.2||      ||      ||     12.8||     33||     33||
||Total Cyanide as CN, ug/l  ||     40||      ||      ||      ||      ||      ||      ||
||
||DISSOLVED METALS, mg/l    ||
||Arsenic as As, ug/l      ||      1||      ||      ||      ||      ||      ||      ||     .05||
||Cadmium as Cd, ug/l      ||      1||      ||      ||      ||      ||      ||      ||     .1||
||Chromium as Cr, ug/l     ||     60||     10||     142||     30.5||     78.1||     ND||     ND||     .05||
||Iron as Fe                ||      .1||      ||      ||      ||      ||      ||      ||     .3||
||Lead as Pb                ||      ||      ||      ||      ||      ||      ||      ||     .05||
||Magnesium as Mg          ||     50||      ||      ||      ||      ||      ||      ||
||Manganese as Mn          ||      ||      ||      ||      ||      ||      ||      ||     .05||
||Nickel as Ni, ug/l       ||     1.5||     1||     1||      ||      ||      ||      ||
||Zinc as Zn                ||     .05||      ||      ||      ||      ||      ||      ||
||Calcium as Ca            ||     185||      ||      ||      ||      ||      ||      ||
||Sodium as Na              ||     12||      ||      ||      ||      ||      ||      ||
||Copper as Cu              ||     .02||      ||      ||      ||      ||      ||      ||
||
||Total Hg, ug/l           ||     .02||      ||      ||      ||      ||      ||      ||
||Alkalinity as CaCO3      ||     597||     495.4||     495.4||      ||      ||      ||      ||
||Total Organic Carbon, mg/l ||      ||      ||      ||      ||      ||      ||      ||
||Total Organic Halogens, ug/l ||      ||      ||      ||      ||      ||      ||      ||
||Total Dissolved Solids    ||     721||     643||     576||     656||     584||     540||     540||
||-----||

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||-----||
||COMMENTS:
||STATIC WATER LEVEL MEASURED IN FEET BELOW THE TOP OF CASING
||SAMPLING METHOD WAS WITH A PORTABLE PUMP
||* The sample bottles broke during shipment
||** To be reported upon completion
||-----||

```

GROUND WATER MONITORING

```

||-----||
||PREPARED FOR: CITY OF BOZEMAN                                ||
||                                                                 ||
||DATE: September 21, 1990                                     ||
||                                                                 ||
||LOCATION: BOZEMAN LANDFILL                                    ||
||                                                                 ||
||PREPARED BY: MORRISON -MAIERLE INC.                         ||
||                                                                 ||
||WELL DESIGNATION: M-2                                        ||
||                                                                 ||
||-----||

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||DATE SAMPLED          || 5\17\85 || 10\15\85|| 5\8\86|| 8\11\87 || 12\03\87|| 5\26\88 || 11\14\88||
||-----||-----||-----||-----||-----||-----||-----||
||FIELD TESTS   (Sampled by) ||CITY BOZE||CITY BOZE||CITY BOZE|| JS & SB || JS & SB || JS & SB || JS & SB ||
||-----||-----||-----||-----||-----||-----||-----||
||PH           ||      7.1||      6.5||      7.4||      7.5||      7.4||      7.4||      6.8||
||SPECIFIC CONDUCTIVITY ||     1000||     566||     356||     675||     620||     550||     460||
||TEMPERATURE (degrees c) ||          ||          ||     10||     11||      8||     11.5||      9||
||DISSOLVED OXYGEN (mg/l) ||          ||          ||          ||      7||      6||      7||     6.1||
||STATIC H2O LEVEL (ft.) ||          ||          ||     55.8||     58.5||     58.5||     58.2||     58.1||
||-----||-----||-----||-----||-----||-----||-----||

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||LABORATORY          ||  IMSU   ||  IMSU   ||  IMSU   ||  NORTH. ||  NORTH. ||  NORTH. ||  NORTH. ||  MAX CONC||
||                   ||  ANAL.  ||  ANAL.  ||  ANAL.  ||  ENG.   ||  ENG.   ||  ENG.   ||  ENG.   ||  LEVEL   ||
||-----||-----||-----||-----||-----||-----||-----||-----||-----||
||Chloride as Cl, mg/l ||      29||      14||      7||      10||      9||      6||      6||     250||
||Nitrate + Nitrite as N, mg/l ||          ||     1.89||     3.6||     2.76||     3.27||     2.87||     4.8||     10||
||Sulfate as SO4, mg/l ||          ||          ||          ||          ||      8||          ||     10||     250||
||Chemical Oxygen Demand, mg/l ||     10||      2||          ||          ||      <1||          ||      6||          ||
||Total Cyanide as CN, ug/l ||          ||          ||          ||          ||     <0.005||          ||          ||          ||
||-----||-----||-----||-----||-----||-----||-----||-----||
||DISSOLVED METALS, mg/l ||          ||          ||          ||          ||          ||          ||          ||          ||
||Arsenic as As, ug/l ||          ||          ||     <0.1||     .005||     <0.005||     <0.005||     <0.005||     .05||
||Cadmium as Cd, ug/l ||          ||          ||     .002||     .007||     <0.005||     .01||     <0.005||     .1||
||Chromium as Cr, ug/l ||          ||     .004||     <0.02||     <0.02||     <0.02||     .05||     <0.02||     .05||
||Iron as Fe ||          ||     .03||     <0.03||     .48||     .32||     4.99||     .6||     .3||
||Lead as Pb ||          ||          ||     <0.01||     <0.02||     <0.02||     <0.02||     <0.02||     .05||
||Magnesium as Mg ||          ||     29.1||     17||          ||          ||          ||          ||          ||
||Manganese as Mn ||          ||     .04||     <0.02||     .57||     .27||     .41||     .08||     .05||
||Nickel as Ni, ug/l ||          ||     .42||     <0.03||     <0.02||     <0.02||     .03||     <0.02||          ||
||Zinc as Zn ||          ||     .002||     <0.01||     <0.02||     <0.02||     .05||     <0.02||          ||
||Calcium as Ca ||          ||     .02||     55||          ||          ||          ||          ||          ||
||Sodium as Na ||          ||     98.5||      4||          ||          ||          ||          ||          ||
||Copper as Cu ||          ||     .001||     <0.01||          ||          ||          ||          ||          ||
||-----||-----||-----||-----||-----||-----||-----||
||Total Hg, ug/l ||          ||          ||          ||          ||          ||          ||          ||          ||
||Alkalinity as CaCO3 ||          ||          ||          ||          ||          ||          ||          ||          ||
||Total Organic Carbon, mg/l ||          ||      2||          ||      2||     29||     1.4||     .8||          ||
||Total Organic Halogens, ug/l ||          ||          ||          ||          ||      9||          ||          ||          ||
||Total Dissolved Solids ||     630||     377||          ||          ||          ||          ||          ||          ||
||-----||-----||-----||-----||-----||-----||-----||

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||COMMENTS:
||STATIC WATER LEVEL MEASURED IN FEET BELOW THE TOP OF CASING
||SAMPLING METHOD WAS WITH A PORTABLE PUMP
||* The sample bottles broke during shipment
||** To be reported upon completion
||-----||

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GROUND WATER MONITORING

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||-----||
|| PREPARED FOR: CITY OF BOZEMAN                                || DATE: September 21, 1990 ||
||-----||
|| LOCATION: BOZEMAN LANDFILL                                  || PREPARED BY: MORRISON MAIERLE INC. ||
||-----||
|| WELLS DESIGNATION: M-2                                       || JOHN R. SCHUNKE           ||
||-----||
|| SCOTT T. BELL                                               ||
||-----||

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||-----||
|| DATE SAMPLED          || 5\15\89 || 6\05\89 || 10\06\89 || 7\10\90 ||
||-----||
|| FIELD TESTS (Sampled by) || RS & SM || RS & SM || RS & SM || SM & AP ||
||-----||
|| PH                    || 6.6|| 6.1|| 6.9|| 7.6||
|| SPECIFIC CONDUCTIVITY || 450|| 520|| 510|| 670||
|| TEMPERATURE (degrees c) || 11|| 15|| 12|| 10||
|| DISSOLVED OXYGEN (mg/l) || 6.9|| 7|| 6.4|| 7.1||
|| STATIC H2O LEVEL (ft.) || 58.7|| 58.4|| ***48.1|| ***48.0||
||-----||

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||-----||
|| LABORATORY           || NORTH. || NORTH. || NORTH. || CHEN- ||
||                     || ENG.   || ENG.   || ENG.   || NORTH. ||
||-----||
|| Chloride as Cl, mg/l || 6|| 4|| 6|| 16||
|| Nitrate + Nitrite as N, mg/l || 3.7|| 2.68|| 3.63|| 3.14||
|| Sulfate as SO4, mg/l || 14|| 20|| 8|| 7||
|| Chemical Oxygen Demand, mg/l || <3|| 2|| <1|| 10||
|| Total Cyanide as CN, ug/l || <0.005|| <0.005|| <0.005|| <0.005||
||-----||
|| DISSOLVED METALS, mg/l ||
|| Arsenic as As, ug/l || <0.005|| <0.005|| <0.005|| <0.005||
|| Cadmium as Cd, ug/l || <0.005|| <0.005|| <0.005|| <0.005||
|| Chromium as Cr, ug/l || <0.002|| <0.02|| <0.02|| <0.02||
|| Iron as Fe || .55|| .1|| .26|| .34||
|| Lead as Pb || <0.02|| <0.02|| <0.02|| <0.01||
|| Magnesium as Mg || || || 17|| ||
|| Manganese as Mn || .08|| .18|| .13|| .2||
|| Nickel as Ni, ug/l || <0.02|| <0.02|| <0.02|| .02||
|| Zinc as Zn || <0.02|| <0.02|| .04|| <0.02||
|| Calcium as Ca || || || || ||
|| Sodium as Na || || || || ||
|| Copper as Cu || || || || ||
||-----||
|| Total Hg, ug/l || || || || ||
|| Alkalinity as CaCO3 || || || || ||
|| Total Organic Carbon, mg/l || 1.1|| 1|| 1.2|| 1.3||
|| Total Organic Halogens, ug/l || || || <5|| .031||
|| Total Dissolved Solids || 630|| 377|| || ||
||-----||

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||-----||
|| COMMENTS:
|| STATIC WATER LEVEL MEASURED IN FEET BELOW THE TOP OF CASING
|| SAMPLING METHOD WAS WITH A PORTABLE PUMP
|| * The sample bottles broke during shipment
|| ** To be reported upon completion
|| *** Well cap cut off since last recording
||-----||

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GROUND WATER MONITORING

PREPARED FOR: CITY OF BOZEMAN

DATE: November 15, 1989

LOCATION: BOZEMAN LANDFILL

PREPARED BY: MORRISON MAIERLE INC.

JOHN R. SCHUNKE

WELL DESIGNATION: M-3

SCOTT T. BELL

DATE SAMPLED 11\18\81 5\18\82 10\21\82 15\31\83 6\30\83 10\04\83 7\30\84

FIELD TESTS (Sampled by) CITY BOZE CITY BOZE CITY BOZE CITY BOZE CITY BOZE CITY BOZE CITY BOZE

PH 7.5 7.7 7.9 7 6.8 7 7.05

SPECIFIC CONDUCTIVITY 238 821 1170 1050 1390 1500 860

TEMPERATURE (degrees c)

DISSOLVED OXYGEN (mg/l)

STATIC H2O LEVEL (ft.)

DEPT. HEALTH & ENVIR SCI CITY BOZE CITY BOZE CITY BOZE CITY BOZE CITY BOZE CITY BOZE CITY BOZE MAX CONC

WATER BUREAU, CHEM LAB LEVEL

Chloride as Cl, mg/l 6.8 7.2 <0.05 450 624 45.9 250

Nitrate + Nitrite as N, mg/l .45 .53 .37 10

Sulfate as SO4, mg/l 1.3 2.6 250

Chemical Oxygen Demand, mg/l 103.6 25.2 31 25.8 5.2 19.6 13

Total Cyanide as CN, ug/l 40 <40

DISSOLVED METALS, mg/l

Arsenic as As, ug/l .01 <1 .05

Cadmium as Cd, ug/l .01 <1 .1

Chromium as Cr, ug/l .02 .06 3 25.3 .05

Iron as Fe .03 <0.03 .3

Lead as Pb .05

Magnesium as Mg 17.5

Manganese as Mn .01 .01 .05

Nickel as Ni, ug/l 1 4.8 <1

Zinc as Zn .18 <0.05

Calcium as Ca 39.9 45

Sodium as Na 8 7.9

Copper as Cu .02 <0.02

Total Hg, ug/l .02 <0.02

Alkalinity as CaCO3 182.4 178 228.5

Total Organic Carbon, mg/l

Total Organic Halogens, ug/l

Total Dissolved Solids 194 218 315 724 792 773 788

COMMENTS:

STATIC WATER LEVEL MEASURED IN FEET BELOW THE TOP OF CASING

SAMPLING METHOD WAS WITH A PORTABLE PUMP

\* The sample bottles broke during shipment

\*\* To be reported upon completion

GROUND WATER MONITORING

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||-----||
||PREPARED FOR: CITY OF BOZEMAN                                ||
||                                                                ||
||DATE: November 15, 1989                                     ||
||                                                                ||
||LOCATION: BOZEMAN LANDFILL                                    ||
||                                                                ||
||PREPARED BY: MORRISON MAIERLE INC.                          ||
||                                                                ||
||WELL DESIGNATION: M-3                                       ||
||                                                                ||
||-----||

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||DATE SAMPLED          || 11\21\84 || 5\17\85 || 11\11\85 || 5\08\86 || 8\11\87 || 12\03\87 || 5\26\88 ||
||-----||-----||-----||-----||-----||-----||-----||-----||

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||FIELD TESTS (Sampled by) ||CITY BOZE||CITY BOZE||CITY BOZE||CITY BOZE||CITY BOZE||CITY BOZE||CITY BOZE||
||-----||-----||-----||-----||-----||-----||-----||-----||
||PH          ||      7.1||      6.8||      6.5||      6.9||      7.1||      7.2||      7.5||
||SPECIFIC CONDUCTIVITY ||      1200||      1100||      1250||      896||      1100||      1000||      990||
||TEMPERATURE (degrees c) ||      ||      ||      ||      8||      8||      9||      9.5||
||DISSOLVED OXYGEN (mg/l) ||      ||      ||      ||      ||      7.6||      7.3||      6.9||
||STATIC H2O LEVEL (ft.) ||      ||      ||      49.3||      49.8||      50.6||      51||      51.7||
||-----||-----||-----||-----||-----||-----||-----||-----||

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||DEPT. HEALTH & ENVIR SCI ||CITY BOZE||CITY BOZE||CITY BOZE||CITY BOZE||NORTH. ||NORTH. ||NORTH. ||MAX CONC ||
||WATER BUREAU, CHEM LAB  ||      ||      ||      ||      ||ENG.   ||ENG.   ||ENG.   ||LEVEL   ||
||-----||-----||-----||-----||-----||-----||-----||-----||

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||Chloride as Cl, mg/l ||      40||      54||      53||      42||      30||      28||      26||      250||
||Nitrate + Nitrite as N, mg/l ||      ||      ||      2.9||      2.34||      2.7||      1.92||      1.76||      10||
||Sulfate as SO4, mg/l ||      ||      ||      ||      ||      ||      18||      ||      250||
||Chemical Oxygen Demand, mg/l ||      29||      16||      9||      ||      ||      <1||      ||      ||
||Total Cyanide as CN, ug/l ||      ||      ||      ||      ||      ||      <0.005||      ||      ||
||-----||-----||-----||-----||-----||-----||-----||-----||
||DISSOLVED METALS, mg/l ||      ||      ||      ||      ||      ||      ||      ||      ||
||Arsenic as As, ug/l ||      ||      ||      ||      <0.01||      <0.005||      <0.005||      <0.005||      .05||
||Cadmium as Cd, ug/l ||      ||      ||      ||      .002||      .008||      <0.005||      <0.005||      .1||
||Chromium as Cr, ug/l ||      ND||      ND||      ||      <0.02||      <0.02||      <0.02||      <0.02||      .05||
||Iron as Fe ||      ||      ||      ||      <0.03||      .22||      .09||      .1||      .3||
||Lead as Pb ||      ||      ||      ||      <0.01||      .03||      <0.02||      <0.02||      .05||
||Magnesium as Mg ||      ||      ||      ||      ||      ||      ||      ||      ||
||Manganese as Mn ||      ||      ||      ||      <0.02||      .07||      .05||      .06||      .05||
||Nickel as Ni, ug/l ||      ||      ||      ||      <0.03||      .03||      <0.02||      .03||      ||
||Zinc as Zn ||      ||      ||      ||      <0.01||      .17||      .02||      <0.02||      ||
||Calcium as Ca ||      ||      ||      ||      145||      ||      ||      ||      ||
||Sodium as Na ||      ||      ||      ||      15||      ||      ||      ||      ||
||Copper as Cu ||      ||      ||      ||      <0.01||      ||      ||      ||      ||
||-----||-----||-----||-----||-----||-----||-----||-----||
||Total Hg, ug/l ||      ||      ||      ||      ||      ||      ||      ||      ||
||Alkalinity as CaCO3 ||      ||      ||      ||      ||      ||      ||      ||      ||
||Total Organic Carbon, mg/l ||      ||      ||      3||      6.8||      2.6||      3.6||      2.3||
||Total Organic Halogens, ug/l ||      ||      ||      ||      ||      ||      ||      ||      ||
||Total Dissolved Solids ||      720||      730||      ||      ||      ||      ||      ||
||-----||-----||-----||-----||-----||-----||-----||-----||

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||COMMENTS:
||STATIC WATER LEVEL MEASURED IN FEET BELOW THE TOP OF CASING
||SAMPLING METHOD WAS WITH A PORTABLE PUMP
||* The sample bottles broke during shipment
||** To be reported upon completion
||-----||

```

GROUND WATER MONITORING

PREPARED FOR: CITY OF BOZEMAN

DATE: November 15, 1989

LOCATION: BOZEMAN LANDFILL

PREPARED BY: MORRISON MAIERLE INC.

JOHN R. SCHUNKE

WELL DESIGNATION: M-3

SCOTT T. BELL

| DATE SAMPLED                 | 11\14\88 | 5\15\89 | 6\05\89 | 10\06\89 | 7\09\90 |  |          |
|------------------------------|----------|---------|---------|----------|---------|--|----------|
| FIELD TESTS (Sampled by)     | JS & SB  | RS & SM | RS & SM | RS & SM  | SM & SP |  |          |
| PH                           | 6.7      | 6.3     | 7.4     | 7        | 7.5     |  |          |
| SPECIFIC CONDUCTIVITY        | 950      | 950     | 850     | 970      | 1020    |  |          |
| TEMPERATURE (degrees c)      | 8.5      | 10      | 14      | 10       | 9       |  |          |
| DISSOLVED OXYGEN (mg/l)      | 6.6      | 7.6     | 7       | 7.4      | 7.6     |  |          |
| STATIC H2O LEVEL (ft.)       | 51.9     | 51.7    | 51      | 51.1     | 50.9    |  |          |
| DEPT. HEALTH & ENVIR SCI     | NORTH.   | NORTH.  | NORTH.  | NORTH.   | CHEN-   |  | MAX CONC |
| WATER BUREAU, CHEM LAB       | ENG.     | ENG.    | ENG.    | ENG.     | NORTH.  |  | LEVEL    |
| Chloride as Cl, mg/l         | 28       | 23      | 17      | 24       | 23      |  | 250      |
| Nitrate + Nitrite as N, mg/l | 2.1      | 1.85    | 1.97    | 1.92     | 2.02    |  | 10       |
| Sulfate as SO4, mg/l         | 6        | 19      | 12      | 12       | 9       |  | 250      |
| Chemical Oxygen Demand, mg/l | 19       | <3      | 8       | <1       | 14      |  |          |
| Total Cyanide as CN, ug/l    |          | <0.005  | <0.005  | <0.005   | <0.005  |  |          |
| DISSOLVED METALS, mg/l       |          |         |         |          |         |  |          |
| Arsenic as As, ug/l          | <0.005   | <0.005  | <0.005  | <0.005   | <0.005  |  | .05      |
| Cadmium as Cd, ug/l          | <0.005   | <0.005  | <0.005  | <0.005   | <0.005  |  | .1       |
| Chromium as Cr, ug/l         | .04      | <0.02   | <0.02   | <0.02    | <0.02   |  | .05      |
| Iron as Fe                   | .84      | .09     | .08     | .08      | .08     |  | .3       |
| Lead as Pb                   | <0.02    | <0.02   | <0.02   | <0.02    | <0.01   |  | .05      |
| Magnesium as Mg              |          |         |         |          | 34      |  |          |
| Manganese as Mn              | .09      | .05     | .05     | .06      | .06     |  | .05      |
| Nickel as Ni, ug/l           | <0.02    | <0.02   | <0.02   | <0.02    |         |  |          |
| Zinc as Zn                   | .03      | .05     | <0.02   | .04      |         |  |          |
| Calcium as Ca                |          |         |         |          | 97      |  |          |
| Sodium as Na                 |          |         |         |          | 12      |  |          |
| Copper as Cu                 |          |         |         |          |         |  |          |
| Total Hg, ug/l               |          |         |         |          | <0.02   |  |          |
| Alkalinity as CaCO3          |          |         |         |          | 365     |  |          |
| Total Organic Carbon, mg/l   | 2.6      | 2.1     | 2.1     | 2        | 2.8     |  |          |
| Total Organic Halogens, ug/l | 43       |         |         | 27       |         |  |          |
| Total Dissolved Solids       | 720      | 730     |         |          | 452     |  |          |

COMMENTS:

STATIC WATER LEVEL MEASURED IN FEET BELOW THE TOP OF CASING

SAMPLING METHOD WAS WITH A PORTABLE PUMP

\* The sample bottles broke during shipment

\*\* To be reported upon completion

GROUND WATER MONITORING

PREPARED FOR: CITY OF BOZEMAN

DATE: September 21, 1990

LOCATION: BOZEMAN LANDFILL

PREPARED BY: MORRISON MAIERLE INC.

JOHN R. SCHUNKE

WELL DESIGNATION: M-3

SCOTT T. BELL

| DATE SAMPLED                   |  |  |  | 7\09\90         |  |                   |
|--------------------------------|--|--|--|-----------------|--|-------------------|
| FIELD TESTS (Sampled by)       |  |  |  | SM & SP         |  |                   |
| LABORATORY                     |  |  |  | CHEN-<br>NORTH. |  | MAX CONC<br>LEVEL |
| Ammonia Nitrogen as N, mg/l    |  |  |  | <0.2            |  |                   |
| Total Alkalinity as CaCO3, m   |  |  |  | 365             |  |                   |
| Calcium as Ca, mg/l            |  |  |  | 97              |  |                   |
| Potassium as K, mg/l           |  |  |  | <1              |  |                   |
| Sodium as Na, mg/l             |  |  |  | 12              |  |                   |
|                                |  |  |  |                 |  |                   |
| Dissolved Beryllium as Be      |  |  |  | .1              |  |                   |
| Dissolve Mercury as Hg         |  |  |  | <0.002          |  |                   |
| Dissolved Selenium as Se       |  |  |  | <0.005          |  |                   |
| Dissolved Silver as Ag         |  |  |  | <0.001          |  |                   |
|                                |  |  |  |                 |  |                   |
| Bromochloromethane, ug/l       |  |  |  | <5              |  |                   |
| 1,4 Difluorobenzene, ug/l      |  |  |  | <5              |  |                   |
| Ethanol, ug/l                  |  |  |  | <1000           |  |                   |
| 1,4 Bromofluorobenzene, ug/l   |  |  |  | <5              |  |                   |
| Carbon tetrachloride, ug/l     |  |  |  | <5              |  |                   |
| Vinyl Acetate, ug/l            |  |  |  | <50             |  |                   |
| Bromodichloromethane, ug/l     |  |  |  | <5              |  |                   |
| trans-1,3-Dichloropropene      |  |  |  | <5              |  |                   |
| ug/l                           |  |  |  | <5              |  |                   |
| Trichloroethene, ug/l          |  |  |  | <5              |  |                   |
| 1,1,2-Trichloroethane, ug/l    |  |  |  | <5              |  |                   |
| Benzene, ug/l                  |  |  |  | <5              |  |                   |
| cis-1,3-Dichloropropene,ug/l   |  |  |  | <5              |  |                   |
| Bromoform, ug/l                |  |  |  | <5              |  |                   |
| trans-1,4-dichloro-2-butene    |  |  |  | <100            |  |                   |
| 1,2,3-Trichloropropane, ug/l   |  |  |  | <5              |  |                   |
| 2-Hexanone, ug/l               |  |  |  | <50             |  |                   |
| 4-Methyl-2-Pentanone, ug/l     |  |  |  | <50             |  |                   |
| 1,1,1,2-Tetrachloroethane      |  |  |  | <5              |  |                   |
| Toluene, ug/l                  |  |  |  | <5              |  |                   |
| Ethyl methacrylate, ug/l       |  |  |  | <5              |  |                   |
| Chlorobenzene, ug/l            |  |  |  | <5              |  |                   |
| ethylbenzene, ug/l             |  |  |  | <5              |  |                   |
| Styrene, m ug/l                |  |  |  | <5              |  |                   |
| Xylenes (total), ug/l          |  |  |  | <5              |  |                   |
| 2-Chloroethyl vinyl ether,mg/l |  |  |  | <10             |  |                   |

COMMENTS:

GROUND WATER MONITORING

PREPARED FOR: CITY OF BOZEMAN

DATE: September 21, 1990

LOCATION: BOZEMAN LANDFILL

PREPARED BY: MORRISON MAIERLE INC.

JOHN R. SCHUNKE

WELL DESIGNATION: M-3

SCOTT T. BELL

DATE SAMPLED : : : : 7\09\90

FIELD TESTS (Sampled by) : : : : SM & SP

LABORATORY : : : : CHEN-NORTH : : : : MAX CONC  
: : : : : : : : : : LEVEL

|                              |  |  |  |      |  |  |
|------------------------------|--|--|--|------|--|--|
| Chloromethane, ug/l          |  |  |  | <10  |  |  |
| Bromoethane, ug/l            |  |  |  | <10  |  |  |
| Vinyl Chloride, ug/l         |  |  |  | <10  |  |  |
| Dichlorodifluoromethane      |  |  |  | <5   |  |  |
| Chloroethane, ug/l           |  |  |  | <10  |  |  |
| Methyl iodide, ug/l          |  |  |  | <5   |  |  |
| Acrolein, mg/l               |  |  |  | <100 |  |  |
| Acrylonitrile, ug/l          |  |  |  | <100 |  |  |
| Methylene Chloride, ug/l     |  |  |  | <5   |  |  |
| Acetone, ug/l                |  |  |  | <100 |  |  |
| Trichlorofluoromethane, ug/l |  |  |  | <5   |  |  |
| Carbon Disulfide, ug/l       |  |  |  | <100 |  |  |
| 1,1-Dichloroethene, ug/l     |  |  |  | <5   |  |  |
| Chloroform, ug/l             |  |  |  | <5   |  |  |
| 1,2-Dichloroethane, ug/l     |  |  |  | <5   |  |  |
| 2-Butanone, ug/l             |  |  |  | <100 |  |  |
| Dibromomethane, ug/l         |  |  |  | <5   |  |  |
| 1,1,1-Trichloroethane, ug/l  |  |  |  | <5   |  |  |

COMMENTS:

GROUND WATER MONITORING

PREPARED FOR: CITY OF BOZEMAN

DATE: September 21, 1990

LOCATION: BOZEMAN LANDFILL

PREPARED BY: MORRISON MAIERLE INC.

JOHN R. SCHUNKE

WELL DESIGNATION: M-4

SCOTT T. BELL

| DATE SAMPLED                 | 5\8\86    | 8\11\87 | 12\3\87 | 5\26\88 | 11\14\88 | 5\15\89 | 8\05\89 |          |
|------------------------------|-----------|---------|---------|---------|----------|---------|---------|----------|
| FIELD TESTS (Sampled by)     | CITY BOZE | JS & SB | JS & SB | JS & SB | JS & SB  | JS & SB | JS & SB |          |
| PH                           | 8         | 7.6     | 7.7     | 7.5     | 6.8      | 6.7     | 7.3     |          |
| SPECIFIC CONDUCTIVITY        | 814       | 945     | 875     | 900     | 805      | 870     | 860     |          |
| TEMPERATURE (degrees c)      | 8         | 10      | 8       | 11      | 9        | 13      | 20      |          |
| DISSOLVED OXYGEN (mg/l)      |           | 8.5     | 6.7     | 7       | 6.5      | 7.3     | 7       |          |
| STATIC H2O LEVEL (ft.)       | 20.6      | 22      | 22.3    | 22.1    | 22       | 22      | 22      |          |
| LABORATORY                   | ENERGY    | NORTH   | NORTH   | NORTH   | NORTH    | NORTH   | NORTH   | MAX CONC |
|                              | LABS      | ENG     | ENG     | ENG     | ENG      | ENG     | ENG     | LEVEL    |
| Chloride as Cl, mg/l         | 21        | 15      | 11      | 12      | 10       | 13      | 8       | 250      |
| Nitrate + Nitrite as N, mg/l | 2.46      | 1.8     | 2.75    | 1.48    | 2.22     | 1.9     | 1.97    | 10       |
| Sulfate as SO4, mg/l         |           |         | 9       |         | 10       | 11      | 8       | 250      |
| Chemical Oxygen Demand, mg/l |           |         | <1      |         | 11       | <3      | 2       |          |
| Total Cyanide as CN, ug/l    |           |         | <0.005  |         |          | <0.005  | <0.005  |          |
| DISSOLVED METALS, mg/l       |           |         |         |         |          |         |         |          |
| Arsenic as As, ug/l          | <0.1      | <0.005  | <0.005  | <0.005  | <0.005   | <0.005  | <0.005  | .05      |
| Cadmium as Cd, ug/l          | .003      | .007    | <0.005  | .007    | <0.005   | <0.005  | <0.005  | .01      |
| Chromium as Cr, ug/l         | <0.02     | .05     | <0.02   | <0.02   | .03      | <0.02   | <0.02   | .05      |
| Iron as Fe                   | .03       | 2.9     | .73     | 2.3     | .42      | .17     | .18     | .3       |
| Lead as Pb                   | .01       | .02     | <0.02   | <0.02   | <0.02    | .02     | <0.02   | .05      |
| Magnesium as Mg              | 44        |         |         |         |          |         |         |          |
| Manganese as Mn              | .29       | .03     | .07     | .13     | .04      | .06     | .06     | .05      |
| Nickel as Ni, ug/l           | <0.03     | .03     | <0.02   | .03     | <0.02    | .04     | .02     |          |
| Zinc as Zn                   | <0.01     | <0.02   | .04     | <0.02   | <0.02    | .06     | .06     |          |
| Calcium as Ca                | 139       |         |         |         |          |         |         |          |
| Sodium as Na                 | 14        |         |         |         |          |         |         |          |
| Copper as Cu                 | <0.01     |         |         |         |          |         |         |          |
| Total Hg, ug/l               |           |         |         |         |          |         |         |          |
| Alkalinity as CaCO3          |           |         |         |         |          |         |         |          |
| Total Organic Carbon, mg/l   | 1.7       | 1.7     | 1.9     | 1.6     | 1.2      | 2       | 1.6     |          |
| Total Organic Halogens, ug/l |           |         | 21      |         | 22       |         | 23      |          |
| Total Dissolved Solids       |           |         |         |         |          |         |         |          |

COMMENTS:

STATIC WATER LEVEL MEASURED IN FEET BELOW THE TOP OF CASING

SAMPLING METHOD WAS WITH A PORTABLE PUMP

\* The sample bottles broke during shipment

\*\* To be reported upon completion

GROUND WATER MONITORING

PREPARED FOR: CITY OF BOZEMAN

DATE: September 21, 1990

LOCATION: BOZEMAN LANDFILL

PREPARED BY: MORRISON MAIERLE INC.

WELL DESIGNATION: M-4

JOHN R. SCHUNKE

SCOTT T. BELL

| DATE SAMPLED                 | 10\06\89 | 7\09\90 |  |  |  |          |     |
|------------------------------|----------|---------|--|--|--|----------|-----|
| FIELD TESTS (Sampled by)     | RS & SM  | SM & SP |  |  |  |          |     |
| PH                           | 7.1      | 7.2     |  |  |  |          |     |
| SPECIFIC CONDUCTIVITY        | 910      | 860     |  |  |  |          |     |
| TEMPERATURE (degrees c)      | 12       | 12      |  |  |  |          |     |
| DISSOLVED OXYGEN (mg/l)      | 7.2      | 7.1     |  |  |  |          |     |
| STATIC H2O LEVEL (ft.)       | 22.2     | 22.3    |  |  |  |          |     |
| LABORATORY                   | CHEN.    | CHEN.   |  |  |  | MAX CONC |     |
|                              | NORTH.   | NORTH.  |  |  |  | LEVEL    |     |
| Chloride as Cl, mg/l         | 11       | 10      |  |  |  |          | 250 |
| Nitrate + Nitrite as N, mg/l | 1.92     | 2.02    |  |  |  |          | 10  |
| Sulfate as SO4, mg/l         | 4        | 13      |  |  |  |          | 250 |
| Chemical Oxygen Demand, mg/l | <1       | 4       |  |  |  |          |     |
| Total Cyanide as CN, ug/l    | <0.005   | <0.005  |  |  |  |          |     |
| DISSOLVED METALS, mg/l       |          |         |  |  |  |          |     |
| Arsenic as As, ug/l          | <0.005   | <0.005  |  |  |  |          | .05 |
| Cadmium as Cd, ug/l          | <0.005   | <0.005  |  |  |  |          | .01 |
| Chromium as Cr, ug/l         | <0.02    | <0.02   |  |  |  |          | .05 |
| Iron as Fe                   | .18      | .12     |  |  |  |          | .3  |
| Lead as Pb                   | <0.02    | <0.01   |  |  |  |          | .05 |
| Magnesium as Mg              |          |         |  |  |  |          |     |
| Manganese as Mn              | .06      | .06     |  |  |  |          | .05 |
| Nickel as Ni, ug/l           | .02      |         |  |  |  |          |     |
| Zinc as Zn                   | .06      |         |  |  |  |          |     |
| Calcium as Ca                |          |         |  |  |  |          |     |
| Sodium as Na                 |          |         |  |  |  |          |     |
| Copper as Cu                 |          |         |  |  |  |          |     |
| Total Hg, ug/l               |          |         |  |  |  |          |     |
| Alkalinity as CaCO3          |          |         |  |  |  |          |     |
| Total Organic Carbon, mg/l   | 1.6      | 1.7     |  |  |  |          |     |
| Total Organic Halogens, ug/l | 23       |         |  |  |  |          |     |
| Total Dissolved Solids       |          |         |  |  |  |          |     |

COMMENTS:

STATIC WATER LEVEL MEASURED IN FEET BELOW THE TOP OF CASING

SAMPLING METHOD WAS WITH A PORTABLE PUMP

\* The sample bottles broke during shipment

\*\* To be reported upon completion

GROUND WATER MONITORING

PREPARED FOR: CITY OF BOZEMAN

DATE: September 21, 1990

LOCATION: BOZEMAN LANDFILL

PREPARED BY: MORRISON MAIERLE INC.

JOHN R. SCHUNKE

WELL DESIGNATION: M-4

SCOTT T. BELL

| DATE SAMPLED                  | 7\09\90     |  |  |  |  |          |       |
|-------------------------------|-------------|--|--|--|--|----------|-------|
| FIELD TESTS (Sampled by)      | SM & SP     |  |  |  |  |          |       |
| LABORATORY                    | CHEN-NORTH. |  |  |  |  | MAX CONC | LEVEL |
| Ammonia Nitrogen as N, mg/l   | <0.2        |  |  |  |  |          |       |
| Total Alkalinity as CaCO3, m  | 390         |  |  |  |  |          |       |
| Calcium as Ca, mg/l           | 100         |  |  |  |  |          |       |
| Potassium as K, mg/l          | 11          |  |  |  |  |          |       |
| Sodium as Na, mg/l            | 12          |  |  |  |  |          |       |
|                               |             |  |  |  |  |          |       |
| Dissolved Beryllium as Be     | .01         |  |  |  |  |          |       |
| Dissolve Mercury as Hg        | <0.002      |  |  |  |  |          |       |
| Dissolved Selenium as Se      | <0.005      |  |  |  |  |          |       |
| Dissolved Silver as Ag        | <0.001      |  |  |  |  |          |       |
|                               |             |  |  |  |  |          |       |
| Bromochloromethane, ug/l      | <5          |  |  |  |  |          |       |
| 1,4 Difluorobenzene, ug/l     | <5          |  |  |  |  |          |       |
| Ethanol, ug/l                 | <1000       |  |  |  |  |          |       |
| 4 Bromofluorobenzene, ug/l    | <5          |  |  |  |  |          |       |
| Carbon tetrachloride, ug/l    | <5          |  |  |  |  |          |       |
| Vinyl Acetate, ug/l           | <50         |  |  |  |  |          |       |
| Bromodichloromethane, ug/l    | <5          |  |  |  |  |          |       |
| trans-1,3-Dichloropropene     | <5          |  |  |  |  |          |       |
| ug/l                          | <5          |  |  |  |  |          |       |
| Trichloroethene, ug/l         | <5          |  |  |  |  |          |       |
| 1,1,2-Trichloroethane, ug/l   | <5          |  |  |  |  |          |       |
| Benzene, ug/l                 | <5          |  |  |  |  |          |       |
| cis-1,3-Dichloropropene, ug/l | <5          |  |  |  |  |          |       |
| Bromoform, ug/l               | <5          |  |  |  |  |          |       |
| trans-1,4-dichloro-2-butene   | <100        |  |  |  |  |          |       |
| 1,2,3-Trichloropropane, ug/l  | <5          |  |  |  |  |          |       |
| 2-Hexanone, ug/l              | <50         |  |  |  |  |          |       |
| 4-Methyl-2-Pentanone, ug/l    | <50         |  |  |  |  |          |       |
| 1,1,2,2-Tetrachloroethane     | <5          |  |  |  |  |          |       |
| Toluene, ug/l                 | <5          |  |  |  |  |          |       |
| Ethyl methacrylate, ug/l      | <5          |  |  |  |  |          |       |
| Chlorobenzene, ug/l           | <5          |  |  |  |  |          |       |
| ethylbenzene, ug/l            | <5          |  |  |  |  |          |       |
| Styrene, m ug/l               | <5          |  |  |  |  |          |       |
| Xylenes (total), ug/l         | <5          |  |  |  |  |          |       |
| 2-Chloroethyl vinyl ether, mg | <10         |  |  |  |  |          |       |

COMMENTS:

GROUND WATER MONITORING

PREPARED FOR: CITY OF BOZEMAN

DATE: September 21, 1990

LOCATION: BOZEMAN LANDFILL

PREPARED BY: MORRISON MAIERLE INC.

JOHN R. SCHUNKE

WELL DESIGNATION: M-4

SCOTT T. BELL

| LABORATORY                   | CHEN-NORTH | MAX CONC LEVEL |
|------------------------------|------------|----------------|
| DATE SAMPLED                 | 7\09\90    |                |
| FIELD TESTS (Sampled by)     | SM & SP    |                |
| Chloromethane, ug/l          | <10        |                |
| Bromoethane, ug/l            | <10        |                |
| Vinyl Chloride, ug/l         | <10        |                |
| Dichlorodifluoromethane      | <5         |                |
| Chloroethane, ug/l           | <10        |                |
| Methyl iodide, ug/l          | <5         |                |
| Acrolein, mg/l               | <100       |                |
| Acrylonitrile, ug/l          | <100       |                |
| Methylene Chloride, ug/l     | <5         |                |
| Acetone, ug/l                | <100       |                |
| Trichlorofluoromethane, ug/l | <5         |                |
| Carbon Disulfide, ug/l       | <100       |                |
| 1,1-Dichloroethene, ug/l     | <5         |                |
| Chloroform, ug/l             | <5         |                |
| 1,2-Dichloroethane, ug/l     | <5         |                |
| 2-Butanone, ug/l             | <100       |                |
| Dibromomethane, ug/l         | <5         |                |
| 1,1,1-Trichloroethane, ug/l  | <5         |                |

COMMENTS:

GROUND WATER MONITORING

PREPARED FOR: CITY OF BOZEMAN

DATE: September 21, 1990

LOCATION: BOZEMAN LANDFILL

PREPARED BY: MORRISON MAIERLE INC.

JOHN R. SCHUNKE

WELL DESIGNATION: SHOP

SCOTT T. BELL

DATE SAMPLED : 7\18\81 : 5\18\82 : 11\21\82 : 5\31\83 : 6\30\83 : 11\2\83 : 5\30\84

FIELD TESTS (Sampled by) : CITY BOZE : CITY BOZE : CITY BOZE : CITY BOZE : CITY BOZE : CITY BOZE : CITY BOZE :

|                         |     |     |     |     |     |     |      |
|-------------------------|-----|-----|-----|-----|-----|-----|------|
| PH                      | 7.5 | 7.9 | 8.3 | 7.5 | 7.5 | 7.6 | 7.72 |
| SPECIFIC CONDUCTIVITY   | 238 | 310 | 388 | 376 | 440 | 390 | 220  |
| TEMPERATURE (degrees c) |     |     |     |     |     |     |      |
| DISSOLVED OXYGEN (mg/l) |     |     |     |     |     |     |      |
| STATIC H2O LEVEL (ft.)  | NA  | NA  | NA  | NA  | NA  | NA  | NA   |

| LABORATORY                   | MSU<br>ANAL. LAB | MSU<br>ANAL. LAB | MSU<br>ANAL. LAB | CITY<br>LAB | CITY<br>LAB | CITY<br>LAB | MSU<br>ANAL. LAB | MAX CONC<br>LEVEL |
|------------------------------|------------------|------------------|------------------|-------------|-------------|-------------|------------------|-------------------|
| Chloride as Cl, mg/l         | 6.8              | 7.2              | 4.9              | 5           | 9.7         | 9           | 1                | 250               |
| Nitrate + Nitrite as N, mg/l | .45              | .53              | .45              |             |             |             |                  | 10                |
| Sulfate as SO4, mg/l         | 1.3              | 2.6              |                  |             |             |             |                  | 250               |
| Chemical Oxygen Demand, mg/l | 103.6            | 25.2             | 71.4             |             | 2.4         | 2.4         | 1.6              |                   |
| Total Cyanide as CN, ug/l    | 40               | 40               |                  |             |             |             |                  |                   |
| DISSOLVED METALS, mg/l       |                  |                  |                  |             |             |             |                  |                   |
| Arsenic as As, ug/l          | .01              | .01              |                  |             |             |             |                  | .05               |
| Cadmium as Cd, ug/l          | 1                | 1                |                  |             |             |             |                  | .1                |
| Chromium as Cr, ug/l         | .02              | .06              | .06              | .08         | .01         | .01         |                  | .05               |
| Iron as Fe                   | .03              | .03              |                  |             |             |             |                  | .3                |
| Lead as Pb                   |                  |                  |                  |             |             |             |                  | .05               |
| Magnesium as Mg              | 17.5             | 9.3              |                  |             |             |             |                  |                   |
| Manganese as Mn              | .01              | .01              |                  |             |             |             |                  | .05               |
| Nickel as Ni, ug/l           | 1                | 4.8              |                  |             |             |             |                  |                   |
| Zinc as Zn                   | .18              | .05              |                  |             |             |             |                  |                   |
| Calcium as Ca                | 39.9             | 45               |                  |             |             |             |                  |                   |
| Sodium as Na                 | 8                | 7.9              |                  |             |             |             |                  |                   |
| Copper as Cu                 | .02              | .02              |                  |             |             |             |                  |                   |
| Total Hg, ug/l               | .02              | .02              |                  |             |             |             |                  |                   |
| Alkalinity as CaCO3          | 182.4            | 178              | 172.8            |             |             |             |                  |                   |
| Total Organic Carbon, mg/l   |                  |                  |                  |             |             |             |                  |                   |
| Total Organic Halogens, ug/l |                  |                  |                  |             |             |             |                  |                   |
| Total Dissolved Solids       | 194              | 218              | 237              | 204         | 224         | 248         | 224              |                   |

COMMENTS:

STATIC WATER LEVEL MEASURED IN FEET BELOW THE TOP OF CASING

SAMPLING METHOD WAS WITH A PORTABLE PUMP

\* The sample bottles broke during shipment

\*\* To be reported upon completion

GROUND WATER MONITORING

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PREPARED FOR: CITY OF BOZEMAN
DATE: September 21, 1990

LOCATION: BOZEMAN LANDFILL
PREPARED BY: MORRISON MAIERLE INC.
JOHN R. SCHUNKE
SCOTT T. BELL

WELL DESIGNATION: SHOP
    
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DATE SAMPLED      11\21\84  5\17\85  11\11\85  5\08\86  8\11\87  12\03\87  5\26\88
    
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| FIELD TESTS (Sampled by) | CITY BOZE | CITY BOZE | CITY BOZE | CITY BOZE | JS & SB | JS & SB | JS & SB |
|--------------------------|-----------|-----------|-----------|-----------|---------|---------|---------|
| PH                       | 7.7       | 6.8       | 7.4       | 7.7       | 7.6     | 7.8     | 7.4     |
| SPECIFIC CONDUCTIVITY    | 320       | 350       | 310       | 290       | 360     | 360     | 380     |
| TEMPERATURE (degrees c)  |           |           |           | 8         | 11      | 8.5     | 10      |
| DISSOLVED OXYGEN (mg/l)  |           |           |           |           | 9.2     | 5.2     | 6.6     |
| STATIC H2O LEVEL (ft.)   |           |           |           |           | NR      | NR      | NR      |

| LABORATORY                   | MSU   | MSU | MSU   | ENERGY | NORTH. | NORTH. | NORTH. | MAX CONC |
|------------------------------|-------|-----|-------|--------|--------|--------|--------|----------|
|                              | ANAL. | LAB | ANAL. | LABS   | ENG.   | ENG.   | ENG.   | LEVEL    |
| Chloride as Cl, mg/l         | 2.4   | 4.4 | 4     | 5      | 2      | 2      | 2      | 250      |
| Nitrate + Nitrite as N, mg/l |       |     | .4    | .41    | .43    | .31    | .4     | 10       |
| Sulfate as SO4, mg/l         |       | 10  | 9     |        |        | 4      |        | 250      |
| Chemical Oxygen Demand, mg/l |       |     |       |        |        | <1     |        |          |
| Total Cyanide as CN, ug/l    | 37    |     |       |        |        | <0.005 |        |          |
| DISSOLVED METALS, mg/l       |       |     |       |        |        |        |        |          |
| Arsenic as As, ug/l          |       |     |       | <0.1   | <0.005 | <0.005 | <0.005 | .05      |
| Cadmium as Cd, ug/l          |       |     |       | .001   | .008   | <0.005 | .005   | .1       |
| Chromium as Cr, ug/l         |       |     |       | <0.02  | <0.02  | <0.02  | .02    | .05      |
| Iron as Fe                   |       |     |       | <0.03  | .11    | .25    | .21    | .3       |
| Lead as Pb                   |       |     |       | <0.01  | <0.02  | <0.02  | <0.02  | .05      |
| Magnesium as Mg              |       |     |       | 17     |        |        |        |          |
| Manganese as Mn              |       |     |       | <0.02  | .02    | .05    | .03    | .05      |
| Nickel as Ni, ug/l           |       |     |       | <0.03  | <0.02  | <0.02  | <0.02  |          |
| Zinc as Zn                   |       |     |       | .44    | .13    | .2     | .17    |          |
| Calcium as Ca                |       |     |       | 43     |        |        |        |          |
| Sodium as Na                 |       |     |       | 7      |        |        |        |          |
| Copper as Cu                 |       |     |       | <0.01  |        |        |        |          |
| Total Hg, ug/l               |       |     |       |        |        |        |        |          |
| Alkalinity as CaCO3          |       |     |       |        |        |        |        |          |
| Total Organic Carbon, mg/l   |       |     | <2    | <0.5   | .7     | 5.1    | .7     |          |
| Total Organic Halogens, ug/l |       |     |       |        |        |        |        |          |
| Total Dissolved Solids       | 180   | 180 | 185   | 185    |        |        |        |          |

```

COMMENTS:
STATIC WATER LEVEL MEASURED IN FEET BELOW THE TOP OF CASING
SAMPLING METHOD WAS WITH A PORTABLE PUMP
* The sample bottles broke during shipment
** To be reported upon completion
    
```

## GROUND WATER MONITORING

PREPARED FOR: CITY OF BOZEMAN

DATE: September 21, 1990

LOCATION: BOZEMAN LANDFILL

PREPARED BY: MORRISON MAIERLE INC.

WELL DESIGNATION: SHOP

JOHN R. SCHUNKE

SCOTT T. BELL

| DATE SAMPLED                 | 11\14\88       | 5\15\89        | 6\05\89        | 10\06\89       | 7\09\90        |  |                   |
|------------------------------|----------------|----------------|----------------|----------------|----------------|--|-------------------|
| FIELD TESTS (Sampled by)     | JS & SB        | JS & SB        | RS & SM        | RS & SM        | RS & SM        |  |                   |
| PH                           | 7.2            | 7              | 6.2            | 7.5            | 7.8            |  |                   |
| SPECIFIC CONDUCTIVITY        | 360            | 370            | 390            | 380            | 385            |  |                   |
| TEMPERATURE (degrees c)      | 8              | 12             | 12             | 10             | 9              |  |                   |
| DISSOLVED OXYGEN (mg/l)      | 7.6            | 8.3            | 6.4            | 7.2            | 7.4            |  |                   |
| STATIC H2O LEVEL (ft.)       | NR             | NR             | NR             | NR             | NR             |  |                   |
| LABORATORY                   | NORTH.<br>ENG. | NORTH.<br>ENG. | NORTH.<br>ENG. | NORTH.<br>ENG. | NORTH.<br>ENG. |  | MAX CONC<br>LEVEL |
| Chloride as Cl, mg/l         | <1             | 2              | 6              | 1              | 2              |  | 250               |
| Nitrate + Nitrite as N, mg/l | .49            | .37            | .58            | .45            | .39            |  | 10                |
| Sulfate as SO4, mg/l         | 7              | 5              | 6              | 3              | 3              |  | 250               |
| Chemical Oxygen Demand, mg/l | 4              | <3             | <2             | <1             | 4              |  |                   |
| Total Cyanide as CN, ug/l    | 37             | <0.005         | <0.005         | <0.005         | <0.005         |  |                   |
| DISSOLVED METALS, mg/l       |                |                |                |                |                |  |                   |
| Arsenic as As, ug/l          | <0.005         | <0.005         | <0.005         | <0.005         | <0.005         |  | .05               |
| Cadmium as Cd, ug/l          | <0.005         | .006           | <0.005         | <0.005         | <0.005         |  | .1                |
| Chromium as Cr, ug/l         | <0.02          | <0.02          | <0.02          | <0.02          | <0.02          |  | .05               |
| Iron as Fe                   | .12            | .07            | .48            | .18            | .06            |  | .3                |
| Lead as Pb                   | <0.02          | <0.02          | <0.02          | <0.02          | <0.01          |  | .05               |
| Magnesium as Mg              |                |                |                |                |                |  |                   |
| Manganese as Mn              | .03            | .03            | .03            | .04            | .04            |  | .05               |
| Nickel as Ni, ug/l           | <0.02          | .03            | <0.02          | <0.02          | .03            |  |                   |
| Zinc as Zn                   | .09            | .17            | .68            | .78            | .32            |  |                   |
| Calcium as Ca                |                |                |                |                |                |  |                   |
| Sodium as Na                 |                |                |                |                |                |  |                   |
| Copper as Cu                 |                |                |                |                |                |  |                   |
| Total Hg, ug/l               |                |                |                |                |                |  |                   |
| Alkalinity as CaCO3          |                |                |                |                | .005           |  |                   |
| Total Organic Carbon, mg/l   | <0.5           | <0.5           | .7             | .6             | .7             |  |                   |
| Total Organic Halogens, ug/l | 7              |                |                | <5             |                |  |                   |
| Total Dissolved Solids       |                |                | 185            |                |                |  |                   |

## COMMENTS:

STATIC WATER LEVEL MEASURED IN FEET BELOW THE TOP OF CASING

SAMPLING METHOD WAS WITH A PORTABLE PUMP

\* The sample bottles broke during shipment

\*\* To be reported upon completion

**APPENDIX B**  
**WATER SAMPLE ANALYSIS**  
**JULY 1990**

# Chen-Northern, Inc.

A member of the **HIH** group of companies

600 SOUTH 25TH STREET  
P. O. BOX 30615  
BILLINGS, MT 59107  
(406) 248-9161  
FAX (406) 248-9282

## TECHNICAL REPORT



REPORT TO: MORRISON-MAIERLE, INC.  
ATTN: MR. SCOTT BELL  
P O BOX 1113  
BOZEMAN, MT 59715

DATE: September 13, 1990  
JOB NUMBER: 79-922  
SHEET: 1 OF 6  
INVOICE NO.: 103808

REPORT OF: Water Analysis - Bozeman Landfill

### Sample Identification:

On July 11, 1990, these water samples (laboratory numbers 105539 - 105546) were received in our laboratory for analysis. Tests were conducted in accordance with the U.S. Environmental Protection Agency Manual EPA 600/4-79-020, "Methods for Chemical Analysis of Water and Wastes." The results of the analysis are shown on the following pages. A portion of each sample was sent to Lancaster Laboratories, Inc. of Lancaster, Pennsylvania for analysis using gas chromatography/mass spectrometry techniques. A quality assurance summary is enclosed.

A < sign indicates less than the reported value was present in the sample.

Reviewed by



Enclosure

rmr

WATER ANALYSIS  
BOZEMAN LANDFILL  
MORRISON-MAIERLE, INC.

September 13, 1990  
Job No. 79-922  
Sheet 2 of 6

|                     |           |           |           |
|---------------------|-----------|-----------|-----------|
| Lab No.:            | 105539    | 105540    | 105543    |
| Sample Description: | M-1 /     | M-2 /     | LF-1 /    |
| Date Sampled:       | 7/09/90   | 7/10/90   | 7/09/90   |
| Collected by:       | Not Given | Not Given | Not Given |

---

All in mg/l

|                            |        |        |        |
|----------------------------|--------|--------|--------|
| Chloride as Cl             | 6      | 16     | 24     |
| Nitrate+Nitrite as N       | 4.26   | 3.14   | 3.20   |
| Sulfate as SO <sub>4</sub> | 9      | 7      | 13     |
| Chemical Oxygen Demand     | 12     | 10     | 16     |
| Total Cyanide as CN        | <0.005 | <0.005 | <0.005 |
| Total Organic Carbon       | 1.3    | 1.3    | 3.5    |
| Total Organic Halogens     | 0.008  | 0.031  | 0.025  |

Dissolved Metals, mg/l

|                 |        |        |        |
|-----------------|--------|--------|--------|
| Arsenic as As   | <0.005 | <0.005 | <0.005 |
| Cadmium as Cd   | <0.005 | <0.005 | <0.005 |
| Chromium as Cr  | 0.02   | <0.02  | <0.02  |
| Iron as Fe      | 14.6   | 0.34   | 1.99   |
| Lead as Pb      | <0.01  | <0.01  | <0.01  |
| Manganese as Mn | 0.36   | 0.20   | 0.16   |
| Nickel as Ni    | 0.03   | 0.02   | 0.03   |
| Zinc as Zn      | 0.05   | <0.02  | 0.07   |

WATER ANALYSIS  
BOZEMAN LANDFILL  
MORRISON-MAIERLE, INC.

September 13, 1990  
Job No. 79-922  
Sheet 3 of 6

| Lab No.:            | 105544    | 105545    | 105546    |
|---------------------|-----------|-----------|-----------|
| Sample Description: | LF-2      | LF-3      | Shop      |
| Date Sampled:       | 7/09/90   | 7/09/90   | 7/09/90   |
| Collected by:       | Not Given | Not Given | Not Given |

All in mg/l

|                            |        |        |        |
|----------------------------|--------|--------|--------|
| Chloride as Cl             | 18     | 8      | 2      |
| Nitrate+Nitrite as N       | 3.42   | 2.46   | 0.39   |
| Sulfate as SO <sub>4</sub> | 4      | 4      | 3      |
| Chemical Oxygen Demand     | 12     | 12     | 4      |
| Total Cyanide as CN        | <0.005 | <0.005 | <0.005 |
| Total Organic Carbon       | 2.3    | 2.5    | 0.7    |
| Total Organic Halogen      | 0.010  | 0.014  | 0.005  |

Dissolved Metals, mg/l

|                 |        |        |        |
|-----------------|--------|--------|--------|
| Arsenic as As   | <0.005 | <0.005 | <0.005 |
| Cadmium as Cd   | <0.005 | <0.005 | <0.005 |
| Chromium as Cr  | <0.02  | <0.02  | <0.02  |
| Iron as Fe      | 0.08   | 0.75   | 0.06   |
| Lead as Pb      | <0.01  | <0.01  | <0.01  |
| Manganese as Mn | 0.05   | 0.07   | 0.04   |
| Nickel as Ni    | 0.03   | 0.05   | 0.03   |
| Zinc as Zn      | 0.03   | 0.05   | 0.32   |

WATER ANALYSIS  
BOZEMAN LANDFILL  
MORRISON-MAIERLE, INC.

September 13, 1990  
Job No. 79-922  
Sheet 4 of 6

|                     |           |           |
|---------------------|-----------|-----------|
| Lab No.:            | 105541    | 105542    |
| Sample Description: | M-3       | M-4       |
| Date Sampled:       | 7/09/90   | 7/10/90   |
| Collected by:       | Not Given | Not Given |

---

|  |         |         |
|--|---------|---------|
| Ammonia Nitrogen as N, mg/l                  | <0.20   | <0.20   |
| Total Alkalinity as CaCO <sub>3</sub> , mg/l | 365     | 390     |
| Calcium as Ca, mg/l                          | 97      | 100     |
| Chloride as Cl, mg/l                         | 23      | 10      |
| Iron as Fe, mg/l                             | 0.08    | 0.12    |
| Magnesium as Mg, mg/l                        | 34      | 33      |
| Manganese as Mn, mg/l                        | 0.06    | 0.06    |
| Nitrate + Nitrite as N, mg/l                 | 2.16    | 2.24    |
| Potassium as K, mg/l                         | <1      | 1       |
| Sodium as Na, mg/l                           | 12      | 12      |
| Sulfate as SO <sub>4</sub> , mg/l            | 9       | 13      |
| Chemical Oxygen Demand, mg/l                 | 14      | 4       |
| Total Dissolved Solids, mg/l                 | 452     | 429     |
| Total Cyanide as CN, mg/l                    | <0.005  | <0.005  |
| Total Organic Carbon, mg/l                   | 2.8     | 2.6     |
|  |         |         |
| pH, standard units                           | 7.1     | 7.3     |
| Dissolved Arsenic as As, mg/l                | <0.005  | <0.005  |
| Dissolved Beryllium as Be, mg/l              | 0.010   | 0.010   |
| Dissolved Cadmium as Cd, mg/l                | <0.005  | <0.005  |
| Dissolved Chromium as Cr, mg/l               | <0.02   | <0.02   |
| Dissolved Lead as Pb, mg/l                   | <0.01   | <0.01   |
| Dissolved Mercury as Hg, mg/l                | <0.0002 | <0.0002 |
| Dissolved Selenium as Se, mg/l               | <0.005  | <0.005  |
| Dissolved Silver as Ag, mg/l                 | <0.001  | <0.001  |
|  |         |         |
| Bromochloromethane, µg/l                     | <5      | <5      |
| 1,4 Difluorobenzene, µg/l                    | <5      | <5      |
| Ethanol, µg/l                                | <1000   | <1000   |
| 4 Bromofluorobenzene, µg/l                   | <5      | <5      |
| Carbon Tetrachloride, µg/l                   | <5      | <5      |
| Vinyl Acetate, µg/l                          | <50     | <50     |
| Bromodichloromethane, µg/l                   | <5      | <5      |
| trans-1,3-Dichloropropene, µg/l              | <5      | <5      |
| Trichloroethene, µg/l                        | <5      | <5      |
| 1,1,2-Trichloroethane, µg/l                  | <5      | <5      |
| Benzene, µg/l                                | <5      | <5      |
| cis-1,3-Dichloropropene, µg/l                | <5      | <5      |
| Bromoform, µg/l                              | <5      | <5      |
| trans-1,4-dichloro-2-butene, µg/l            | <100    | <100    |
| 1,2,3-Trichloropropane, µg/l                 | <5      | <5      |

WATER ANALYSIS  
BOZEMAN LANDFILL  
MORRISON-MAIERLE, INC.

September 13, 1990  
Job No. 79-922  
Sheet 5 of 6

| Lab No.:            | 105541    | 105542    |
|---------------------|-----------|-----------|
| Sample Description: | M-3       | M-4       |
| Date Sampled:       | 7/09/90   | 7/10/90   |
| Collected by:       | Not Given | Not Given |

|  |      |      |
|--|------|------|
| 2-Hexanone, $\mu\text{g/l}$                | <50  | <50  |
| 4-Methyl-2-Pentanone, $\mu\text{g/l}$      | <50  | <50  |
| 1,1,2,2-Tetrachloroethane, $\mu\text{g/l}$ | <5   | <5   |
| Toluene, $\mu\text{g/l}$                   | <5   | <5   |
| Ethyl methacrylate, $\mu\text{g/l}$        | <5   | <5   |
| Chlorobenzene, $\mu\text{g/l}$             | <5   | <5   |
| Ethylbenzene, $\mu\text{g/l}$              | <5   | <5   |
| Styrene, $\mu\text{g/l}$                   | <5   | <5   |
| Xylenes (total), $\mu\text{g/l}$           | <5   | <5   |
| 2-Chloroethyl vinyl ether, $\mu\text{g/l}$ | <10  | <10  |
| Chloromethane, $\mu\text{g/l}$             | <10  | <10  |
| Bromoethane, $\mu\text{g/l}$               | <10  | <10  |
| Vinyl Chloride, $\mu\text{g/l}$            | <10  | <10  |
| Dichlorodifluoromethane, $\mu\text{g/l}$   | <5   | <5   |
| Chloroethane, $\mu\text{g/l}$              | <10  | <10  |
| Methyl iodide, $\mu\text{g/l}$             | <5   | <5   |
| Acrolein, $\mu\text{g/l}$                  | <100 | <100 |
| Acrylonitrile, $\mu\text{g/l}$             | <100 | <100 |
| Methylene Chloride, $\mu\text{g/l}$        | <5   | <5   |
| Acetone, $\mu\text{g/l}$                   | <100 | <100 |
| Trichlorofluoromethane, $\mu\text{g/l}$    | <5   | <5   |
| Carbon Disulfide, $\mu\text{g/l}$          | <100 | <100 |
| 1,1-Dichloroethene, $\mu\text{g/l}$        | <5   | <5   |
| 1,1-Dichloroethane, $\mu\text{g/l}$        | <5   | <5   |
| Chloroform, $\mu\text{g/l}$                | <5   | <5   |
| 1,2-Dichloroethane, $\mu\text{g/l}$        | <5   | <5   |
| 2-Butanone, $\mu\text{g/l}$                | <100 | <100 |
| Dibromomethane, $\mu\text{g/l}$            | <5   | <5   |
| 1,1,1-Trichloroethane, $\mu\text{g/l}$     | <5   | <5   |

WATER ANALYSIS  
BOZEMAN LANDFILL  
MORRISON-MAIERLE, INC.

September 13, 1990  
Job No. 79-922  
Sheet 6 of 6

| Lab No.:                                     | 105542    | 105541    |
|--|-----------|-----------|
| Sample Description:                          | Duplicate | Spike     |
| Date Sampled:                                | 7/10/90   | 7/09/90   |
| Collected by:                                | Not Given | Not Given |
| Ammonia Nitrogen as N, mg/l                  | <0.20     | 100%      |
| Total Alkalinity as CaCO <sub>3</sub> , mg/l | 402       | 100%      |
| Calcium as Ca, mg/l                          | 104       | 93%       |
| Chloride as Cl, mg/l                         | 12        | 107%      |
| Iron as Fe, mg/l                             | 0.12      | 97%       |
| Magnesium as Mg, mg/l                        | 34        | 87%       |
| Manganese as Mn, mg/l                        | 0.06      | 97%       |
| Nitrate + Nitrite as N, mg/l                 | 2.20      | 99%       |
| Potassium as K, mg/l                         | -         | -         |
| Sodium as Na, mg/l                           | 11        | 90%       |
| Sulfate as SO <sub>4</sub> , mg/l            | 12        | 99%       |
| Chemical Oxygen Demand, mg/l                 | 4         | 82%       |
| Total Dissolved Solids, mg/l                 | 423       | -         |
| Total Cyanide as CN, mg/l                    | <0.005    | 96%       |
| Total Organic Carbon, mg/l                   | -         | -         |
| pH, standard units                           | 7.3       | -         |
| Dissolved Arsenic as As, mg/l                | <0.005    | 113%      |
| Dissolved Beryllium as Be, mg/l              | 0.009     | 97%       |
| Dissolved Cadmium as Cd, mg/l                | <0.005    | 105%      |
| Dissolved Chromium as Cr, mg/l               | <0.02     | 118%      |
| Dissolved Lead as Pb, mg/l                   | <0.01     | 107%      |
| Dissolved Mercury as Hg, mg/l                | 0.0002    | -         |
| Dissolved Selenium as Se, mg/l               | <0.005    | 107%      |
| Dissolved Silver as Ag, mg/l                 | <0.001    | 88%       |
| Bromochloromethane, µg/l                     | <5        | 85%*      |
| 1,4 Difluorobenzene, µg/l                    | <5        | 85%*      |
| Ethanol, µg/l                                | <1000     | 85%*      |
| 4 Bromofluorobenzene, µg/l                   | <5        | 85%*      |

\*Surrogate Recovery

QUALITY ASSURANCE SUMMARY

7/9/90

63873

BILLINGS

CLIENT: Chen-Northern, Inc. - Billings

P.O.# 63873

PROJECT: #105542 Water Samples

COLLECTED: 07/09/90

LLI Sample #: 1547644-1547645

Questions? Contact Environmental Client Services at (717) 656-2301

VOLATILES DATA



2A

Lab Name: LANCASTER LABS

Contract:

Lab Code:

Case No:

SAS No:

SDG No:

|    | LLI<br>SAMPLE NO. | S1<br>(DCE) # | S2<br>(TOL) # | S3<br>(BFB) # | OTHER | TOT<br>OUT | COMMENTS |
|----|-------------------|---------------|---------------|---------------|-------|------------|----------|
| 01 | 1547644           | 92            | 104           | 106           |       |            |          |
| 02 | 1547645           | 93            | 105           | 107           |       |            |          |
| 03 |                   |               |               |               |       |            |          |
| 04 |                   |               |               |               |       |            |          |
| 05 |                   |               |               |               |       |            |          |
| 06 |                   |               |               |               |       |            |          |
| 07 |                   |               |               |               |       |            |          |
| 08 |                   |               |               |               |       |            |          |
| 09 |                   |               |               |               |       |            |          |
| 10 |                   |               |               |               |       |            |          |
| 11 |                   |               |               |               |       |            |          |
| 12 |                   |               |               |               |       |            |          |
| 13 |                   |               |               |               |       |            |          |
| 14 |                   |               |               |               |       |            |          |
| 15 |                   |               |               |               |       |            |          |
| 16 |                   |               |               |               |       |            |          |
| 17 |                   |               |               |               |       |            |          |
| 18 |                   |               |               |               |       |            |          |
| 19 |                   |               |               |               |       |            |          |
| 20 |                   |               |               |               |       |            |          |
| 21 |                   |               |               |               |       |            |          |
| 22 |                   |               |               |               |       |            |          |
| 23 |                   |               |               |               |       |            |          |
| 24 |                   |               |               |               |       |            |          |
| 25 |                   |               |               |               |       |            |          |

|    |       |   |                       |           |
|----|-------|---|-----------------------|-----------|
| S1 | (DCE) | = | 1,2-Dichloroethane-d4 | QC LIMITS |
| S2 | (TOL) | = | Toluene-d8            | 76 - 114  |
| S3 | (BFB) | = | Bromofluorobenzene    | 88 - 110  |
|    |       |   |                       | 86 - 115  |

# Column to be used to flag recovery values

\* Values outside of contract required QC limits

D Surrogates diluted out

IA  
VOLATILE ORGANICS ANALYSIS DATA SHEET

EPA SAMPLE NO.

METHOD BLK

Lab Name: Lancaster Labs

Contract: -----

Lab Code: LANCAS

Case No.: -----

SAS No.: -----

SDG No.: -----

Matrix: (soil/water) WATER

Lab Sample ID: METHOD BLK

Sample wt/vol: 5.0 (g/mL) mL

Lab File ID: >JB227

Level: (low/med) LOW

Date Received: 6/27/90

% Moisture: not dec. \_\_\_\_\_

Date Analyzed: 6/27/90

Column: (pack/cap) PACK

Dilution Factor: 1.0

CONCENTRATION UNITS:

(ug/L or ug/Kg) ug/L Q

| CAS NO.    | COMPOUND                  | CONCENTRATION UNITS:<br>(ug/L or ug/Kg) ug/L | Q |
|------------|---------------------------|--|---|
| 74-87-3    | Chloromethane             | 10.  | U |
| 74-83-9    | Bromomethane              | 10.  | U |
| 75-01-4    | Vinyl Chloride            | 10.  | U |
| 75-43-4    | Dichlorodifluoromethane   | 5.   | U |
| 75-00-3    | Chloroethane              | 10.  | U |
| 74-88-4    | Methyl Iodide             | 5.   | U |
| 107-02-8   | Acrolein                  | 100.   | U |
| 107-13-1   | Acrylonitrile             | 100.   | U |
| 75-05-8    | Acetonitrile              | 100.   | U |
| 75-09-2    | Methylene Chloride        | 5.   | U |
| 67-64-1    | Acetone                   | 100.   | U |
| 75-39-4    | Trichlorofluoromethane    | 5.   | U |
| 75-15-0    | Carbon Disulfide          | 100.   | U |
| 107-12-0   | Propionitrile             | 100.   | U |
| 75-35-4    | 1,1-Dichloroethene        | 5.   | U |
| 107-05-1   | Allyl Chloride            | 5.   | U |
| 75-34-3    | 1,1-Dichloroethane        | 5.   | U |
| 540-59-0   | trans-1,2-Dichloroethene  | 5.   | U |
| 67-66-3    | Chloroform                | 5.   | U |
| 107-02-2   | 1,2-Dichloroethane        | 5.   | U |
| 126-98-7   | Methacrylonitrile         | 100.   | U |
| 78-93-3    | 2-Butanone                | 100.   | U |
| 74-95-3    | Dibromomethane            | 5.   | U |
| 71-55-6    | 1,1,1-Trichloroethane     | 5.   | U |
| 123-91-1   | 1,4-Dioxane               | 100.   | U |
| 56-23-5    | Carbon Tetrachloride      | 5.   | U |
| 78-83-1    | Isobutyl Alcohol          | 250.   | U |
| 108-05-4   | Vinyl Acetate             | 50.  | U |
| 75-27-4    | Bromodichloromethane      | 5.   | U |
| 126-99-8   | 2-Chloro-1,3-butadiene    | 5.   | U |
| 78-07-5    | 1,2-Dichloropropane       | 5.   | U |
| 10061-02-6 | trans-1,3-Dichloropropene | 5.   | U |
| 79-01-6    | Trichloroethene           | 5.   | U |
| 124-48-1   | Dibromochloromethane      | 5.   | U |
| 79-00-5    | 1,1,2-Trichloroethane     | 5.   | U |
| 106-93-4   | 1,2-Dibromoethane         | 5.   | U |
| 71-43-2    | Benzene                   | 5.   | U |
| 10061-01-5 | cis-1,3-Dichloropropene   | 5.   | U |
| 110-75-8   | 2-Chloroethyl Vinyl Ether | 10   | U |

|  |      |   |
|--|------|---|
| 591-78-6-----2-Hexanone_____                 | 50.  | U |
| 108-10-1-----4-Methyl-2-pentanone_____       | 50.  | U |
| 127-18-4-----Tetrachloroethene_____          | 5.   | U |
| 79-34-5-----1,1,2,2-Tetrachloroethane_____   | 5.   | U |
| 108-88-3-----Toluene_____                    | 5.   | U |
| 97-63-2-----Ethyl Methacrylate_____          | 5.   | U |
| 108-90-7-----Chlorobenzene_____              | 5.   | U |
| 76-01-7-----Pentachloroethane_____           | 10.  | U |
| 100-41-4-----Ethylbenzene_____               | 5.   | U |
| 96-12-8-----1,2-Dibromo-3-chloropropane_____ | 100. | U |
| 100-42-5-----Styrene_____                    | 5.   | U |
| 1330-20-7-----Xylene(Total)_____             | 5.   | U |
| 1634-04-4-----Methyl t-Butyl Ether_____      | 5.   | U |

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|  |      |   |
|--|------|---|
| 110-57-6-----trans-1,4-Dichloro-2-butene_  | 100. | U |
| 96-18-4-----1,2,3-Trichloropropane_____    | 5.   | U |
| 591-78-6-----2-Hexanone_____               | 50.  | U |
| 108-10-1-----4-Methyl-2-pentanone_____     | 50.  | U |
| 127-18-4-----Tetrachloroethene_____        | 5.   | U |
| 79-34-5-----1,1,2,2-Tetrachloroethane_____ | 5.   | U |
| 108-88-3-----Toluene_____                  | 5.   | U |
| 97-63-2-----Ethyl Methacrylate_____        | 5.   | U |
| 108-90-7-----Chlorobenzene_____            | 5.   | U |
| 76-01-7-----Pentachloroethane_____         | 10.  | U |
| 100-41-4-----Ethylbenzene_____             | 5.   | U |
| 96-12-8-----1,2-Dibromo-3-chloropropane_   | 100. | U |
| 100-42-5-----Styrene_____                  | 5.   | U |
| 1330-20-7-----Xylene(Total)_____           | 5.   | U |

FORM\_I\_VOA

1/87 Rev.

WATER VOLATILE MATRIX SPIKE/MATRIX SPIKE DUPLICATE SAMPLE RECOVERY

Lab Name: LANCASTER LABS

Lab Code: LANCAS

SW646 METHOD B240

SPIKE LEVEL: 20 UG/L

AMT USED: 5.0

SAMPLE SPIKE LEVEL:

20.ug/L

% MOISTURE

0.

DILUTION:

1

US SAMPLE: 1536723

WE13A

MS SAMPLE: 1536723

WE13AMS

MSD SAMPLE: 1536723

WE13AMSD

| COMPOUND NAME             | US CONC<br>ug/L | MS CONC<br>ug/L | MSD CONC<br>ug/L | MS REC<br>% | MSD REC<br>% | RPD<br>% | RANGE<br>LOWER-UPPER | TM SPEC |
|---------------------------|-----------------|-----------------|------------------|-------------|--------------|----------|----------------------|---------|
| CHLOROMETHANE             | 0.              | 26.             | 25.              | 132         | 127          | 4.00     | 2.0-273.0            | YES     |
| BROMOMETHANE              | 0.              | 24.             | 23.              | 118         | 115          | 3.00     | 2.0-242.0            | YES     |
| VINYL CHLORIDE            | 0.              | 23.             | 22.              | 116         | 112          | 4.00     | 2.0-251.0            | YES     |
| DICHLOROFLUOROMETHANE     | 0.              | 24.             | 26.              | 122         | 129          | -6.00    | 30.0-200.0           | YES     |
| CHLOROETHANE              | 0.              | 25.             | 22.              | 125         | 110          | 13.00    | 50.0-150.0           | YES     |
| METHYL IODIDE             | 0.              | 17.             | 17.              | 85          | 84           | 1.00     | 30.0-200.0           | YES     |
| ACETALDEHYDE              | 0.              | 70.             | 67.              | 83          | 79           | 5.00     | 50.0-150.0           | YES     |
| ACRYLONITRILE             | 0.              | 88.             | 95.              | 96          | 104          | -8.00    | 50.0-150.0           | YES     |
| ACETONITRILE              | 0.              | 93.             | 91.              | 93          | 91           | 2.00     | 30.0-200.0           | YES     |
| METHYLENE CHLORIDE        | 0.              | 21.             | 20.              | 103         | 102          | 1.00     | 2.0-221.0            | YES     |
| ACETONE                   | 5.              | 52.             | 59.              | 104         | 117          | -12.00   | 30.0-200.0           | YES     |
| TRICHLOROFLUOROMETHANE    | 0.              | 22.             | 21.              | 111         | 107          | 4.00     | 17.0-181.0           | YES     |
| CARBON DISULFIDE          | 0.              | 29.             | 28.              | 58          | 55           | 5.00     | 30.0-200.0           | YES     |
| PROPIONITRILE             | 0.              | 93.             | 112.             | 93          | 112          | -19.00   | 30.0-200.0           | YES     |
| 1,1-DICHLOROETHENE        | 18.             | 39.             | 37.              | 104         | 93           | 11.00    | 2.0-234.0            | YES     |
| ALLYL CHLORIDE            | 0.              | 18.             | 18.              | 88          | 92           | -4.00    | 30.0-200.0           | YES     |
| 1,1-DICHLOROETHANE        | 4.              | 26.             | 25.              | 111         | 108          | 3.00     | 59.0-155.0           | YES     |
| TRANS-1,2-DICHLOROETHENE  | 19.             | 39.             | 37.              | 100         | 92           | 8.00     | 54.0-156.0           | YES     |
| CHLOROFORM                | 1.              | 24.             | 23.              | 112         | 106          | 6.00     | 51.0-138.0           | YES     |
| 1,2-DICHLOROETHANE        | 0.              | 23.             | 22.              | 114         | 111          | 3.00     | 49.0-155.0           | YES     |
| METHACRYLONITRILE         | 0.              | 50.             | 51.              | 100         | 103          | -3.00    | 30.0-200.0           | YES     |
| METHYL T-BUTYL ETHER      | 0.              | 22.             | 23.              | 109         | 113          | -4.00    | 30.0-200.0           | YES     |
| 2-BUTANONE                | 0.              | 48.             | 55.              | 95          | 110          | -15.00   | 30.0-200.0           | YES     |
| DIBROMOMETHANE            | 0.              | 20.             | 19.              | 99          | 94           | 5.00     | 30.0-200.0           | YES     |
| 1,1,1-TRICHLOROETHANE     | 106.            | 125.            | 111.             | 95          | 25           | 117.00   | 52.0-162.0           | NO      |
| 1,4-DIOXANE               | 0.              | 18.             | 189.             | 18          | 189          | -165.00  | 30.0-200.0           | NO      |
| CARBON TETRACHLORIDE      | 0.              | 20.             | 19.              | 99          | 94           | 5.00     | 70.0-140.0           | YES     |
| ISOBUTYL ALCOHOL          | 0.              | 157.            | 280.             | 78          | 140          | -57.00   | 30.0-200.0           | YES     |
| VINYL ACETATE             | 0.              | 49.             | 47.              | 98          | 94           | 4.00     | 30.0-200.0           | YES     |
| BROMODICHLOROMETHANE      | 0.              | 21.             | 20.              | 106         | 100          | 6.00     | 35.0-155.0           | YES     |
| 2-CHLORO-1,3-BUTADIENE    | 0.              | 20.             | 19.              | 101         | 95           | 6.00     | 30.0-200.0           | YES     |
| 1,2-DICHLOROPROPANE       | 0.              | 22.             | 21.              | 110         | 105          | 5.00     | 2.0-210.0            | YES     |
| CIS-1,3-DICHLOROPROPENE   | 0.              | 20.             | 18.              | 98          | 91           | 7.00     | 2.0-227.0            | YES     |
| TRICHLOROETHENE           | 110.            | 129.            | 116.             | 97          | 32           | 101.00   | 71.0-157.0           | NO      |
| DIBROMOCHLOROMETHANE      | 0.              | 19.             | 18.              | 95          | 89           | 7.00     | 53.0-149.0           | YES     |
| 1,1,2-TRICHLOROETHANE     | 0.              | 23.             | 22.              | 114         | 108          | 5.00     | 52.0-150.0           | YES     |
| 1,2-DIBROMOETHANE         | 0.              | 20.             | 19.              | 98          | 95           | 3.00     | 30.0-200.0           | YES     |
| BENZENE                   | 0.              | 21.             | 20.              | 107         | 102          | 5.00     | 37.0-151.0           | YES     |
| TRANS-1,3-DICHLOROPROPENE | 0.              | 11.             | 11.              | 96          | 97           | -1.00    | 17.0-183.0           | YES     |

WATER VOLATILE MATRIX SPIKE/MATRIX SPIKE DUPLICATE SAMPLE RECOVERY

Lab Name: LANCASTER LAGS

Lab Code: LANCLAS

SW846 METHOD 8240 SPIKE LEVEL: 20 UG/L AMT USED: 5.0

SAMPLE SPIKE LEVEL: 20.ug/L % MOISTURE 0. DILUTION: 1

US SAMPLE: 1536723 WE13A MS SAMPLE: 1536723 WE13AMS MSD SAMPLE: 1536723 WE13AMSD

| COMPOUND NAME               | US CONC<br>ug/L | MS CONC<br>ug/L | MSD CONC<br>ug/L | MS REC<br>% | MSD REC<br>% | RPD<br>% | RANGE<br>LOWER-UPPER | IN SPEC |
|-----------------------------|-----------------|-----------------|------------------|-------------|--------------|----------|----------------------|---------|
| METHYL METHACRYLATE         | 0.              | 25.             | 24.              | 126         | 122          | 3.00     | 30.0-200.0           | YES     |
| 1,1,1,2-TETRACHLOROETHANE   | 0.              | 20.             | 18.              | 101         | 92           | 9.00     | 30.0-200.0           | YES     |
| ETHYLFORM                   | 0.              | 18.             | 17.              | 91          | 86           | 6.00     | 45.0-169.0           | YES     |
| TRANS-1,4-DICHLORO-2-BUTENE | 0.              | 74.             | 73.              | 96          | 94           | 2.00     | 30.0-200.0           | YES     |
| 1,2,3-TRICHLOROPROPANE      | 0.              | 22.             | 23.              | 112         | 115          | -3.00    | 30.0-200.0           | YES     |
| 2-HEXANONE                  | 0.              | 52.             | 65.              | 103         | 129          | -22.00   | 30.0-200.0           | YES     |
| 4-METHYL-2-PENTANONE        | 0.              | 53.             | 63.              | 107         | 127          | -17.00   | 30.0-200.0           | YES     |
| TETRACHLOROETHENE           | 5.              | 27.             | 26.              | 108         | 104          | 4.00     | 64.0-148.0           | YES     |
| 1,1,2,2-TETRACHLOROETHANE   | 0.              | 23.             | 23.              | 113         | 116          | -3.00    | 46.0-157.0           | YES     |
| TOLUENE                     | 0.              | 23.             | 23.              | 116         | 116          | 0.00     | 47.0-150.0           | YES     |
| ETHYL METHACRYLATE          | 0.              | 22.             | 22.              | 112         | 112          | 0.00     | 30.0-200.0           | YES     |
| CHLOROBENZENE               | 0.              | 23.             | 22.              | 117         | 111          | 5.00     | 37.0-160.0           | YES     |
| PENTACHLOROETHANE           | 0.              | 21.             | 21.              | 103         | 103          | 0.00     | 30.0-200.0           | YES     |
| ETHYLBENZENE                | 0.              | 23.             | 24.              | 116         | 118          | -2.00    | 37.0-162.0           | YES     |
| 1,2-DIBROMO-3-CHLOROPROPANE | 0.              | 48.             | 55.              | 97          | 110          | -13.00   | 30.0-200.0           | YES     |
| STYRENE                     | 0.              | 22.             | 21.              | 112         | 107          | 5.00     | 30.0-200.0           | YES     |
| XYLENE (TOTAL)              | 0.              | 23.             | 22.              | 117         | 112          | 4.00     | 30.0-200.0           | YES     |

SPECIAL SPIKE LEVELS (UG/L)

|                             |      |
|-----------------------------|------|
| ACROLEIN                    | 84   |
| ACRYLONITRILE               | 92   |
| ACETONITRILE                | 100  |
| ACETONE                     | 50   |
| CARBON DISULFIDE            | 50   |
| PROPIONITRILE               | 100  |
| METHACRYLONITRILE           | 50   |
| 2-BUTANONE                  | 50   |
| 1,4-DIBROMO                 | 100  |
| ISOBUTYL ALCOHOL            | 200  |
| VINYL ACETATE               | 50   |
| TRANS-1,3-DICHLOROPROPENE   | 11.3 |
| TRANS-1,4-DICHLORO-2-BUTENE | 76.8 |
| 2-HEXANONE                  | 50   |
| 4-METHYL-2-PENTANONE        | 50   |
| 1,2-DIBROMO-3-CHLOROPROPANE | 50   |

WATER VOLATILE QUALITY CONTROL REFERENCE SAMPLE RECOVERY

LAB NAME: LANCASTER LABS

LAB CODE: LANCRS

ANALYSES: 1265/1266

SW846 METHOD 8240

SPIKE LEVEL: 20 UG/L

BATCH 90177-146-07-02900-2

LCS SAMPLE NO: LCS

BKG= 1536723

WE13A

MS= 1536723 WE13AMS

MO= 1536723 WE13AMS D

| COMPOUND NAME             | QCREF CONC<br>UG/L | QCREF REC<br>% | RANGE<br>LOWER-UPPER | IN SPEC |
|---------------------------|--------------------|----------------|----------------------|---------|
| CHLOROMETHANE             | 22.27              | 111            | 2.0- 273.0           | YES     |
| BROMOMETHANE              | 22.98              | 115            | 2.0- 242.0           | YES     |
| VINYL CHLORIDE            | 22.73              | 114            | 2.0- 251.0           | YES     |
| DICHLORODIFLUOROMETHANE   | 24.22              | 121            | 30.0- 200.0          | YES     |
| CHLOROETHANE              | 24.04              | 120            | 50.0- 150.0          | YES     |
| METHYL IODIDE             | 16.61              | 83             | 30.0- 200.0          | YES     |
| ACROLEIN                  | 58.66              | 70             | 50.0- 150.0          | YES     |
| ACRYLONITRILE             | 86.26              | 94             | 50.0- 150.0          | YES     |
| ACETONITRILE              | 91.39              | 91             | 30.0- 200.0          | YES     |
| METHYLENE CHLORIDE        | 21.26              | 106            | 2.0- 221.0           | YES     |
| ACETONE                   | 57.61              | 115            | 30.0- 200.0          | YES     |
| TRICHLORODIFLUOROMETHANE  | 21.20              | 106            | 17.0- 181.0          | YES     |
| CARBON DISULFIDE          | 27.00              | 54             | 30.0- 200.0          | YES     |
| PROPIONITRILE             | 106.35             | 106            | 30.0- 200.0          | YES     |
| 1,1-DICHLOROETHENE        | 20.29              | 101            | 2.0- 234.0           | YES     |
| ALLYL CHLORIDE            | 18.67              | 93             | 30.0- 200.0          | YES     |
| 1,1-DICHLOROETHANE        | 21.59              | 108            | 59.0- 155.0          | YES     |
| TRANS-1,2-DICHLOROETHENE  | 19.30              | 97             | 54.0- 156.0          | YES     |
| CHLOROFORM                | 21.39              | 107            | 51.0- 138.0          | YES     |
| 1,2-DICHLOROETHANE        | 21.41              | 107            | 49.0- 155.0          | YES     |
| METHACRYLONITRILE         | 53.10              | 106            | 30.0- 200.0          | YES     |
| METHYL T-BUTYL ETHER      | 21.89              | 109            | 30.0- 200.0          | YES     |
| 2-BUTANONE                | 55.63              | 111            | 30.0- 200.0          | YES     |
| DIBROMOMETHANE            | 19.63              | 98             | 30.0- 200.0          | YES     |
| 1,1,1-TRICHLOROETHANE     | 20.77              | 104            | 52.0- 162.0          | YES     |
| 1,4-DIOXANE               | 164.36             | 164            | 30.0- 200.0          | YES     |
| CARBON TETRACHLORIDE      | 19.75              | 99             | 70.0- 140.0          | YES     |
| ISOBUTYL ALCOHOL          | 307.38             | 154            | 30.0- 200.0          | YES     |
| VINYL ACETATE             | 48.50              | 97             | 30.0- 200.0          | YES     |
| BROMODICHLOROMETHANE      | 21.20              | 106            | 35.0- 155.0          | YES     |
| 2-CHLORO-1,3-BUTADIENE    | 18.98              | 95             | 30.0- 200.0          | YES     |
| 1,2-DICHLOROPROPANE       | 22.02              | 110            | 2.0- 210.0           | YES     |
| CIS-1,3-DICHLOROPROPENE   | 19.02              | 95             | 2.0- 227.0           | YES     |
| TRICHLOROETHENE           | 21.44              | 107            | 71.0- 157.0          | YES     |
| DIBROMOCHLOROMETHANE      | 19.27              | 96             | 53.0- 149.0          | YES     |
| 1,1,2-TRICHLOROETHANE     | 22.03              | 110            | 52.0- 150.0          | YES     |
| 1,2-DIBROMOETHANE         | 19.79              | 99             | 30.0- 200.0          | YES     |
| BENZENE                   | 21.90              | 110            | 37.0- 151.0          | YES     |
| TRANS-1,3-DICHLOROPROPENE | 11.41              | 101            | 17.0- 183.0          | YES     |

WATER VOLATILE QUALITY CONTROL REFERENCE SAMPLE RECOVERY

LAB NAME: LANCASTER LABS      LAB CODE: LANCAS      ANALYSES : 1265/1266  
 SW846 METHOD 8240      SPIKE LEVEL: 20 UG/L      BATCH : 90177-146-07-02900-2  
 LCS SAMPLE NO: LCS      BKG = 1536723 WE13A      MS = 1536723 WE13AMS      MSD = 1536723 WE13AMSD

| COMPOUND NAME               | QCREF CONC<br>UG/L | QCREF REC<br>% | RANGE<br>LOWER-UPPER | IN SPEC |
|-----------------------------|--------------------|----------------|----------------------|---------|
| METHYL METHACRYLATE         | 26.02              | 130            | 30.0- 200.0          | YES     |
| 1,1,1,2-TETRACHLOROETHANE   | 19.97              | 100            | 30.0- 200.0          | YES     |
| BROMOFORM                   | 19.01              | 95             | 45.0- 169.0          | YES     |
| TRANS-1,4-DICHLORO-2-BUTENE | 76.16              | 99             | 30.0- 200.0          | YES     |
| 1,2,3-TRICHLOROPROPANE      | 24.68              | 123            | 30.0- 200.0          | YES     |
| 2-HEXANONE                  | 66.33              | 133            | 30.0- 200.0          | YES     |
| 4-METHYL-2-PENTANONE        | 61.85              | 124            | 30.0- 200.0          | YES     |
| TETRACHLOROETHENE           | 23.63              | 118            | 64.0- 148.0          | YES     |
| 1,1,2,2-TETRACHLOROETHANE   | 23.36              | 117            | 46.0- 157.0          | YES     |
| TOLUENE                     | 23.41              | 117            | 47.0- 150.0          | YES     |
| ETHYL METHACRYLATE          | 23.11              | 116            | 30.0- 200.0          | YES     |
| CHLOROBENZENE               | 22.52              | 113            | 37.0- 160.0          | YES     |
| PENTACHLOROETHANE           | 19.11              | 96             | 30.0- 200.0          | YES     |
| ETHYLBENZENE                | 23.72              | 119            | 37.0- 162.0          | YES     |
| 1,2-DIBROMO-3-CHLOROPROPANE | 54.82              | 110            | 30.0- 200.0          | YES     |
| STYRENE                     | 22.64              | 113            | 30.0- 200.0          | YES     |
| XYLENE (TOTAL)              | 23.33              | 117            | 30.0- 200.0          | YES     |

SPECIAL SPIKE LEVELS (UG/L)

|                             |      |
|-----------------------------|------|
| ACROLEIN                    | 84   |
| ACRYLONITRILE               | 92   |
| ACETONITRILE                | 100  |
| ACETONE                     | 50   |
| CARBON DISULFIDE            | 50   |
| PROPIONITRILE               | 100  |
| METHACRYLONITRILE           | 50   |
| 2-BUTANONE                  | 50   |
| 1,4-DIOXANE                 | 100  |
| ISOBUTYL ALCOHOL            | 200  |
| VINYL ACETATE               | 50   |
| TRANS-1,3-DICHLOROPROPENE   | 11.3 |
| TRANS-1,4-DICHLORO-2-BUTENE | 76.8 |
| 2-HEXANONE                  | 50   |
| 4-METHYL-2-PENTANONE        | 50   |
| 1,2-DIBROMO-3-CHLOROPROPANE | 50   |

INSTRUMENTAL ANALYSIS DATA



| Sample Information |             | Method Blank Analysis |        | Matrix: WATER |        |                  |  |              |       |     |
|--------------------|-------------|-----------------------|--------|---------------|--------|------------------|--|--------------|-------|-----|
| LLI                | Client      | Parameter             | Method | Analysis      |        | Meth Blank       |  | Blank Result | Units | LOQ |
| Sample No.         | Designation |                       |        | Date          | Desig. | Batch Number     |  |              |       |     |
| 1547644            | M-3         | Anion Scan            |        |               |        |                  |  |              |       |     |
| 1547645            | M-4         | Fluoride              | IC     |               |        |                  |  | ---          | mg/L  |     |
|                    |             | Chloride              | IC     |               |        |                  |  | ---          | mg/L  |     |
|                    |             | Nitrite-N             | IC     |               |        |                  |  | ---          | mg/L  |     |
|                    |             | Bromide               | IC     |               |        |                  |  | ---          | mg/L  |     |
|                    |             | Nitrate-N             | IC     |               |        |                  |  | ---          | mg/L  |     |
|                    |             | Phosphate             | IC     |               |        |                  |  | ---          | mg/L  |     |
|                    |             | Sulfate               | IC     |               |        |                  |  | ---          | mg/L  |     |
|                    |             | Ammonia-N             | TAA    |               |        |                  |  | ---          | mg/L  |     |
|                    |             | Chloride              | IC     |               |        |                  |  | ---          | mg/L  |     |
|                    |             | Chlorine              | IC     |               |        |                  |  | ---          | %     |     |
|                    |             | Cyanide               | TAA    |               |        |                  |  | ---          | mg/L  |     |
|                    |             | Cyanide               |        |               |        |                  |  |              |       |     |
|                    |             | Reactivity            | TAA    |               |        |                  |  | ---          | mg/Kg |     |
|                    |             | Nitrite - N           | IC     |               |        |                  |  | ---          | mg/L  |     |
|                    |             | Nitrate - N           | IC     |               |        |                  |  | ---          | mg/L  |     |
|                    |             | Phenol                | TAA    |               |        |                  |  | ---          | mg/L  |     |
|                    |             | Phosphorus            | TAA    |               |        |                  |  | ---          | mg/L  |     |
|                    |             | Sulfate               | IC     |               |        |                  |  | ---          | mg/L  |     |
|                    |             | TOC                   | TOC    | 07/25/90      | BLANK  | 9020627352612909 |  | ND           | mg/L  | 0.5 |
|                    |             | TOX                   | TOX    |               |        |                  |  | ---          | ug/L  |     |
|                    |             | Kjeldahl              |        |               |        |                  |  |              |       |     |
|                    |             | Nitrogen              | TAA    |               |        |                  |  | ---          | mg/L  |     |

Comments:

ABBREVIATION KEY

- |                              |     |                             |
|------------------------------|-----|-----------------------------|
| IC = Ion Chromatography      | --- | = Analysis not requested    |
| TAA = Technicon AutoAnalyzer | ND  | = Not Detected              |
| D = Distillation             | J   | = Estimated Value below LOQ |
| TOC = Total Organic Carbon   | LOQ | = Limit of Quantitation     |
| TOX = Total Organic Halogens | NA  | = Not Applicable            |



| Sample Information |             | Matrix Spike Analysis |      |               |                 |                 |              |               | Matrix: WATER |               |              |      |
|--------------------|-------------|-----------------------|------|---------------|-----------------|-----------------|--------------|---------------|---------------|---------------|--------------|------|
| LLI                | Client      | Parameter             | Meth | Analysis Date | Unspiked Desig. | Unspiked Result | Unspiked LOQ | Spiked Desig. | Spike Added   | Spiked Result | Spiked Units | %REC |
| Sample No.         | Designation |                       |      |               |                 |                 |              |               |               |               |              |      |
| 1547644            | M-3         | Anion Scan            |      |               |                 |                 |              |               |               |               |              |      |
| 1547645            | M-4         | Fluoride              | IC   |               |                 | ---             |              |               |               | ---           | mg/L         |      |
|                    |             | Chloride              | IC   |               |                 | ---             |              |               |               | ---           | mg/L         |      |
|                    |             | Nitrite-N             | IC   |               |                 | ---             |              |               |               | ---           | mg/L         |      |
|                    |             | Bromide               | IC   |               |                 | ---             |              |               |               | ---           | mg/L         |      |
|                    |             | Nitrate-N             | IC   |               |                 | ---             |              |               |               | ---           | mg/L         |      |
|                    |             | Phosphate             | IC   |               |                 | ---             |              |               |               | ---           | mg/L         |      |
|                    |             | Sulfate               | IC   |               |                 | ---             |              |               |               | ---           | mg/L         |      |
|                    |             | Ammonia-N             | TAA  |               |                 | ---             |              |               |               | ---           | mg/L         |      |
|                    |             | Chloride              | IC   |               |                 | ---             |              |               |               | ---           | mg/L         |      |
|                    |             | Chlorine              | IC   |               |                 | ---             |              |               |               | ---           | %            |      |
|                    |             | Cyanide               | TAA  |               |                 | ---             |              |               |               | ---           | mg/L         |      |
|                    |             | Cyanide               |      |               |                 |                 |              |               |               |               |              |      |
|                    |             | Reactivity            | TAA  |               |                 | ---             |              |               |               | ---           | mg/Kg        |      |
|                    |             | Nitrite - N           | IC   |               |                 | ---             |              |               |               | ---           | mg/L         |      |
|                    |             | Nitrate - N           | IC   |               |                 | ---             |              |               |               | ---           | mg/L         |      |
|                    |             | Phenol                | TAA  |               |                 | ---             |              |               |               | ---           | mg/L         |      |
|                    |             | Phosphorus            | TAA  |               |                 | ---             |              |               |               | ---           | mg/L         |      |
|                    |             | Sulfate               | IC   |               |                 | ---             |              |               |               | ---           | mg/L         |      |
|                    |             | TOC                   | TOC  | 07/25/90      | BKG             | 1.6             | 0.5          | SPIKE         | 4.0           | 5.4           | mg/L         | 95.7 |
|                    |             | TOX                   | TOX  |               |                 | ---             |              |               |               | ---           | ug/L         |      |
|                    |             | Kjeldahl Nitrogen     | TAA  |               |                 | ---             |              |               |               | ---           | mg/L         |      |

Comments:

% Recovery Control Limit 75  
% Recovery Control Limit 125

| ABBREVIATION KEY             |                               |
|------------------------------|-------------------------------|
| IC = Ion Chromatography      | --- = Analysis Not Requested  |
| TAA = Technicon AutoAnalyzer | ND = Not Detected             |
| D = Distillation             | J = Estimated Value below LOQ |
| TOC = Total Organic Carbon   | LOQ = Limit of Quantitation   |
| TOX = Total Organic Halogens | NA = Not Applicable           |
|                              | * = Out Of Specification      |

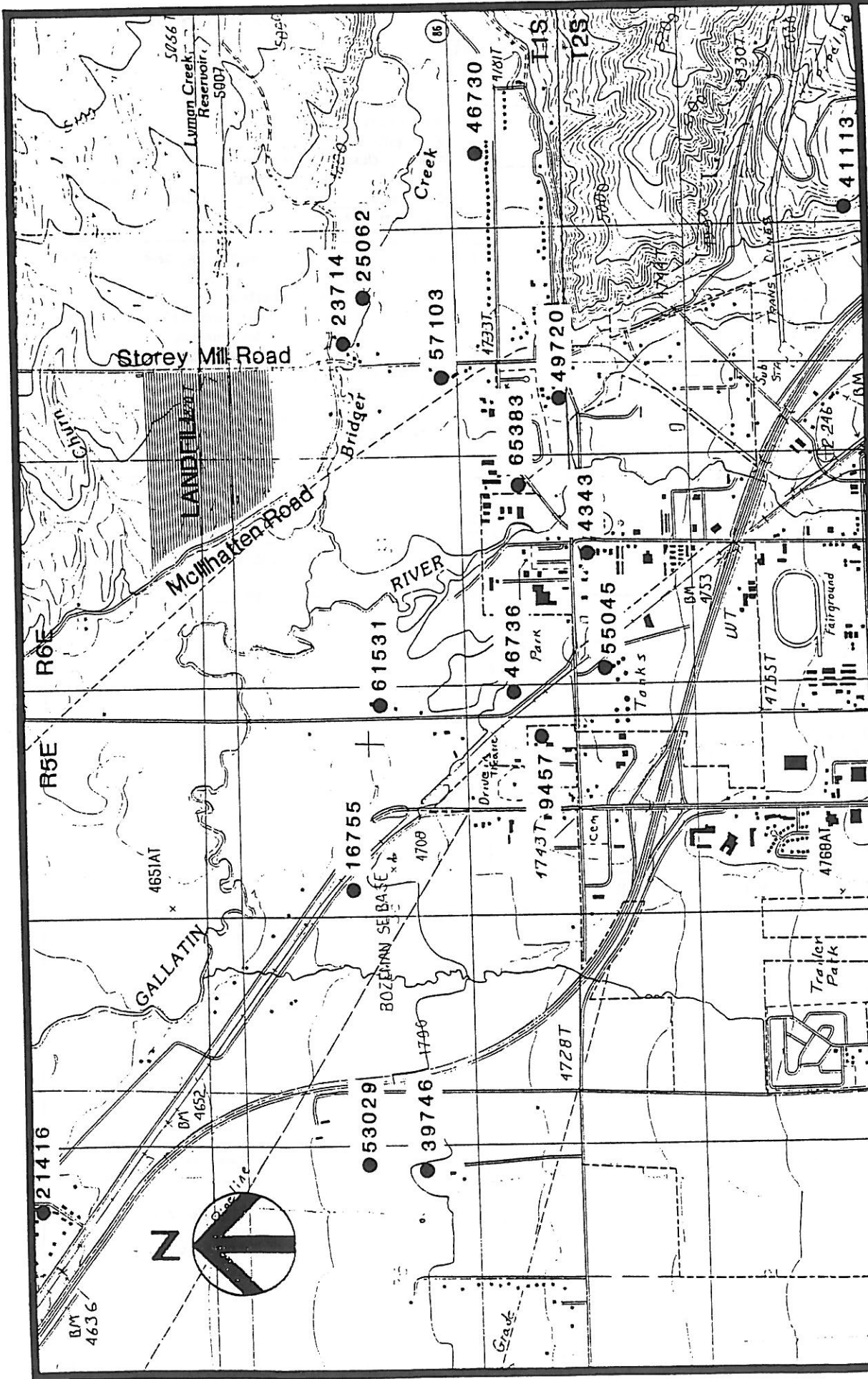


| Sample Information |             | Duplicate Analysis |      |               |                |                |     |                |                |       |         | Matrix: WATER |  |
|--------------------|-------------|--------------------|------|---------------|----------------|----------------|-----|----------------|----------------|-------|---------|---------------|--|
| LLI                | Client      | Parameter          | Meth | Analysis Date | 1st Dup Desig. | 1st Dup Result | LOQ | 2nd Dup Desig. | 2nd Dup Result | Units | RPD (%) | Control Limit |  |
| Sample No.         | Designation |                    |      |               |                |                |     |                |                |       |         |               |  |
| 1547644            | M-3         | Anion Scan         |      |               |                |                |     |                |                |       |         |               |  |
| 1547645            | M-4         | Fluoride           | IC   |               |                | ---            |     |                | ---            | mg/L  |         | 20            |  |
|                    |             | Chloride           | IC   |               |                | ---            |     |                | ---            | mg/L  |         | 20            |  |
|                    |             | Nitrite-N          | IC   |               |                | ---            |     |                | ---            | mg/L  |         | 20            |  |
|                    |             | Bromide            | IC   |               |                | ---            |     |                | ---            | mg/L  |         | 20            |  |
|                    |             | Nitrate-N          | IC   |               |                | ---            |     |                | ---            | mg/L  |         | 20            |  |
|                    |             | Phosphate          | IC   |               |                | ---            |     |                | ---            | mg/L  |         | 20            |  |
|                    |             | Sulfate            | IC   |               |                | ---            |     |                | ---            | mg/L  |         | 20            |  |
|                    |             | Ammonia-N          | TAA  |               |                | ---            |     |                | ---            | mg/L  |         | 20            |  |
|                    |             | Chloride           | IC   |               |                | ---            |     |                | ---            | mg/L  |         | 20            |  |
|                    |             | Chlorine           | IC   |               |                | ---            |     |                | ---            | %     |         | 20            |  |
|                    |             | Cyanide            | TAA  |               |                | ---            |     |                | ---            | mg/L  |         | 20            |  |
|                    |             | Cyanide            |      |               |                |                |     |                |                |       |         |               |  |
|                    |             | Reactivity         | TAA  |               |                | ---            |     |                | ---            | mg/Kg |         | 20            |  |
|                    |             | Nitrite - N        | IC   |               |                | ---            |     |                | ---            | mg/L  |         | 20            |  |
|                    |             | Nitrate - N        | IC   |               |                | ---            |     |                | ---            | mg/L  |         | 20            |  |
|                    |             | Phenol             | TAA  |               |                | ---            |     |                | ---            | mg/L  |         | 20            |  |
|                    |             | Phosphorus         | TAA  |               |                | ---            |     |                | ---            | mg/L  |         | 20            |  |
|                    |             | Sulfate            | IC   |               |                | ---            |     |                | ---            | mg/L  |         | 20            |  |
|                    |             | TOC                | TOC  | 07/25/90      | BKG            | 1.6            | 0.5 | DUP            | 1.6            | mg/L  | 0       | 20            |  |
|                    |             | TOX                | TOX  |               |                | ---            |     |                | ---            | ug/L  |         | 20            |  |
|                    |             | Kjeldahl Nitrogen  | TAA  |               |                | ---            |     |                | ---            | mg/L  |         | 20            |  |

Comments:

| ABBREVIATION KEY             |                              |
|------------------------------|------------------------------|
| IC = Ion Chromatography      | ---- Analysis Not Requested  |
| TAA = Technicon AutoAnalyzer | ND = Not Detected            |
| D = Distillation             | J = Estimated Value below LC |
| TOC = Total Organic Carbon   | LOQ= Limit of Quantitation   |
| TOX = Total Organic Halogens | NA = Not Applicable          |
| NR = Not Required            | * = Out Of Specification     |

**APPENDIX C**  
**AREA DOMESTIC WELL LOG REPORTS**



**Figure C-1**  
**Area Well Locations**  
**Bozeman Sanitary Landfill**  
**Bozeman, Montana**

Scale: 1"=2000'

**Morrison**  
**Malerle/CSSA**  
INC.

**HDR**  
 HDR Engineering, Inc.



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SEP 16 1974

STATE OF MONTANA  
Department of Natural Resources and Conservation

WHITE -  
PINK -  
CANARY -  
GOLDENROD -

WELL LOG REPORT

MONT. DEPT. OF NATURAL  
RESOURCES & CONSERVATION

that this form be filed by the water well driller on any water well com-  
pleted by him on and after July 1, 1973 within sixty (60) days after completion of the well.

1. WELL OWNER: Name Dale H. Nuss Address ~~XXXX~~ Bozeman, Montana

2. WELL LOCATION: County Gallatin ; ~~Range 4~~ NW 1/4, Sec. 6 , Twp. 2 N 2 E, R. 10 W

3. PROPOSED USE:  Domestic  Stock  Municipal  Industrial  Lawn and Garden  
 Irrigation  Other (if other, specify)

4. METHOD DRILLED:  Cable  Bored  
 Forward Rotary  Reverse Rotary  
 Jetted  Other (if other, specify)

| 8. WELL LOG: |     | Formation   |
|--------------|-----|-------------|
| Depth (ft.)  |     |             |
| From         | To  |             |
| 1            | 45  | clay        |
| 45           | 112 | brown shale |
| 112          | 115 | blue shale  |
| 115          | 124 | brown "     |
| 124          | 132 | blue "      |
| 132          | 146 | bronze "    |
| 146          | 149 | blue "      |
| 149          | 181 | red "       |
| 181          | 190 | blue "      |

5. WELL CONSTRUCTION:  
Diameter of hole 6 inches. Depth 190ft.  
Casing:  Steel  Plastic  Concrete:  
 Threaded  Welded  Other (if other, specify)

Pipe Weight: Dia.: From: To:  
17 lb/ft. 6 inches 14 feet 56 feet  
lb/ft. inches feet feet  
lb/ft. inches feet feet

Was perforated pipe used? Yes  No  
Length of pipe perforated feet  
Was casing left open end? Yes  No  
Was a well screen installed? Yes  No  
Material Dia. inches  
(stainless steel, bronze, etc.)

Perforation type: slots holes  
Size set from feet to feet  
Size set from feet to feet  
Size set from feet to feet

Was a packer or seal used? Yes  No  
If so, what material

Well type: Straight screen Graveled  
Was the well grouted? Yes  No  
To what depth? feet

Material used in grouting  
Well head completion: Pitless adapter  
12" above grade Other  
(if other, specify)

Was the well disinfected? Yes  No

WATER LEVEL:  
Static water level 45 ft. below land surface  
If flowing: closed-in pressure psi  
M flow through inch pipe  
ntrolled by: Valve Reducers  
Other, specify

TEST DATA: Pump Lailer Other  
other, specify)  
ing level below land surface:  
0 ft. after 1 hrs. pumping 4 gpm  
ft. after hrs. pumping gpm

(Use separate sheet if necessary)

9. DATE STARTED: June 24, 1974

10. DATE COMPLETED: July 1, 1974

11. WAS WELL PLUGGED OR ABANDONED? Yes  No  
If so, how

12. DRILLER'S CERTIFICATION:  
This well was drilled under my jurisdiction  
and this report is true to the best of my  
knowledge.

Potts Drilling and Developing 150  
Driller's or Firm Name License No.  
Route #4, Box 96 Bozeman, Montana  
Address

Signed by Aug. 6, 1974

55045

# WELL LOG REPORT

State law requires that this form be filed by the water well driller within 60 days after completion of the well.

| <p>1. WELL OWNER<br/>Name <u>Exxon USA</u></p>  | <p>9. WATER LEVEL<br/>Static water level <u>8</u> feet below land surface<br/>If flowing, closed-in pressure _____<br/>_____ gpm<br/>Controlled by _____ valve _____ regulator<br/>other (specify) _____</p>   |                      |                           |             |           |                            |           |                            |           |             |           |           |                  |          |           |  |  |  |
|---|--|----------------------|---------------------------|-------------|-----------|----------------------------|-----------|----------------------------|-----------|-------------|-----------|-----------|------------------|----------|-----------|--|--|--|
| <p>2. CURRENT MAILING ADDRESS<br/><u>PO Box 30537</u><br/><u>BILLINGS MT 59027</u></p>  | <p>9. WELL TEST DATA <input checked="" type="checkbox"/> pump <input type="checkbox"/> bailer<br/>other (specify) _____<br/>Pumping water level below land surface:<br/><u>52</u> ft. after <u>2</u> hrs pumping <u>20</u> gpm<br/>_____ ft. after _____ hrs pumping _____</p> |                      |                           |             |           |                            |           |                            |           |             |           |           |                  |          |           |  |  |  |
| <p>3. WELL LOCATION<br/>County <u>Gallatin</u><br/>Township <u>2 N10</u> Range <u>6 EW</u><br/><u>NW 1/4 NW 1/4 N10</u> Section <u>6</u><br/>Lot _____ Block _____<br/>Subdivision _____</p>  | <p>10. WAS WELL PLUGGED OR ABANDONED? Yes <input checked="" type="checkbox"/><br/>If yes, how? _____</p>   |                      |                           |             |           |                            |           |                            |           |             |           |           |                  |          |           |  |  |  |
| <p>4. PROPOSED USE Domestic <input type="checkbox"/> Stock <input type="checkbox"/> Irrigation <input checked="" type="checkbox"/><br/>Other <input type="checkbox"/> specify _____</p>   | <p>11. DATE COMPLETED <u>9-2-83</u></p>  |                      |                           |             |           |                            |           |                            |           |             |           |           |                  |          |           |  |  |  |
| <p>5. DRILLING METHOD _____ cable, _____ bored,<br/><input checked="" type="checkbox"/> forward rotary, _____ reverse rotary, _____ jetted,<br/>other (specify) _____</p>   | <p>12. WELL LOG<br/>Depth (ft.)<br/>From To Formation<br/><u>0</u> <u>2</u> <u>Top soil</u><br/><u>2</u> <u>5</u> <u>CLAY</u><br/><u>5</u> <u>60</u> <u>CLAY &amp; GRAVEL MIX</u></p>  |                      |                           |             |           |                            |           |                            |           |             |           |           |                  |          |           |  |  |  |
| <p>6. WELL CONSTRUCTION AND COMPLETION</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Size of drilled hole</th> <th rowspan="2">Size and weight of casing</th> <th rowspan="2">From (feet)</th> <th rowspan="2">To (feet)</th> <th colspan="3">Perforations and/or Screen</th> </tr> <tr> <th>Kind Size</th> <th>From (feet)</th> <th>To (feet)</th> </tr> </thead> <tbody> <tr> <td><u>6"</u></td> <td><u>6" 15#/ft</u></td> <td><u>0</u></td> <td><u>60</u></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>  |  | Size of drilled hole | Size and weight of casing | From (feet) | To (feet) | Perforations and/or Screen |           |                            | Kind Size | From (feet) | To (feet) | <u>6"</u> | <u>6" 15#/ft</u> | <u>0</u> | <u>60</u> |  |  |  |
| Size of drilled hole  | Size and weight of casing  |                      |                           |             |           | From (feet)                | To (feet) | Perforations and/or Screen |           |             |           |           |                  |          |           |  |  |  |
|   |  | Kind Size            | From (feet)               | To (feet)   |           |                            |           |                            |           |             |           |           |                  |          |           |  |  |  |
| <u>6"</u>   | <u>6" 15#/ft</u>   | <u>0</u>             | <u>60</u>                 |             |           |                            |           |                            |           |             |           |           |                  |          |           |  |  |  |
| <p>Was casing left open end? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br/>Was a packer or seal used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br/>If so, what material _____<br/>Was the well gravel packed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br/>Was the well grouted? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br/>To what depth? _____<br/>Material used in grouting <u>CLAY</u><br/>Well head completion: Pitless adaptor <input checked="" type="checkbox"/><br/>Top of casing 12 in. or greater above grade <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br/><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p> |  |                      |                           |             |           |                            |           |                            |           |             |           |           |                  |          |           |  |  |  |
| <p>7. WHAT IS THE TEMPERATURE OF THE WATER?<br/><u>50</u> Degrees Fahrenheit<br/><input type="checkbox"/> Measured <input checked="" type="checkbox"/> Estimated</p>  |  |                      |                           |             |           |                            |           |                            |           |             |           |           |                  |          |           |  |  |  |
| <p>13. DRILLER'S CERTIFICATION<br/>This well was drilled under my jurisdiction and this report is true to the best of my knowledge.<br/>Date <u>11-9-83</u><br/>Firm Name <u>Haggerty Drilling</u><br/>Address <u>2840 TEXAS WAY BOZEMAN</u><br/>Signature <u>Norm Haggerty</u> License No <u>353</u></p>   |  |                      |                           |             |           |                            |           |                            |           |             |           |           |                  |          |           |  |  |  |

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JAN 11 1984

MONTANA D.N.R.C.  
BOZEMAN FIELD OFFICE

(use separate sheet if necessary)

MONTANA DEPARTMENT OF NATURAL RESOURCES & CONSERVATION

**DNRC**

32 SOUTH EWING

HELENA, MONTANA 59620

449-3962

DEPARTMENT COPY

49720

File No

### WELL LOG REPORT

State law requires that this form be filed by the water well driller within 60 days after completion of the well

| <b>1 WELL OWNER</b><br>Name <u>Paul Carter</u>  |                           |                               |           | <b>8 WATER LEVEL</b><br>Static water level <u>30</u> feet below land surface<br>If flowing, closed-in pressure _____ psi<br><u>        </u> gpm<br>Controlled by: _____ valve _____ reducers<br>_____ other. (specify) _____   |                           |             |           |                            |  |  |           |             |           |    |        |   |       |  |  |  |   |  |  |  |   |   |          |   |    |                    |    |    |               |    |    |                               |    |    |                          |    |    |                  |    |    |                        |    |    |                       |
|---|---------------------------|-------------------------------|-----------|--|---------------------------|-------------|-----------|----------------------------|--|--|-----------|-------------|-----------|----|--------|---|-------|--|--|--|---|--|--|--|---|---|----------|---|----|--------------------|----|----|---------------|----|----|-------------------------------|----|----|--------------------------|----|----|------------------|----|----|------------------------|----|----|-----------------------|
| <b>2 CURRENT MAILING ADDRESS</b><br><u>1611 E. Griffin Dr.</u><br><u>Bozeman, Mont. 59715</u>   |                           |                               |           | <b>9 WELL TEST DATA</b> _____ pump <input checked="" type="checkbox"/> bailer<br>other. (specify) _____<br>Pumping level below land surface:<br><u>67</u> ft. after <u>1</u> hrs. pumping <u>16</u> gpm<br>_____ ft. after _____ hrs. pumping _____ gpm  |                           |             |           |                            |  |  |           |             |           |    |        |   |       |  |  |  |   |  |  |  |   |   |          |   |    |                    |    |    |               |    |    |                               |    |    |                          |    |    |                  |    |    |                        |    |    |                       |
| <b>3 WELL LOCATION</b><br>County <u>Gallatin</u><br>Township <u>1S</u> N/S Range <u>6E</u> E/W<br><u>SE 1/4 SE 1/4 SE 1/4</u> Section <u>31</u><br>Lot _____ Block _____<br>Subdivision _____   |                           |                               |           | <b>10 WAS WELL PLUGGED OR ABANDONED?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/><br>If yes, how? _____   |                           |             |           |                            |  |  |           |             |           |    |        |   |       |  |  |  |   |  |  |  |   |   |          |   |    |                    |    |    |               |    |    |                               |    |    |                          |    |    |                  |    |    |                        |    |    |                       |
| <b>4 PROPOSED USE</b> Domestic _____ Stock <input checked="" type="checkbox"/> Irrigation _____<br>Other specify _____  |                           |                               |           | <b>11 DATE COMPLETED</b> <u>3/14/83</u>  |                           |             |           |                            |  |  |           |             |           |    |        |   |       |  |  |  |   |  |  |  |   |   |          |   |    |                    |    |    |               |    |    |                               |    |    |                          |    |    |                  |    |    |                        |    |    |                       |
| <b>5 DRILLING METHOD</b> <input checked="" type="checkbox"/> cable _____ bored _____<br>forward rotary _____ reverse rotary _____ jetted _____<br>other (specify) _____   |                           |                               |           | <b>12 WELL LOG</b><br>Depth (ft.)<br>From To Formation   |                           |             |           |                            |  |  |           |             |           |    |        |   |       |  |  |  |   |  |  |  |   |   |          |   |    |                    |    |    |               |    |    |                               |    |    |                          |    |    |                  |    |    |                        |    |    |                       |
| <b>6 WELL CONSTRUCTION AND COMPLETION</b> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Size of drill hole</th> <th rowspan="2">Size and weight of casing</th> <th rowspan="2">From (feet)</th> <th rowspan="2">To (feet)</th> <th colspan="3">Perforations Screen and/or</th> </tr> <tr> <th>Kind Size</th> <th>From (feet)</th> <th>To (feet)</th> </tr> </thead> <tbody> <tr> <td>6"</td> <td>6" 19#</td> <td>0</td> <td>75'2"</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>   |                           |                               |           | Size of drill hole   | Size and weight of casing | From (feet) | To (feet) | Perforations Screen and/or |  |  | Kind Size | From (feet) | To (feet) | 6" | 6" 19# | 0 | 75'2" |  |  |  | <table border="1" style="width:100%; border-collapse: collapse;"> <tbody> <tr> <td>0</td> <td>6</td> <td>top soil</td> </tr> <tr> <td>6</td> <td>41</td> <td>gravel - claybound</td> </tr> <tr> <td>41</td> <td>45</td> <td>sand &amp; gravel</td> </tr> <tr> <td>45</td> <td>51</td> <td>sand &amp; gravel tight formation</td> </tr> <tr> <td>51</td> <td>53</td> <td>sand &amp; gravel some water</td> </tr> <tr> <td>53</td> <td>63</td> <td>sandy clay - wet</td> </tr> <tr> <td>63</td> <td>74</td> <td>claybound gravel - dry</td> </tr> <tr> <td>74</td> <td>77</td> <td>sand &amp; gravel - water</td> </tr> </tbody> </table> |  |  |  | 0 | 6 | top soil | 6 | 41 | gravel - claybound | 41 | 45 | sand & gravel | 45 | 51 | sand & gravel tight formation | 51 | 53 | sand & gravel some water | 53 | 63 | sandy clay - wet | 63 | 74 | claybound gravel - dry | 74 | 77 | sand & gravel - water |
| Size of drill hole  | Size and weight of casing | From (feet)                   | To (feet) |  |                           |             |           | Perforations Screen and/or |  |  |           |             |           |    |        |   |       |  |  |  |   |  |  |  |   |   |          |   |    |                    |    |    |               |    |    |                               |    |    |                          |    |    |                  |    |    |                        |    |    |                       |
|   |                           |                               |           | Kind Size  | From (feet)               | To (feet)   |           |                            |  |  |           |             |           |    |        |   |       |  |  |  |   |  |  |  |   |   |          |   |    |                    |    |    |               |    |    |                               |    |    |                          |    |    |                  |    |    |                        |    |    |                       |
| 6"  | 6" 19#                    | 0                             | 75'2"     |  |                           |             |           |                            |  |  |           |             |           |    |        |   |       |  |  |  |   |  |  |  |   |   |          |   |    |                    |    |    |               |    |    |                               |    |    |                          |    |    |                  |    |    |                        |    |    |                       |
| 0   | 6                         | top soil                      |           |  |                           |             |           |                            |  |  |           |             |           |    |        |   |       |  |  |  |   |  |  |  |   |   |          |   |    |                    |    |    |               |    |    |                               |    |    |                          |    |    |                  |    |    |                        |    |    |                       |
| 6   | 41                        | gravel - claybound            |           |  |                           |             |           |                            |  |  |           |             |           |    |        |   |       |  |  |  |   |  |  |  |   |   |          |   |    |                    |    |    |               |    |    |                               |    |    |                          |    |    |                  |    |    |                        |    |    |                       |
| 41  | 45                        | sand & gravel                 |           |  |                           |             |           |                            |  |  |           |             |           |    |        |   |       |  |  |  |   |  |  |  |   |   |          |   |    |                    |    |    |               |    |    |                               |    |    |                          |    |    |                  |    |    |                        |    |    |                       |
| 45  | 51                        | sand & gravel tight formation |           |  |                           |             |           |                            |  |  |           |             |           |    |        |   |       |  |  |  |   |  |  |  |   |   |          |   |    |                    |    |    |               |    |    |                               |    |    |                          |    |    |                  |    |    |                        |    |    |                       |
| 51  | 53                        | sand & gravel some water      |           |  |                           |             |           |                            |  |  |           |             |           |    |        |   |       |  |  |  |   |  |  |  |   |   |          |   |    |                    |    |    |               |    |    |                               |    |    |                          |    |    |                  |    |    |                        |    |    |                       |
| 53  | 63                        | sandy clay - wet              |           |  |                           |             |           |                            |  |  |           |             |           |    |        |   |       |  |  |  |   |  |  |  |   |   |          |   |    |                    |    |    |               |    |    |                               |    |    |                          |    |    |                  |    |    |                        |    |    |                       |
| 63  | 74                        | claybound gravel - dry        |           |  |                           |             |           |                            |  |  |           |             |           |    |        |   |       |  |  |  |   |  |  |  |   |   |          |   |    |                    |    |    |               |    |    |                               |    |    |                          |    |    |                  |    |    |                        |    |    |                       |
| 74  | 77                        | sand & gravel - water         |           |  |                           |             |           |                            |  |  |           |             |           |    |        |   |       |  |  |  |   |  |  |  |   |   |          |   |    |                    |    |    |               |    |    |                               |    |    |                          |    |    |                  |    |    |                        |    |    |                       |
| Was casing left open end? <input checked="" type="checkbox"/> Yes _____ No _____<br>Was a packer or seal used? <input checked="" type="checkbox"/> Yes _____ No _____<br>If so, what material <u>drill cuttings</u><br>Was the well gravel packed? _____ Yes <input checked="" type="checkbox"/> No _____<br>Was the well grouted? _____ Yes <input checked="" type="checkbox"/> No _____<br>To what depth? _____<br>Material used in grouting _____<br>Well head completion Pitless adapter _____<br>_____ <input checked="" type="checkbox"/> Yes _____ No _____<br>Top of casing 12 in. or greater above grade _____<br>_____ <input checked="" type="checkbox"/> Yes _____ No _____ |                           |                               |           | <b>13. DRILLER'S CERTIFICATION</b><br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge.<br>_____<br>Date <u>3/21/83</u><br><u>VanDyken Drilling</u><br>Firm Name<br><u>417 N. 6th Bozeman, Mont. 59715</u><br>Address<br>_____<br>Signature _____ License No <u>306</u> |                           |             |           |                            |  |  |           |             |           |    |        |   |       |  |  |  |   |  |  |  |   |   |          |   |    |                    |    |    |               |    |    |                               |    |    |                          |    |    |                  |    |    |                        |    |    |                       |
| <b>7 WHAT IS THE TEMPERATURE OF THE WATER?</b><br><u>50</u> Degrees Fahrenheit<br>Measured <input type="checkbox"/> Estimated <input checked="" type="checkbox"/>   |                           |                               |           |  |                           |             |           |                            |  |  |           |             |           |    |        |   |       |  |  |  |   |  |  |  |   |   |          |   |    |                    |    |    |               |    |    |                               |    |    |                          |    |    |                  |    |    |                        |    |    |                       |

DEPARTMENT COPY

This report is to be given to the well owner to complete reverse side.  
 If you are not the well owner, please complete reverse side Form 602 and send to DNRC

RECEIVED

57103-

File No

WELL LOG REPORT

State law requires that this form be filed by the water well driller within 60 days after completion of the well

1. WELL OWNER  
Name House Const

2. CURRENT MAILING ADDRESS  
306 S Church  
Bozeman, MT 59725

3. WELL LOCATION  
County Gallatin  
Township N10 Range 6 67W  
SE 1/4 NE 1/4 SE 1/4 Section 31  
Lot TRACT C Block \_\_\_\_\_  
Subdivision SAVANA

4. PROPOSED USE Domestic  Stock \_\_\_\_\_ Irrigation \_\_\_\_\_  
Other specify \_\_\_\_\_

5. DRILLING METHOD \_\_\_\_\_ cable, \_\_\_\_\_ bored,  
 forward rotary, \_\_\_\_\_ reverse rotary, \_\_\_\_\_ jetted.  
Other (specify) \_\_\_\_\_

5. WELL CONSTRUCTION AND COMPLETION

| Size of drilled hole | Size and weight of casing | From (feet) | To (feet) | Perforations Screen |             |           |
|----------------------|---------------------------|-------------|-----------|---------------------|-------------|-----------|
|                      |                           |             |           | Kind Size           | From (feet) | To (feet) |
| 6"                   | 6" 11.25 lb/ft            | 0           | 91        |                     |             |           |

Was casing left open end?  Yes  No  
Was a packer or seal used?  Yes  No  
If so, what material \_\_\_\_\_  
Was the well gravel packed?  Yes  No  
Was the well grouted?  Yes  No  
To what depth? \_\_\_\_\_  
Material used in grouting mill mud  
Well head completion: Pileless adapter  Yes  No  
Top of casing 12 in. or greater above grade  Yes  No

7. WHAT IS THE TEMPERATURE OF THE WATER?  
50 Degrees Fahrenheit  
Measured  Estimated

8. WATER LEVEL  
Static water level 7 feet below land surface  
If flowing; closed-in pressure \_\_\_\_\_ psi  
Controlled by: \_\_\_\_\_ valve, \_\_\_\_\_ reducers.  
Other (specify) \_\_\_\_\_

9. WELL TEST DATA  pump \_\_\_\_\_ bailer  
other (specify) \_\_\_\_\_  
Pumping water level below land surface:  
50 ft. after 2 hrs. pumping 35 gpm  
\_\_\_\_\_ ft. after \_\_\_\_\_ hrs. pumping \_\_\_\_\_ gpm

10. WAS WELL PLUGGED OR ABANDONED?  Yes  No  
If yes, how? \_\_\_\_\_

11. DATE COMPLETED 7-6-81

12. WELL LOG  
Depth (ft.)  
From To Formation

| From | To | Formation         |
|------|----|-------------------|
| 0    | 28 | Gravel            |
| 28   | 95 | Gravel & clay mix |

RECEIVED  
JUL 21 1984  
MONTANA D.N.R.C.  
BOZEMAN FIELD OFFICE

(use separate sheet if necessary)

13. DRILLER'S CERTIFICATION  
This well was drilled under my jurisdiction and this report is true to the best of my knowledge.  
Date 7-23-84  
Firm Name House Const Drilling  
Address 2810 TEXAS WAY BOZEMAN  
Signature Ilse House License No. 353

MONTANA DEPARTMENT OF NATURAL RESOURCES & CONSERVATION  
32 SOUTH EWING HELENA, MONTANA 59620 449-3962 **DNRC**

DEPARTMENT COPY

DRILLER: Please give this copy to the well owner to complete reverse side.

OWNER: Complete reverse side of Form 602 and send to DNRC.





1975

WELL LOG REPORT

9457  
4/11/75

59715

Geological Society of America, Helena, Montana

County: Gallatin; S. E. 1/4, Sec. 31, Twp. 1 N. R. 6 E.

USE: Domestic  Stock  Municipal  Industrial  Lawn and Garden   
Irrigation  Other (if other, specify)

Drill: Cable  Bored   
Rotary  Reverse Rotary   
Other (if other, specify)

CONSTRUCTION:  
Diameter of hole: 6 inches. Depth: 40 ft.  
Pipe: Steel  Plastic  Concrete   
Welded  Other (if other, specify)

From: To:  
6 inches laborer 40 feet  
inches feet feet  
inches feet feet

Perforated pipe used? Yes  No   
Depth of pipe perforated: feet  
Screen left open end? Yes  No   
Well screen installed? Yes  No   
Material: Dia. inches  
(What less steel, bronze, etc.)  
Screen type: slots  holes   
Set from feet to feet  
Set from feet to feet  
Set from feet to feet  
Packer or seal used? Yes  No   
If so, what material

Screen type: Straight screen  Graveled   
Well grouted? Yes  No   
Grout depth: 20 feet  
Material used in grouting: Gray grout  
Head completion: Pitless adapter   
Above grade  Other   
Well disinfected? Yes  No

WATER LEVEL:  
Water level: 6 ft. below land surface  
Closed-in pressure: psi  
Flow: through inch pipe  
Controlled by: Valve  Reducers   
Other: (specify)

WELL TEST DATA: Pump  Bailor  Other   
Pumping level below land surface:  
12 ft. after 1 hrs. pumping 20 gpm  
ft. after hrs. pumping gpm

| 8. WELL LOG: |    | Formation                    |
|--------------|----|------------------------------|
| Depth (ft.)  |    |                              |
| From         | To |                              |
| 0            | 5  | soil and rock                |
| 5            | 10 | gravel                       |
| 10           | 15 | gravel & rock                |
| 15           | 20 | gravel & clay                |
| 20           | 25 | gravel, lots of sand & water |
| 25           | 30 | gravel water and fine sand   |
| 30           | 35 | gravel & water               |
| 35           | 37 | clay & rock                  |
| 37           | 41 | clay sand & water            |

9. DATE STARTED: June 26 1975

10. DATE COMPLETED: June 28 1975

11. WAS WELL PLUGGED OR ABANDONED? Yes  No   
If so, how

12. DRILLER'S CERTIFICATION:  
This well was drilled under my jurisdiction and this report is true to the best of my knowledge.

Hulbert Drilling 47  
Driller's (Last, First Name) License No.

Route one Foxman, Montana

June 30 1975

Signature: [Handwritten] Date: [Blank]

### WELL LOG REPORT

State law requires that this form be filed by the water well driller within 60 days after completion of the well.

| <p>1. WELL OWNER Name <u>Wm. L. Linn</u></p>  | <p>8. WATER LEVEL<br/>                 Static water level <u>6</u> feet below land surface<br/>                 If flowing; closed-in pressure _____ psi<br/>                 _____ gpm<br/>                 Controlled by: _____ valve, _____ reducers.<br/>                 other, (specify) _____</p>   |                           |                           |             |           |           |                            |                            |       |      |       |     |              |             |    |                       |    |    |                 |    |    |        |   |
|---|--|---------------------------|---------------------------|-------------|-----------|-----------|----------------------------|----------------------------|-------|------|-------|-----|--------------|-------------|----|-----------------------|----|----|-----------------|----|----|--------|---|
| <p>2. CURRENT MAILING ADDRESS<br/> <u>224 W. Main</u><br/> <u>Bozeman, MT. 59715</u></p>  | <p>9. WELL TEST DATA _____ pump <input checked="" type="checkbox"/> boiler<br/>                 other, (specify) _____<br/>                 Pumping level below land surface:<br/> <u>50</u> ft. after <u>1</u> hrs. pumping <u>12</u> gpm<br/>                 _____ ft. after _____ hrs. pumping _____ gpm</p>   |                           |                           |             |           |           |                            |                            |       |      |       |     |              |             |    |                       |    |    |                 |    |    |        |   |
| <p>3. WELL LOCATION<br/>                 County <u>Gallatin</u><br/>                 Township <u>1 N 5</u> Range <u>6 E W</u><br/>                 1/4 SW 1/4 SW 1/4 Section <u>31</u><br/>                 Lot <u>Tract 10</u> Block _____<br/>                 Subdivision _____</p>  | <p>10. WAS WELL PLUGGED OR ABANDONED? Yes <input checked="" type="checkbox"/> No _____<br/>                 If yes, how? _____</p>   |                           |                           |             |           |           |                            |                            |       |      |       |     |              |             |    |                       |    |    |                 |    |    |        |   |
| <p>4. PROPOSED USE Domestic <input type="checkbox"/> Stock <input type="checkbox"/> Irrigation <input type="checkbox"/><br/>                 Other <input checked="" type="checkbox"/> specify <u>industry</u></p>  | <p>11. DATE COMPLETED <u>11-9-81</u></p>   |                           |                           |             |           |           |                            |                            |       |      |       |     |              |             |    |                       |    |    |                 |    |    |        |   |
| <p>5. DRILLING METHOD <input checked="" type="checkbox"/> cable, _____ bored,<br/>                 forward rotary, _____ reverse rotary, _____ jotted,<br/>                 other (specify) _____</p>   | <p>12. WELL LOG<br/>                 Depth (ft.)<br/>                 From To Formation</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr><td>0</td><td>3</td><td>top soil</td></tr> <tr><td>3</td><td>11</td><td>gravel</td></tr> <tr><td>11</td><td>19</td><td>clay</td></tr> <tr><td>19</td><td>36</td><td>chert gravel</td></tr> <tr><td>36</td><td>38</td><td>gravel, natural water</td></tr> <tr><td>38</td><td>55</td><td>slightly gravel</td></tr> <tr><td>55</td><td>57</td><td>gravel</td></tr> </table> | 0                         | 3                         | top soil    | 3         | 11        | gravel                     | 11                         | 19    | clay | 19    | 36  | chert gravel | 36          | 38 | gravel, natural water | 38 | 55 | slightly gravel | 55 | 57 | gravel |   |
| 0   | 3  | top soil                  |                           |             |           |           |                            |                            |       |      |       |     |              |             |    |                       |    |    |                 |    |    |        |   |
| 3   | 11   | gravel                    |                           |             |           |           |                            |                            |       |      |       |     |              |             |    |                       |    |    |                 |    |    |        |   |
| 11  | 19   | clay                      |                           |             |           |           |                            |                            |       |      |       |     |              |             |    |                       |    |    |                 |    |    |        |   |
| 19  | 36   | chert gravel              |                           |             |           |           |                            |                            |       |      |       |     |              |             |    |                       |    |    |                 |    |    |        |   |
| 36  | 38   | gravel, natural water     |                           |             |           |           |                            |                            |       |      |       |     |              |             |    |                       |    |    |                 |    |    |        |   |
| 38  | 55   | slightly gravel           |                           |             |           |           |                            |                            |       |      |       |     |              |             |    |                       |    |    |                 |    |    |        |   |
| 55  | 57   | gravel                    |                           |             |           |           |                            |                            |       |      |       |     |              |             |    |                       |    |    |                 |    |    |        |   |
| <p>6. WELL CONSTRUCTION AND COMPLETION</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Size of drilled hole</th> <th rowspan="2">Size and weight of casing</th> <th colspan="2">From (feet)</th> <th colspan="2">To (feet)</th> <th colspan="2">Perforations and/or Screen</th> </tr> <tr> <th>Start</th> <th>End</th> <th>Start</th> <th>End</th> <th>Kind</th> <th>From (feet)</th> </tr> </thead> <tbody> <tr> <td>6"</td> <td>6" 19#</td> <td>0</td> <td>58</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | Size of drilled hole   | Size and weight of casing | From (feet)               |             | To (feet) |           | Perforations and/or Screen |                            | Start | End  | Start | End | Kind         | From (feet) | 6" | 6" 19#                | 0  | 58 |                 |    |    |        | <p>13. DRILLER'S CERTIFICATION<br/>                 This well was drilled under my jurisdiction and this report is true to the best of my knowledge.<br/> <u>11/23/81</u><br/> <u>Van Dyken Drilling</u><br/>                 Firm Name<br/> <u>417 N. 6th Bozeman, Mt. 59715</u><br/>                 Address<br/> <u>Ma. Linn Andersen</u> 306<br/>                 Signature License No.</p> |
| Size of drilled hole  |  |                           | Size and weight of casing | From (feet) |           | To (feet) |                            | Perforations and/or Screen |       |      |       |     |              |             |    |                       |    |    |                 |    |    |        |   |
|   | Start  | End                       |                           | Start       | End       | Kind      | From (feet)                |                            |       |      |       |     |              |             |    |                       |    |    |                 |    |    |        |   |
| 6"  | 6" 19#   | 0                         | 58                        |             |           |           |                            |                            |       |      |       |     |              |             |    |                       |    |    |                 |    |    |        |   |
| <p>7. WHAT IS THE TEMPERATURE OF THE WATER?<br/> <u>50</u> Degrees Fahrenheit<br/> <input type="checkbox"/> Measured <input checked="" type="checkbox"/> Estimated</p>  |  |                           |                           |             |           |           |                            |                            |       |      |       |     |              |             |    |                       |    |    |                 |    |    |        |   |

MONTANA DEPARTMENT OF NATURAL RESOURCES & CONSERVATION **DNRC**

32 SOUTH EWING      HELENA, MONTANA 59620      449-3962

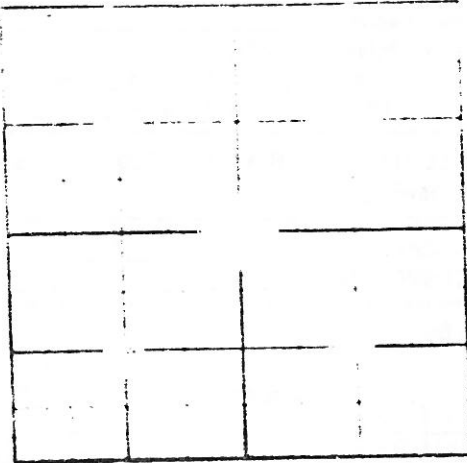
DEPARTMENT COPY

DRILLER Please give this copy to the well owner to complete reverse side.  
 OWNER Complete reverse side Form 602 and send to DNRC.

25062

Haller Rugheimer

1460 Atrium Mill Rd  
Bozeman, MT. 59715



T. 15 R. 6E Section 32  
N or S E or W  
OR, Lot \_\_\_\_\_ Block \_\_\_\_\_  
Subdivision \_\_\_\_\_  
City \_\_\_\_\_ County Hall County  
Elevation \_\_\_\_\_ Accuracy 10' 50' +100'

WELL TEST DATA Pump  Saver \_\_\_\_\_  
\_\_\_\_\_ by \_\_\_\_\_  
\_\_\_\_\_ and surface \_\_\_\_\_  
\_\_\_\_\_ \_\_\_\_\_  
\_\_\_\_\_ \_\_\_\_\_

9. WAS WELL PLUGGED OR ABANDONED?  Yes  No  
If yes how \_\_\_\_\_

10. DATE STARTED 2/17/79  
DATE COMPLETED 2/21/79

11. WELL LOG  
Depth (ft.)

| From | To | Formation                   |
|------|----|-----------------------------|
| 0    | 2  | Top Soil                    |
| 2    | 8  | claybound gravel            |
| 8    | 23 | wet claybound gravel        |
| 23   | 30 | dry claybound sand & gravel |
| 30   | 41 | claybound sand              |
| 41   | 46 | sand & gravel clastic       |
| 46   | 61 | claybound gravel            |
| 61   | 63 | gravel                      |

5. DRILLING METHOD \_\_\_\_\_ cable, \_\_\_\_\_ bored,  
\_\_\_\_\_ forward rotary, \_\_\_\_\_ reverse rotary \_\_\_\_\_ jetted,  
\_\_\_\_\_ other (specify) \_\_\_\_\_

6. WELL CONSTRUCTION AND COMPLETION

| Size of drilled hole | Size and weight of casing | From (feet) | To (feet) | Perforations |      | and or |
|----------------------|---------------------------|-------------|-----------|--------------|------|--------|
|                      |                           |             |           | Screen       | Kind |        |
| 6"                   | 6" 19lbs                  | 0           | 63        |              |      |        |

Was casing left open end?  Yes \_\_\_\_\_ No  
Was a packer or seal used?  Yes \_\_\_\_\_ No  
If so, what material drill cuttings  
Was the well gravel packed? \_\_\_\_\_ Yes  No  
Was the well grouted? \_\_\_\_\_ Yes \_\_\_\_\_ No  
To what depth? \_\_\_\_\_

Material used in grouting \_\_\_\_\_  
Well head completion \_\_\_\_\_  
\_\_\_\_\_ 2 in. above grade \_\_\_\_\_  
if other specify \_\_\_\_\_  
Pump horsepower \_\_\_\_\_  
Pump intake level \_\_\_\_\_  
Power electric diesel \_\_\_\_\_

12. DRILLER'S CERTIFICATION

This well was drilled under my jurisdiction and this report is true to the best of my knowledge.

Haller Rugheimer  
Date \_\_\_\_\_



| <p>1. WELL OWNER<br/>Name <u>Robert Jacobson</u></p>   | <p>2. CURRENT MAILING ADDRESS<br/><u>1925 Bridger Drive</u><br/><u>Bozeman, Montana</u></p> |                      |                           |             |           |                                  |           |                                  |      |             |           |    |                |    |    |  |   |      |    |           |   |   |                 |   |    |               |    |    |      |    |    |             |
|--|---|----------------------|---------------------------|-------------|-----------|----------------------------------|-----------|----------------------------------|------|-------------|-----------|----|----------------|----|----|--|---|------|----|-----------|---|---|-----------------|---|----|---------------|----|----|------|----|----|-------------|
| <p>3. PROPOSED USE <input checked="" type="checkbox"/> domestic (includes lawn and garden); <input type="checkbox"/> stock; <input type="checkbox"/> municipal; <input type="checkbox"/> industrial;<br/><input type="checkbox"/> irrigation <input type="checkbox"/> other (specify) _____</p>  |   |                      |                           |             |           |                                  |           |                                  |      |             |           |    |                |    |    |  |   |      |    |           |   |   |                 |   |    |               |    |    |      |    |    |             |
| <p>4. WELL LOCATION</p> <table border="1" style="width:100%; height: 150px; border-collapse: collapse;"> <tr><td style="width:25%;"></td><td style="width:25%;"></td><td style="width:25%;"></td><td style="width:25%;"></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td></tr> </table> <p style="text-align: center;"> <input type="checkbox"/> N <input type="checkbox"/> S <input type="checkbox"/> SW <input type="checkbox"/> SE <input type="checkbox"/> Section <u>32</u><br/> T. <u>1 S</u> R. <u>6 E</u><br/> N or S _____ E or W _____<br/> OR. Lot _____ Block _____<br/> Subdivision <u>Ed Vogel Sub division #1</u><br/> City _____ County <u>Gallatin</u><br/> Elevation _____ Accuracy: <input type="checkbox"/> ±10'; <input type="checkbox"/> ±50'; <input type="checkbox"/> ±100' </p>   |   |                      |                           |             |           |                                  |           |                                  |      |             |           |    |                |    |    |  | <p>3. WELL TEST DATA <input type="checkbox"/> pump <input checked="" type="checkbox"/> bailer <input type="checkbox"/> other<br/>(if other, specify) _____<br/> Pumping level below land surface:<br/> <u>4</u> ft. after <u>1</u> hrs. pumping <u>15</u> gpm<br/> _____ ft. after _____ hrs. pumping _____ gpm</p> <p>9. WAS WELL PLUGGED OR ABANDONED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br/>If yes, how? _____</p> <p>10. DATE STARTED <u>Sept. 29, 1958</u><br/>DATE COMPLETED <u>Oct. 4, 1958</u></p> <p>11. WELL LOG<br/>Depth (ft.)</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>From</th> <th>To</th> <th>Formation</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>5</td> <td>Top Soil &amp; Clay</td> </tr> <tr> <td>5</td> <td>26</td> <td>Coarse Gravel</td> </tr> <tr> <td>26</td> <td>32</td> <td>Clay</td> </tr> <tr> <td>32</td> <td>35</td> <td>Fine Gravel</td> </tr> </tbody> </table> | From | To | Formation | 0 | 5 | Top Soil & Clay | 5 | 26 | Coarse Gravel | 26 | 32 | Clay | 32 | 35 | Fine Gravel |
|  |   |                      |                           |             |           |                                  |           |                                  |      |             |           |    |                |    |    |  |   |      |    |           |   |   |                 |   |    |               |    |    |      |    |    |             |
|  |   |                      |                           |             |           |                                  |           |                                  |      |             |           |    |                |    |    |  |   |      |    |           |   |   |                 |   |    |               |    |    |      |    |    |             |
|  |   |                      |                           |             |           |                                  |           |                                  |      |             |           |    |                |    |    |  |   |      |    |           |   |   |                 |   |    |               |    |    |      |    |    |             |
|  |   |                      |                           |             |           |                                  |           |                                  |      |             |           |    |                |    |    |  |   |      |    |           |   |   |                 |   |    |               |    |    |      |    |    |             |
| From   | To  | Formation            |                           |             |           |                                  |           |                                  |      |             |           |    |                |    |    |  |   |      |    |           |   |   |                 |   |    |               |    |    |      |    |    |             |
| 0  | 5   | Top Soil & Clay      |                           |             |           |                                  |           |                                  |      |             |           |    |                |    |    |  |   |      |    |           |   |   |                 |   |    |               |    |    |      |    |    |             |
| 5  | 26  | Coarse Gravel        |                           |             |           |                                  |           |                                  |      |             |           |    |                |    |    |  |   |      |    |           |   |   |                 |   |    |               |    |    |      |    |    |             |
| 26   | 32  | Clay                 |                           |             |           |                                  |           |                                  |      |             |           |    |                |    |    |  |   |      |    |           |   |   |                 |   |    |               |    |    |      |    |    |             |
| 32   | 35  | Fine Gravel          |                           |             |           |                                  |           |                                  |      |             |           |    |                |    |    |  |   |      |    |           |   |   |                 |   |    |               |    |    |      |    |    |             |
| <p>5. DRILLING METHOD <input checked="" type="checkbox"/> cable, <input type="checkbox"/> bored,<br/><input type="checkbox"/> forward rotary, <input type="checkbox"/> reverse rotary, <input type="checkbox"/> jetted,<br/><input type="checkbox"/> other (specify) _____</p>   |   |                      |                           |             |           |                                  |           |                                  |      |             |           |    |                |    |    |  |   |      |    |           |   |   |                 |   |    |               |    |    |      |    |    |             |
| <p>6. WELL CONSTRUCTION AND COMPLETION</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Size of drilled hole</th> <th rowspan="2">Size and weight of casing</th> <th rowspan="2">From (feet)</th> <th rowspan="2">To (feet)</th> <th colspan="3">Perforations _____ and/or Screen</th> </tr> <tr> <th>Kind</th> <th>From (feet)</th> <th>To (feet)</th> </tr> </thead> <tbody> <tr> <td>6"</td> <td>6 5/8 OD x 17#</td> <td>+1</td> <td>34</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <p>Was casing left open end? <input checked="" type="checkbox"/> Yes, <input type="checkbox"/> No<br/> Was a packer or seal used? <input type="checkbox"/> Yes, <input checked="" type="checkbox"/> No<br/> If so, what material _____<br/> Was the well gravel packed? <input type="checkbox"/> Yes, <input checked="" type="checkbox"/> No<br/> Was the well grouted? <input type="checkbox"/> Yes, <input checked="" type="checkbox"/> No<br/> To what depth? _____<br/> Material used in grouting _____<br/> Well head completion: Pitless adapter <input checked="" type="checkbox"/> yes<br/> 12 in. above grade <input checked="" type="checkbox"/> other _____<br/> (if other, specify) _____<br/> Pump horsepower <u>1/2</u>, pump type <u>Submersible</u><br/> Pump intake level _____ feet below land surface<br/> Power (electric, diesel, etc.) _____</p> |   | Size of drilled hole | Size and weight of casing | From (feet) | To (feet) | Perforations _____ and/or Screen |           |                                  | Kind | From (feet) | To (feet) | 6" | 6 5/8 OD x 17# | +1 | 34 |  |   |      |    |           |   |   |                 |   |    |               |    |    |      |    |    |             |
| Size of drilled hole   | Size and weight of casing   |                      |                           |             |           | From (feet)                      | To (feet) | Perforations _____ and/or Screen |      |             |           |    |                |    |    |  |   |      |    |           |   |   |                 |   |    |               |    |    |      |    |    |             |
|  |   | Kind                 | From (feet)               | To (feet)   |           |                                  |           |                                  |      |             |           |    |                |    |    |  |   |      |    |           |   |   |                 |   |    |               |    |    |      |    |    |             |
| 6"   | 6 5/8 OD x 17#  | +1                   | 34                        |             |           |                                  |           |                                  |      |             |           |    |                |    |    |  |   |      |    |           |   |   |                 |   |    |               |    |    |      |    |    |             |
| <p>7. WATER LEVEL<br/> Static water level <u>14 1/2</u> feet below land surface<br/> If flowing, closed in pressure _____ psi<br/> _____ gpm flow through _____ inch pipe<br/> Controlled by _____ valve, _____ reducers _____ other _____</p>   |   |                      |                           |             |           |                                  |           |                                  |      |             |           |    |                |    |    |  |   |      |    |           |   |   |                 |   |    |               |    |    |      |    |    |             |
| <p>12. DRILLER'S CERTIFICATION<br/> This well was drilled under my jurisdiction and this report is true to the best of my knowledge.<br/> Date _____<br/> <u>Jones Welding &amp; Drilling Co.</u><br/> Firm Name _____<br/> <u>2103 Bridger Drive - Bozeman, Montana</u><br/> Address _____</p>  |   |                      |                           |             |           |                                  |           |                                  |      |             |           |    |                |    |    |  |   |      |    |           |   |   |                 |   |    |               |    |    |      |    |    |             |

21416

1. WELL OWNER  
Name DAN WESSEN

2. CURRENT MAILING ADDRESS  
ROUTE #2, BOX 280, BOZEMAN, MT

3. PROPOSED USE  domestic (includes lawn and garden)  stock  irrigation  other (specify)

4. WELL LOCATION

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

15 Section 26  
R. 5E  
N or S E or W  
Lot Block  
County Gallatin  
Accuracy: ±10' -50' ±100'

8. WELL TEST DATA  pump  bailer  other  
(if other, specify)  
Pumping level below land surface:  
25 ft. after 1 hrs. pumping 45 gpm  
25 ft. after     hrs. pumping     gpm

9. WAS WELL PLUGGED OR ABANDONED? Yes  No   
If yes, how?

10. DATE STARTED July 14, 1978  
DATE COMPLETED July 18, 1978

11. WELL LOG

| Depth (ft.) |    | Formation              |
|-------------|----|------------------------|
| From        | To |                        |
| 0           | 3  | clay                   |
| 3           | 25 | dirty sandstone        |
| 25          | 66 | clayey sand and gravel |
| 66          | 87 | sand and gravel        |

5. DRILLING METHOD  cable,  bored,  
 forward rotary,  reverse rotary,  jetted,  
 other (specify)

6. WELL CONSTRUCTION AND COMPLETION

| Casing<br>Size and<br>Depth | From<br>(feet) | To<br>(feet) | Perforations and/or<br>Screen |                |              |
|-----------------------------|----------------|--------------|-------------------------------|----------------|--------------|
|                             |                |              | Kind                          | From<br>(feet) | To<br>(feet) |
| 6" 17'                      | 14'            | 68'          |                               |                |              |

Was casing left open end?  Yes,  No  
 Was a packer or seal used?  Yes,  No  
 If so, what material \_\_\_\_\_  
 Was the well gravel packed?  Yes,  No  
 Was the well grouted?  Yes,  No  
 To what depth? \_\_\_\_\_  
 Material used in grouting \_\_\_\_\_  
 Well head completion: Pitless adapter   
 12 in. above grade \_\_\_\_\_, other \_\_\_\_\_  
 (if other, specify) \_\_\_\_\_  
 Pump horsepower 1 pump type 5CB  
 Pump intake level 66 feet below land surface  
 Power (electric, diesel, etc.) \_\_\_\_\_

7. WATER LEVEL  
Static water level 412' 62X feet below land surface  
If flowing, closed-in pressure \_\_\_\_\_ psi  
\_\_\_\_\_ gpm flow through \_\_\_\_\_ inch pipe

12. DRILLER'S CERTIFICATION  
This well was drilled under my jurisdiction and this report is true to the best of my knowledge. July 25, 1978  
Date  
Potts Drilling and Developing  
Firm Name  
Route #4, Box 96 Bozeman, Montana  
Address  
11 V. L. P. Dr  
150

RECEIVED

Form No. 603 R2/81

MAY 09 1983

File No. 53029

WELL LOG REPORT

State law requires that this form be filed by the water well driller within 60 days after completion of the well

1. WELL OWNER  
Name Tom Ruiner

2. CURRENT MAILING ADDRESS  
103 No. Western Drive  
Bozeman, Montana

3. WELL LOCATION  
County Gallatin  
Township 1S N/S Range 5E E/W  
1/4 4 E Section 35  
Lot 4 Tract C  
Subdivision Gardner Semental Sub.

4. PROPOSED USE Domestic  Stock  Irrigation   
Other  specify \_\_\_\_\_

5. DRILLING METHOD rod cable barred  
forward rotary reverse rotary jetted  
Other (specify) \_\_\_\_\_

6. WELL CONSTRUCTION AND COMPLETION

| Size of hole | Size and weight of casing | Well depth | To what depth | Perforations |    |        |
|--------------|---------------------------|------------|---------------|--------------|----|--------|
|              |                           |            |               | From         | To | and/or |
| 6"           | 6" 17'                    | 45'        | 74'           |              |    |        |

12. WELL LOG

| Depth (ft.) | Formation                      |
|-------------|--------------------------------|
| 0 - 7       | topsoils                       |
| 7 - 20      | clay, rock & gravel overburden |
| 20 - 23     | loose rock, gravel             |
| 23 - 43     | tight, dirty gravels           |
| 43 - 45     | sand and gravel                |

8. WATER LEVEL  
Static water level XXXXXXXXXX feet below land surface  
If flowing, closed-in pressure \_\_\_\_\_ psi  
Controlled by: \_\_\_\_\_ valve, \_\_\_\_\_ reducers.  
other, (specify) \_\_\_\_\_

9. WELL TEST DATA  pump \_\_\_\_\_ bailer  
other, (specify) \_\_\_\_\_  
Pumping level below land surface:  
31 ft. after 1 hrs. pumping 25 gpm  
\_\_\_\_\_ ft. after \_\_\_\_\_ hrs. pumping \_\_\_\_\_ gpm

10. WAS WELL PLUGGED OR ABANDONED?  Yes  No  
If yes, how? \_\_\_\_\_

11. DATE COMPLETED May 2, 1983

13. DRILLER'S CERTIFICATION  
This well was drilled under my jurisdiction and this report is true to the best of my knowledge.  
Date May 5, 1983  
Potts Drilling and Developing  
Firm Name  
80730 Gallatin Road Bozeman, Montana  
Address  
Shirley Potts 150  
Signature License No.

7. WHAT IS THE TEMPERATURE OF THE WATER?  
Degrees Fahrenheit  Measured  Estimated

13. DRILLER'S CERTIFICATION (continued)  
MONTANA DEPARTMENT OF NATURAL RESOURCES & CONSERVATION **DNRC**  
32 SOUTH EWING HELENA, MONTANA 59620 449-3962

DEPARTMENT COPY

DRILLER Please give this copy to the well owner to complete reverse side  
OWNER Complete reverse side Form 602 and send to DNRC



STATE OF MONTANA  
Department of Natural Resources and Conservation

File No. 16755-9414  
White Department  
Pink-Bureau  
Yellow-Well owner  
Gold-Driller

WELL LOG REPORT

This log required that this form be filed by the water well driller within 60 days after completion of the well, and Form 804, Notice of Completion of Groundwater Development, be filed by the well owner within 60 days after the water has been put to beneficial use.

Well owner W. Vanderville Current address 1121 Vanderville Lane - Bozeman, Montana

Location Loc. Callahan, Block SW 4 SW 4 NE 4, Subdivision Sec. 4, T. 1 N, R. 5 E

Use  domestic (includes lawn and garden);  stock;  municipal;  
 industrial;  irrigation;  other (specify) \_\_\_\_\_

How drilled  cable,  bored,  forward rotary,  reverse rotary,  other (specify) \_\_\_\_\_

Well construction  
Material of hole in.; depth 325 ft.  
liner of steel,  plastic,  concrete,  
threaded,  welded,  other (specify) \_\_\_\_\_

Pipe weight:  
Dia. From To  
1 1/2 in. 2 ft. 174 ft.  
1 1/2 in. ft. ft.  
Was casing left open and?  Yes  No  
Was a well screen installed?  Yes  No  
Material of screen dia. 6 in.  
(stainless steel, bronze, etc.)  
Was perforated pipe used?  Yes  No  
Perforation type holes  
Size of hole from ft. to 190 ft.  
Size of hole from ft. to ft.  
Was a packer or seal used?  Yes  No  
If so, what material lead

Well type  Straight screen  Graveled  
Was the well grouted?  Yes  No  
What depth? \_\_\_\_\_ ft.

Material used in grouting \_\_\_\_\_  
Well head completion: Pitless adapter  
\_\_\_\_\_ in. above grade, other \_\_\_\_\_  
(if other, specify)  
Was well disinfected?  Yes  No

Water level  
Static water level \_\_\_\_\_ below land surface  
at \_\_\_\_\_ closed-in pressure \_\_\_\_\_ psi  
Open flow \_\_\_\_\_ through \_\_\_\_\_ inch pipe  
Controlled by \_\_\_\_\_ valve \_\_\_\_\_ reducers  
other (specify) \_\_\_\_\_

TEST DATA  Pump  Baller  Other  
(if other, specify)  
Pumping level below land surface:  
\_\_\_\_\_ ft. after \_\_\_\_\_ hrs. pumping \_\_\_\_\_ gpm  
\_\_\_\_\_ ft. after \_\_\_\_\_ hrs. pumping \_\_\_\_\_ gpm

B. WELL LOG

| Depth (ft) |     | Formation                        |
|------------|-----|----------------------------------|
| From       | To  |                                  |
| 0          | 19  | Clay                             |
| 19         | 36  | Gravel                           |
| 36         | 49  | Gravel bound in Clay             |
| 49         | 76  | Sand & Gravel with Clay          |
| 76         | 95  | Sand & Clay                      |
| 95         | 120 | Sand & Fine Gravel in Clay       |
| 120        | 125 | Sand & Fine Gravel               |
| 125        | 145 | Sand & Gravel bound in Clay      |
| 145        | 155 | Clay                             |
| 155        | 156 | Sand & Fine Gravel               |
| 156        | 165 | Sand & Gravel bound in Clay      |
| 165        | 172 | Clay                             |
| 172        | 175 | Sand & Fine Gravel with Clay     |
| 175        | 185 | Sand & Gravel                    |
| 185        | 200 | Clay                             |
| 200        | 201 | Fine sand                        |
| 201        | 204 | Sand & Fine Gravel               |
| 204        | 205 | Sand & Fine Gravel               |
| 205        | 216 | Sand & Fine Gravel               |
| 216        | 219 | Sand & Gravel with Clay          |
| 219        | 219 | Sand & Fine Gravel bound in Clay |
| 219        | 325 | Clay                             |

(use separate sheet if necessary)

9. DATE STARTED March 16, 1976  
DATE COMPLETED May 12, 1976

10. WAS WELL PLUGGED OR ABANDONED?  Yes  No  
If so, how? \_\_\_\_\_

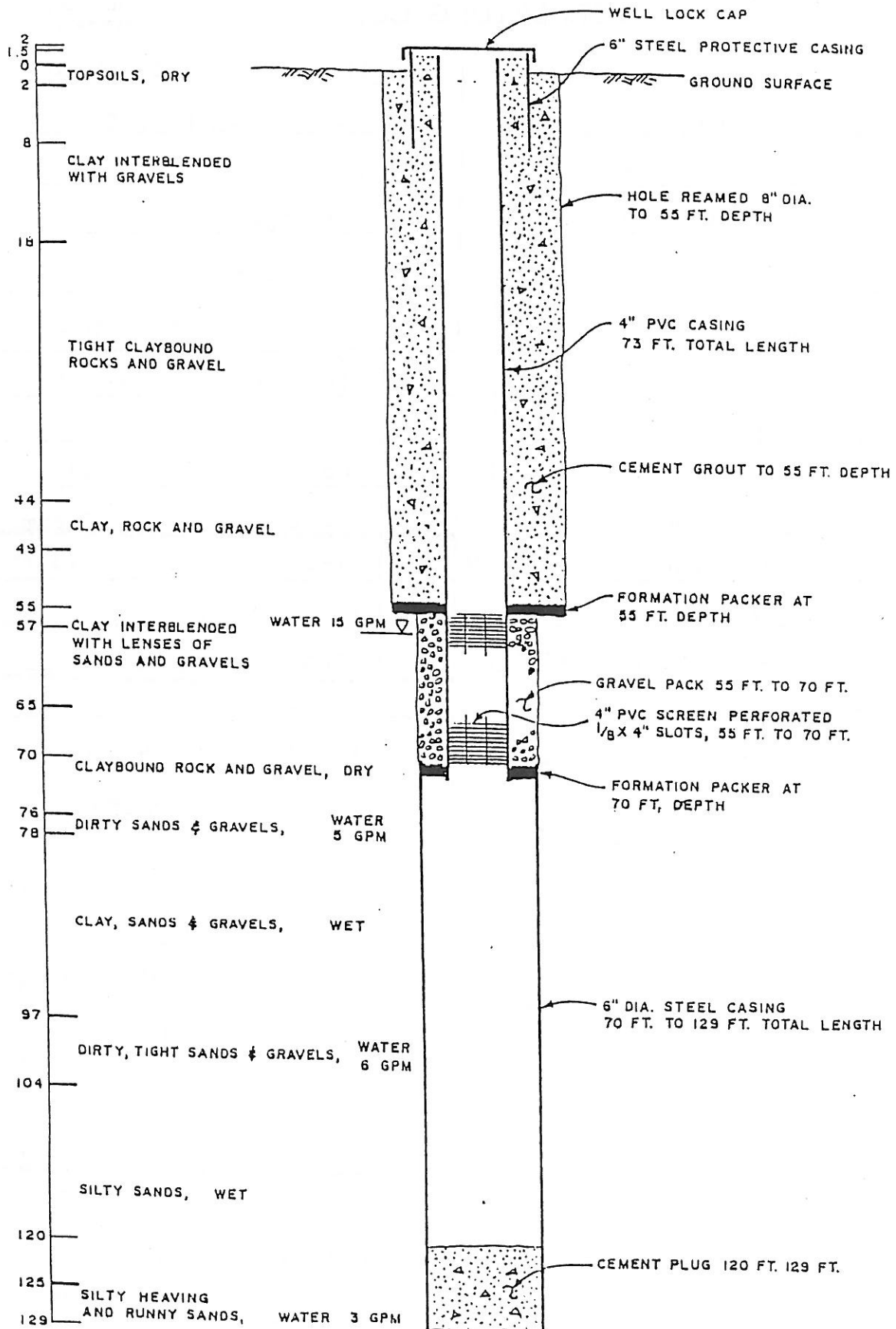
11. DRILLER'S CERTIFICATION  
This well was drilled under MY supervision and this report is true to the best of my knowledge.

Jones Welding & Drilling Co. License No. 17  
Driller's or firm name  
2103 Bridger Drive - Bozeman, Montana  
Address  
Milton E. Jones 12/10/76  
Signed by date

**APPENDIX D**

**LANDFILL MONITORING AND SHOP WELL LOG REPORTS**

# CITY OF BOZEMAN SANITARY LANDFILL MONITORING #1 NORTH WELL



Name City of Bozeman  
Street Sanitary Landfill  
Town Monitoring Well #1  
Location North Boundy Well

Start 11-11-80 Finish 11-21-80  
Size 4" Weight PVC  
Driller Herb  
Rig 71 Star

1/4 1/4 Sec. Twp Rng

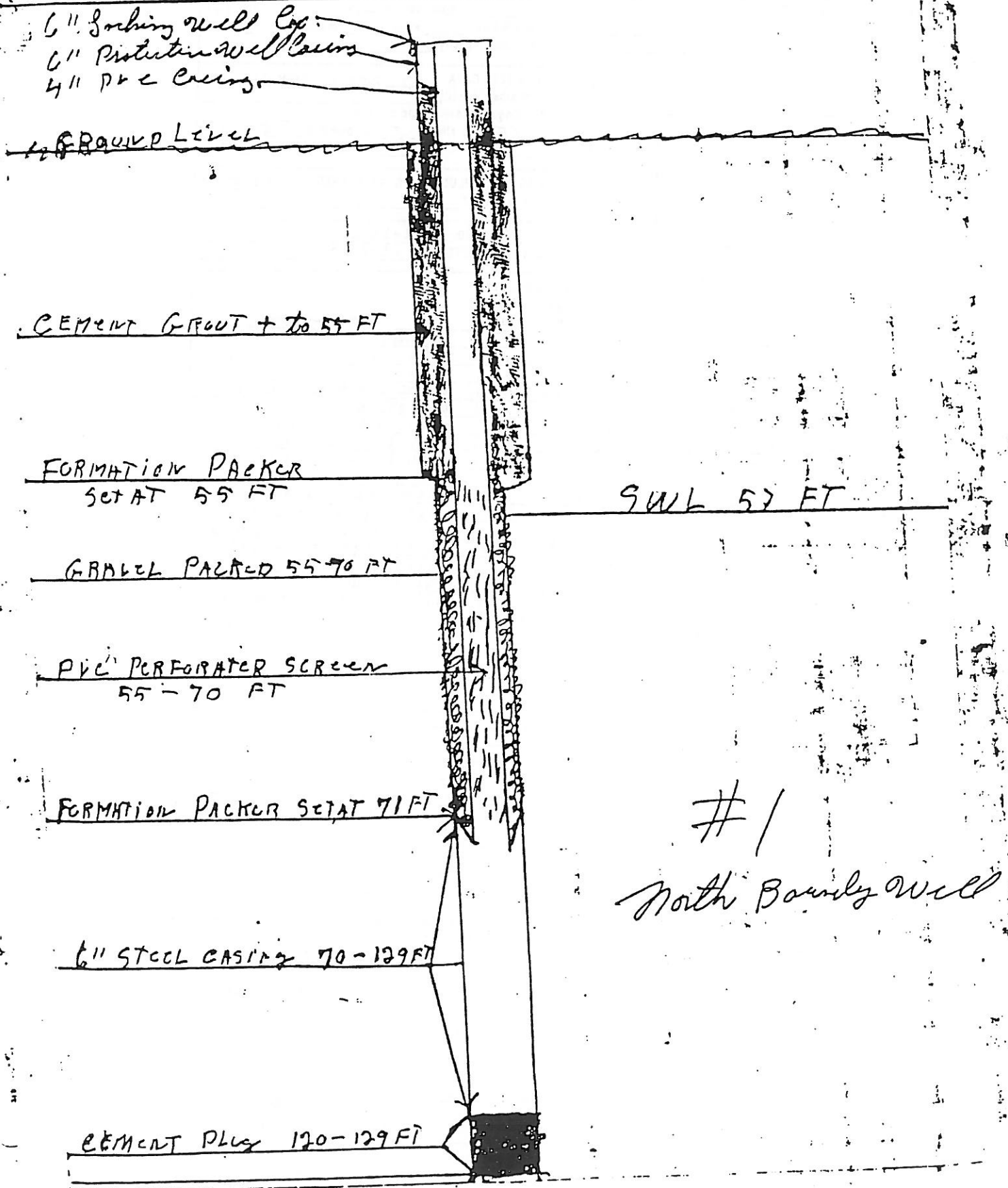
CASING LOG

| From To | Formation  | Water                  |
|---------|--|------------------------|
| 0 2     | topsoils   | dry                    |
| 2 18    | clay interblended with gravels                     |                        |
| 18 44   | tight claybound rocks and gravel                   |                        |
| 44 49   | clay, rock & Gravel                                |                        |
| 49 65   | clay interblended with lenses of sands and gravels | water<br>15 gpm<br>dry |
| 65 76   | claybound rock and gravel                          | dry                    |
| 76 78   | dirty sands & gravels                              | water                  |
| 78 97   | clay, sands & gravels                              | 5 gpm<br>wet           |
| 97 104  | dirty, tight sands and gravels                     | water                  |
| 104 125 | silty sands  | 6 gpm<br>wet           |
| 125 129 | silty heaving, runny sands                         | water<br>3 gpm.        |

| #   | Length                | Total                    |
|-----|-----------------------|--------------------------|
| #1  | 11-12-80              | 49-65'                   |
|     | temp. 12° C.          |                          |
|     | Conductivity          | 260                      |
|     | yield                 | 15 gpm.                  |
| #2  | 11-13-80              | 76-78 ft.                |
|     | temp. 10° C.          |                          |
|     | Conductivity          | 280                      |
|     | total drilling        | 129 ft.                  |
|     | total casing (4"pvc)  | 73'                      |
|     | total casing 6" steel | 70-129'                  |
|     |                       | +2'-8'                   |
| 4"  | pvc casing            | +1'6" to 72ft.           |
|     |                       | set at 71 ft.            |
| 4X7 | formation packer      | set at 55 ft.            |
|     |                       | cement grouted to 45 ft. |
|     | S.W.L.                | 57 ft.                   |
|     | amount                | 15 gpm                   |
| #3  | 11-17-80              | 97-104'                  |
|     | temp. 8° C.           |                          |
|     | Conductivity          | 240                      |
|     | Yield                 | 2 gpm.                   |

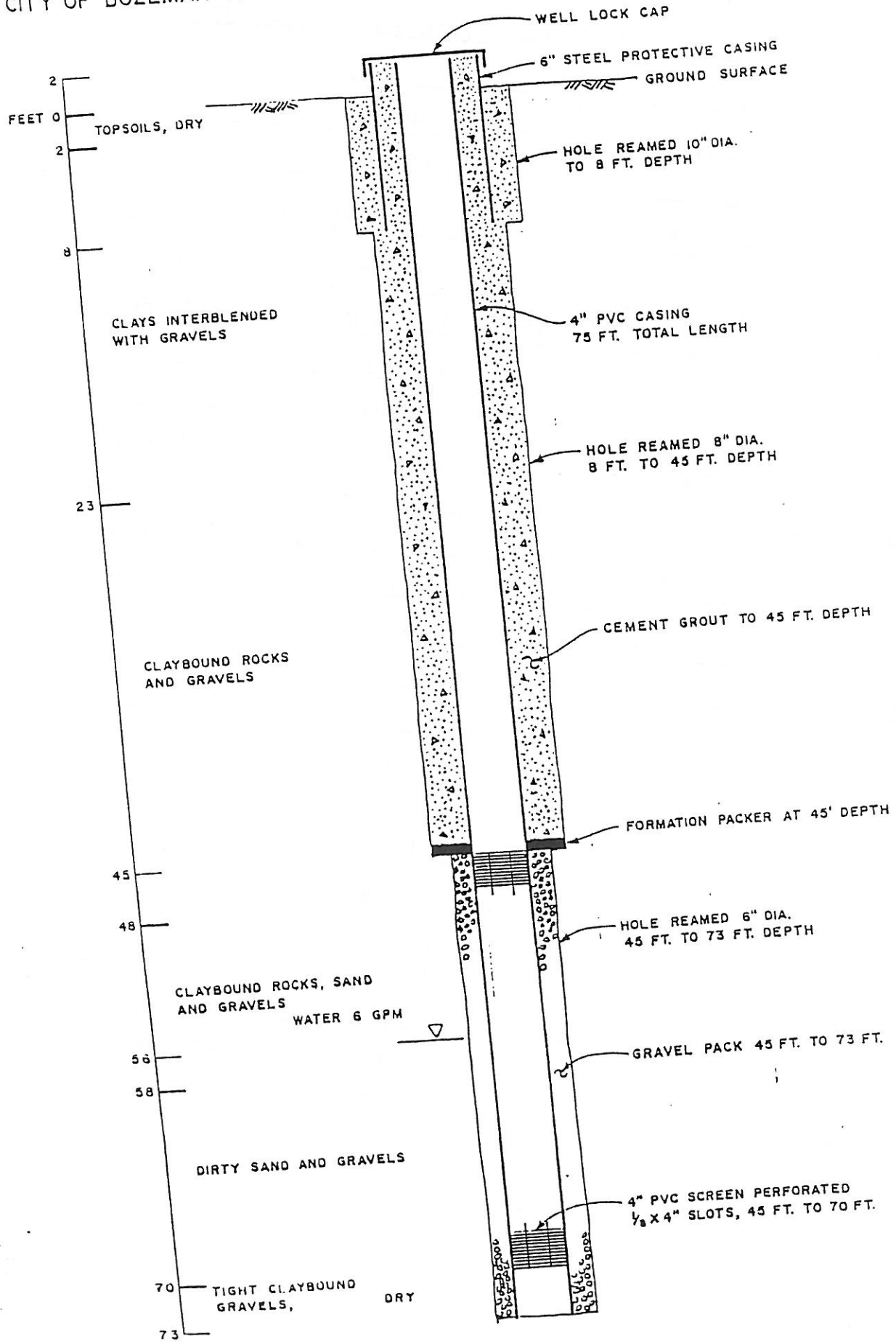
Remarks: 4" pvc casing perforated  
1/2" X 4" slots 49-70'

City of Bozeman Sanitary Sandfill Monitoring  
Well #1





# CITY OF BOZEMAN SANITARY LANDFILL MONITORING #2 CENTER WELL





CITY OF BOZEMAN SANITARY LANDFILL MONITORING WELL

12" STEEL PROTECTIVE CASING  
4" PVC CASING  
GROUND LEVEL

HOLE REAMED TO 10 1/4" ± 8'  
GROUND LEVEL TO 8 FT

HOLE REAMED TO 8" ± 45

CEMENT GROUT ± TO 45

FORMATION PACKER 45

S.W.L. 56

HOLE REAMED TO 6" 45-73

GRAVEL PACK 45-73

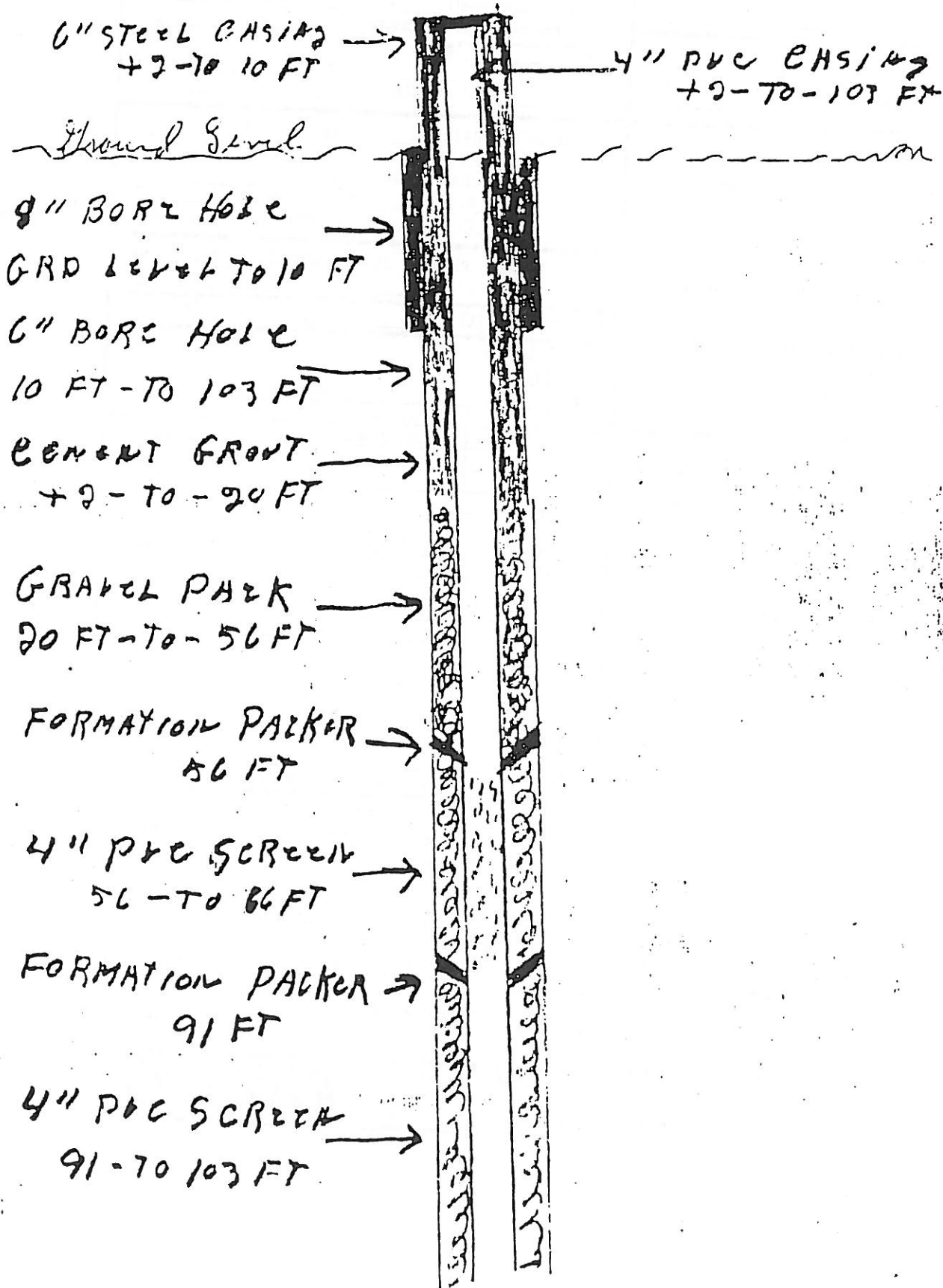
4" PVC SCREEN 50-70  
PERFORATED 1/8" X 4" SLOTS

#2  
Cement Well



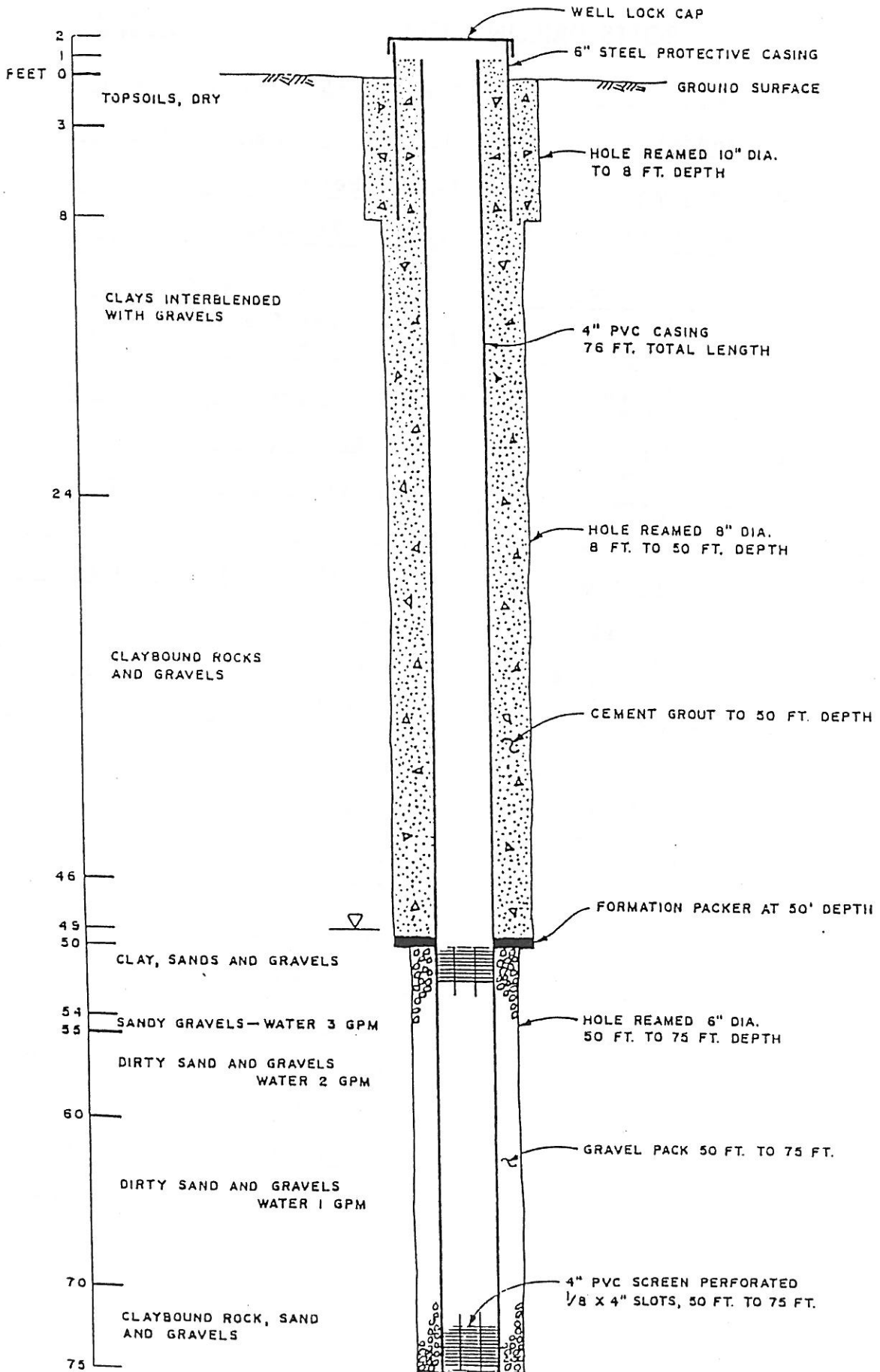
City of Bozeman  
Monitoring Well #3

5-9-82





# CITY OF BOZEMAN SANITARY LANDFILL MONITORING #3 SOUTH WELL





CITY OF BOZEMAN SANITARY LANDFILL

LANDFILL

6" STEEL PROTECTIVE CASING  
4" PVC CASING  
GROUND LEVEL

HOLE REAMED TO 10" ± 48'

HOLE REAMED TO 8" 8' 48"

CEMENT GROUT ± TO 48'

FORMATION PACKER 48 FT

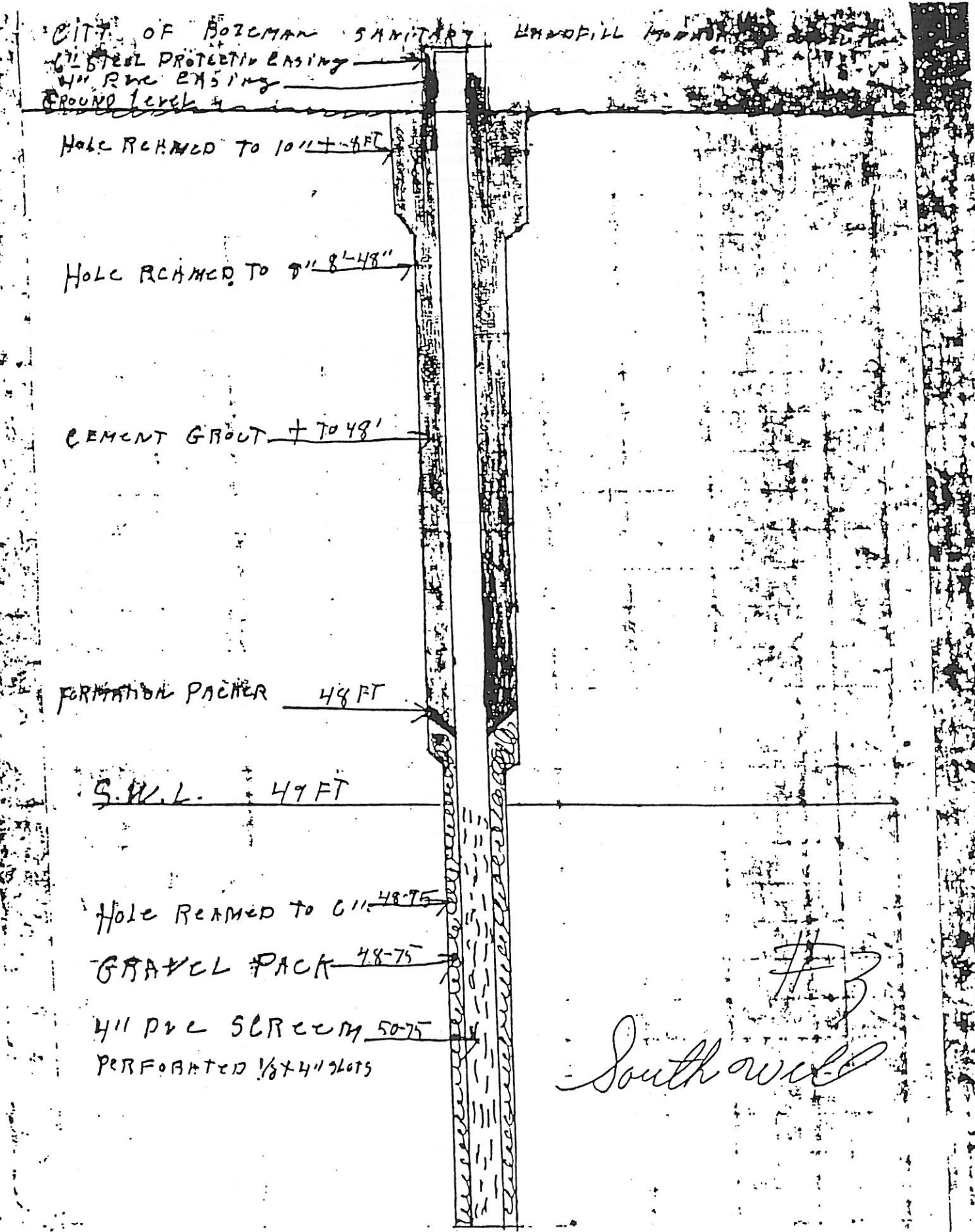
S.W.L. 47 FT

HOLE REAMED TO 6" 48-75'

GRAVEL PACK 48-75'

4" PVC SCREEN 50-75'  
PERFORATED 1/8" x 4" SLOTS

South well



# WELL LOG REPORT

State law requires that this form be filed by the water well driller within 60 days after completion of the well.

| <p>1. WELL OWNER<br/>Name <u>City of Bozeman</u></p>   | <p>6. WATER LEVEL<br/>Static water level <u>49</u> feet below land surface<br/>If flowing, closed-in pressure _____ psi<br/>_____ gpm flow through _____ inch pipe<br/>Controlled by: _____ valve, _____ reducers, _____ other<br/>(if other, specify) _____</p>  |                                 |             |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
|--|---|---------------------------------|-------------|--------------|--|-------------|-----------|--|-------------|-----------|----|-----|--|--|--------------|----|----|----|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------|--|-----------|------|----|---|---|----------|---|----|---------------------------------|----|----|---------------------------|----|----|----------------|----|----|---------------|----|----|-------------------------|----|----|-------------------------|----|----|--------------------------------|
| <p>2. CURRENT MAILING ADDRESS<br/><u>Sanitary Landfill</u><br/><u>Bozeman, Montana</u></p>   | <p>7. WELL TEST DATA <input checked="" type="checkbox"/> pump <input checked="" type="checkbox"/> bailer <input checked="" type="checkbox"/> other<br/>(if other, specify) _____<br/>Pumping level below land surface:<br/><u>70</u> ft. after <u>5</u> hrs. pumping <u>6</u> gpm<br/>_____ ft. after _____ hrs. pumping _____ gpm</p>      |                                 |             |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
| <p>3. WELL LOCATION</p> <div style="text-align: center;"> <table border="1" style="width: 100%; height: 150px; border-collapse: collapse;"> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div> <p>_____ 1/4 _____ 1/4 _____ 1/4 Section _____<br/>Township _____ N/S Range _____ E/W<br/>County <u>Gallatin</u><br/>Lot _____ Block _____<br/>Subdivision _____<br/>Well Elevation _____<br/>Accuracy: _____ ± 10'; _____ ± 50'; _____ ± 100';</p>  |   |                                 |             |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <p>8. WAS WELL PLUGGED OR ABANDONED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br/>If yes, how? _____</p> <p>9. DATE STARTED <u>12-3-80</u><br/>DATE COMPLETED <u>12-12-80</u></p> <p>10. WELL LOG</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="2">Depth (ft.)</th> <th rowspan="2">Formation</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td>0</td><td>3</td><td>topsoils</td></tr> <tr><td>3</td><td>24</td><td>clays interblended with gravels</td></tr> <tr><td>24</td><td>46</td><td>claybound rocks &amp; gravels</td></tr> <tr><td>46</td><td>54</td><td>clay and sands</td></tr> <tr><td>54</td><td>55</td><td>sandy gravels</td></tr> <tr><td>55</td><td>60</td><td>dirty sands and gravels</td></tr> <tr><td>60</td><td>70</td><td>dirty sands and gravels</td></tr> <tr><td>70</td><td>75</td><td>claybound rock, sand &amp; gravels</td></tr> </tbody> </table> | Depth (ft.) |  | Formation | From | To | 0 | 3 | topsoils | 3 | 24 | clays interblended with gravels | 24 | 46 | claybound rocks & gravels | 46 | 54 | clay and sands | 54 | 55 | sandy gravels | 55 | 60 | dirty sands and gravels | 60 | 70 | dirty sands and gravels | 70 | 75 | claybound rock, sand & gravels |
|  |   |                                 |             |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
|  |   |                                 |             |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
|  |   |                                 |             |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
|  |   |                                 |             |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
|  |   |                                 |             |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
|  |   |                                 |             |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
|  |   |                                 |             |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
|  |   |                                 |             |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
|  |   |                                 |             |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
|  |   |                                 |             |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
|  |   |                                 |             |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
| Depth (ft.)  |   | Formation                       |             |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
| From   | To  |                                 |             |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
| 0  | 3   | topsoils                        |             |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
| 3  | 24  | clays interblended with gravels |             |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
| 24   | 46  | claybound rocks & gravels       |             |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
| 46   | 54  | clay and sands                  |             |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
| 54   | 55  | sandy gravels                   |             |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
| 55   | 60  | dirty sands and gravels         |             |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
| 60   | 70  | dirty sands and gravels         |             |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
| 70   | 75  | claybound rock, sand & gravels  |             |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
| <p>4. DRILLING METHOD <input checked="" type="checkbox"/> cable, _____ bored, _____ forward rotary, _____ reverse rotary, _____ jetted, _____ other (specify) _____</p>  | <p>11. DRILLER'S CERTIFICATION<br/>This well was drilled under my jurisdiction and this report is true to the best of my knowledge.<br/>Date <u>Dec. 16, 1980</u><br/>Firm Name <u>Potts Drilling and Developing</u><br/>Address <u>80730 Gallatin Road Bozeman, Montana</u><br/>Signature <u>[Signature]</u> 150<br/>License No. _____</p> |                                 |             |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
| <p>5. WELL CONSTRUCTION AND COMPLETION</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Size of drilled hole</th> <th rowspan="2">Size and weight of casing</th> <th rowspan="2">From (feet)</th> <th rowspan="2">To (feet)</th> <th colspan="3">Perforations _____ X _____ and/or Screen</th> </tr> <tr> <th>Kind Size</th> <th>From (feet)</th> <th>To (feet)</th> </tr> </thead> <tbody> <tr> <td>4"</td> <td>pvc</td> <td></td> <td></td> <td>1/8x4" slots</td> <td>50</td> <td>75</td> </tr> <tr> <td>6"</td> <td>steel</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> <p>Was casing left open end? <input type="checkbox"/> Yes <input type="checkbox"/> No<br/>Was a packer or seal used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br/>If so, what material <u>5/8" UCA PRESH</u><br/>Was the well gravel packed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br/>Was the well grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br/>To what depth? <u>50</u><br/>Material used in grouting <u>cement</u><br/>Well head completion: Pileless adapter _____<br/>12 in. above grade _____, other _____<br/>(if other, specify) _____<br/>Pump horsepower _____, pump type _____<br/>Pump intake level _____ (feet below land surface)<br/>Power (electric, diesel, etc.) _____</p> | Size of drilled hole  | Size and weight of casing       | From (feet) | To (feet)    | Perforations _____ X _____ and/or Screen |             |           | Kind Size                                | From (feet) | To (feet) | 4" | pvc |  |  | 1/8x4" slots | 50 | 75 | 6" | steel |  |  |  |  |  | <p>(use separate sheet if necessary)</p> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
| Size of drilled hole   |   |                                 |             |              | Size and weight of casing                | From (feet) | To (feet) | Perforations _____ X _____ and/or Screen |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
|  | Kind Size   | From (feet)                     | To (feet)   |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
| 4"   | pvc   |                                 |             | 1/8x4" slots | 50                                       | 75          |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |
| 6"   | steel   |                                 |             |              |  |             |           |  |             |           |    |     |  |  |              |    |    |    |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |  |           |      |    |   |   |          |   |    |                                 |    |    |                           |    |    |                |    |    |               |    |    |                         |    |    |                         |    |    |                                |

WELL LOG REPORT

State law requires that this form be filed by the water well driller within 60 days after completion of the well, and Form 602, Notice of Completion of Groundwater Development, be filed by the well owner within 60 days after the water has been put to beneficial use.

| <p><b>1. WELL OWNER</b><br/>Name <u>City of Bozeman</u></p>   | <p><b>2. CURRENT MAILING ADDRESS</b><br/><u>Bozeman, Montana</u></p> |   |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
|---|--|---|---------------------------|-------------|-----------|---------------------------------|-----------|---------------------------------|-----------------------|----|--------|-----|----|--|--|--|--|--|------|----|--|--|--|--|--|--|----|--|----|--|--|--|--|--|--|--|---|---|----|---------------------|----|----|------------|----|----|------------|----|----|------------|----|----|------------|----|----|------------|----|----|--------------|----|----|-----------------------------------|----|----|-------------------|----|-----|--------------------|-----|-----|-------------|-----|-----|--------------------|-----|-----|------------------------------|-----|-----|---|-----|-----|------------------------|-----|-----|----------------------------|-----|-----|------------------------|-----|-----|------|-----|-----|---------------------------------|-----|-----|---------------------------|-----|-----|------|-----|-----|-------------------------|-----|-----|--------------------------|
| <p><b>3. PROPOSED USE</b> _____ domestic (includes lawn and garden); _____ stock; _____ municipal; _____ industrial;<br/>_____ irrigation; _____ other (specify) _____</p>  |  |   |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| <p><b>4. WELL LOCATION</b></p> <table border="1" style="width:100%; height: 150px; border-collapse: collapse; text-align: center;"> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td>NW</td><td> </td><td>NE</td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td>SW</td><td> </td><td>SE</td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </table> <p>_____ 1/4 _____ 1/4 _____ 1/4 _____ 1/4 Section _____<br/>T. _____ R. _____<br/>N or S _____ E or W _____<br/>OR, Lot _____ Block _____<br/>Subdivision _____<br/>City _____ County <u>Gallatin</u><br/>Elevation _____ Accuracy: _____ ±10'; _____ ±50'; _____ ±100';</p>  |  |   |                           |             |           |                                 |           |                                 | NW                    |    | NE     |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  | SW |  | SE |  |  |  |  |  |  |  | <p><b>8. WELL TEST DATA</b> <input checked="" type="checkbox"/> pump _____ bailer _____ other _____<br/>(if other, specify) _____<br/>Pumping level below land surface:<br/>_____ ft. after _____ hrs. pumping <u>30</u> gpm<br/>_____ ft. after _____ hrs. pumping _____ gpm</p> <p><b>9. WAS WELL PLUGGED OR ABANDONED?</b> _____ Yes <input checked="" type="checkbox"/> No<br/>If yes, how? _____</p> <p><b>10. DATE STARTED</b> _____<br/><b>DATE COMPLETED</b> _____</p> <p><b>11. WELL LOG</b><br/>Depth (ft.)<br/>From _____ To _____ Formation _____</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr><td>0</td><td>24</td><td>silty clay &amp; gravel</td></tr> <tr><td>24</td><td>26</td><td>soft clays</td></tr> <tr><td>26</td><td>45</td><td>fine clays</td></tr> <tr><td>45</td><td>58</td><td>hard clays</td></tr> <tr><td>58</td><td>61</td><td>soft clays</td></tr> <tr><td>61</td><td>69</td><td>hard clays</td></tr> <tr><td>69</td><td>75</td><td>dirty gravel</td></tr> <tr><td>75</td><td>95</td><td>very tight dirty claybound gravel</td></tr> <tr><td>95</td><td>99</td><td>clays and gravels</td></tr> <tr><td>99</td><td>109</td><td>dirty, wet gravels</td></tr> <tr><td>109</td><td>111</td><td>broken rock</td></tr> <tr><td>111</td><td>125</td><td>dirty, wet gravels</td></tr> <tr><td>125</td><td>127</td><td>tight dirty sand and gravels</td></tr> <tr><td>127</td><td>132</td><td>very dirty silty clay sands and gravels</td></tr> <tr><td>132</td><td>135</td><td>tight sands and gravel</td></tr> <tr><td>135</td><td>149</td><td>claybound gravels and sand</td></tr> <tr><td>149</td><td>157</td><td>silty sands and gravel</td></tr> <tr><td>157</td><td>174</td><td>clay</td></tr> <tr><td>174</td><td>176</td><td>coarse to fine sands and gravel</td></tr> <tr><td>176</td><td>187</td><td>claybound sand and gravel</td></tr> <tr><td>187</td><td>193</td><td>clay</td></tr> <tr><td>193</td><td>200</td><td>coarse gravels and sand</td></tr> <tr><td>200</td><td>205</td><td>coarse sands and gravels</td></tr> </table> | 0 | 24 | silty clay & gravel | 24 | 26 | soft clays | 26 | 45 | fine clays | 45 | 58 | hard clays | 58 | 61 | soft clays | 61 | 69 | hard clays | 69 | 75 | dirty gravel | 75 | 95 | very tight dirty claybound gravel | 95 | 99 | clays and gravels | 99 | 109 | dirty, wet gravels | 109 | 111 | broken rock | 111 | 125 | dirty, wet gravels | 125 | 127 | tight dirty sand and gravels | 127 | 132 | very dirty silty clay sands and gravels | 132 | 135 | tight sands and gravel | 135 | 149 | claybound gravels and sand | 149 | 157 | silty sands and gravel | 157 | 174 | clay | 174 | 176 | coarse to fine sands and gravel | 176 | 187 | claybound sand and gravel | 187 | 193 | clay | 193 | 200 | coarse gravels and sand | 200 | 205 | coarse sands and gravels |
|   |  |   |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
|   |  | NW                                      |                           | NE          |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
|   |  |   |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
|   |  |   |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
|   |  | SW                                      |                           | SE          |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
|   |  |   |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| 0   | 24   | silty clay & gravel                     |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| 24  | 26   | soft clays                              |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| 26  | 45   | fine clays                              |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| 45  | 58   | hard clays                              |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| 58  | 61   | soft clays                              |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| 61  | 69   | hard clays                              |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| 69  | 75   | dirty gravel                            |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| 75  | 95   | very tight dirty claybound gravel       |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| 95  | 99   | clays and gravels                       |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| 99  | 109  | dirty, wet gravels                      |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| 109   | 111  | broken rock                             |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| 111   | 125  | dirty, wet gravels                      |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| 125   | 127  | tight dirty sand and gravels            |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| 127   | 132  | very dirty silty clay sands and gravels |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| 132   | 135  | tight sands and gravel                  |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| 135   | 149  | claybound gravels and sand              |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| 149   | 157  | silty sands and gravel                  |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| 157   | 174  | clay                                    |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| 174   | 176  | coarse to fine sands and gravel         |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| 176   | 187  | claybound sand and gravel               |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| 187   | 193  | clay                                    |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| 193   | 200  | coarse gravels and sand                 |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| 200   | 205  | coarse sands and gravels                |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| <p><b>5. DRILLING METHOD</b> _____ cable, _____ bored, _____ forward rotary, _____ reverse rotary, _____ jetted, _____ other (specify) _____</p>  |  |   |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| <p><b>6. WELL CONSTRUCTION AND COMPLETION</b></p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Size of drilled hole</th> <th rowspan="2">Size and weight of casing</th> <th rowspan="2">From (feet)</th> <th rowspan="2">To (feet)</th> <th colspan="2">Perforations _____ and/or _____</th> </tr> <tr> <th>Kind Size</th> <th>From (feet) To (feet)</th> </tr> </thead> <tbody> <tr> <td>6"</td> <td>6" 17#</td> <td>+1'</td> <td>2"</td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>191'</td> <td>5"</td> <td></td> </tr> </tbody> </table> <p>Was casing left open end? <input checked="" type="checkbox"/> Yes, _____ No<br/>Was a packer or seal used? _____ Yes, _____ <input checked="" type="checkbox"/> No<br/>If so, what material _____<br/>Was the well gravel packed? _____ Yes, _____ <input checked="" type="checkbox"/> No<br/>Was the well grouted? _____ Yes, _____ <input checked="" type="checkbox"/> No<br/>To what depth? _____<br/>Material used in grouting _____<br/>Well head completion: Pitless adapter _____<br/>12 in. above grade _____, other _____<br/>(if other, specify) _____<br/>Pump horsepower _____, pump type _____<br/>Pump intake level _____ feet below land surface<br/>Power (electric, diesel, etc.) _____</p> |  | Size of drilled hole                    | Size and weight of casing | From (feet) | To (feet) | Perforations _____ and/or _____ |           | Kind Size                       | From (feet) To (feet) | 6" | 6" 17# | +1' | 2" |  |  |  |  |  | 191' | 5" |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| Size of drilled hole  | Size and weight of casing  |   |                           |             |           | From (feet)                     | To (feet) | Perforations _____ and/or _____ |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
|   |  | Kind Size                               | From (feet) To (feet)     |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| 6"  | 6" 17#   | +1'                                     | 2"                        |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
|   |  |   | 191'                      | 5"          |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| <p><b>7. WATER LEVEL</b><br/>Static water level _____ feet below land surface<br/>If flowing, closed-in pressure _____ psi<br/>_____ gpm flow through _____ inch pipe<br/>Controlled by: _____ valve, _____ reducers, _____ other<br/>(if other, specify) _____</p>   |  |   |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |
| <p><b>12. DRILLER'S CERTIFICATION</b><br/>This well was drilled under my jurisdiction and this report is true to the best of my knowledge _____<br/>Date <u>Oct. 10, 1979</u><br/><u>Potts Drilling and Developing</u><br/>80730 Gallatin Road Bozeman, Mont.<br/>Signature <u>Harfise Potts</u> License No. <u>150</u></p>   |  |   |                           |             |           |                                 |           |                                 |                       |    |        |     |    |  |  |  |  |  |      |    |  |  |  |  |  |  |    |  |    |  |  |  |  |  |  |  |   |   |    |                     |    |    |            |    |    |            |    |    |            |    |    |            |    |    |            |    |    |              |    |    |                                   |    |    |                   |    |     |                    |     |     |             |     |     |                    |     |     |                              |     |     |   |     |     |                        |     |     |                            |     |     |                        |     |     |      |     |     |                                 |     |     |                           |     |     |      |     |     |                         |     |     |                          |







MBMG

WELL COMPLETION DATA

HYDROLOGY DIVISION

|   |                   |  |
|---|-------------------|--|
| Project                                 | Other             |  |
| Hole Number <i>LF-1A</i>                | Blank Casing      |  |
| Hole Location                           | Screen            |  |
| Drilling Dates <i>2/20/85 - 2/20/85</i> | Packer            |  |
| Driller & Company <i>MBMG</i>           | Cap               |  |
| Design By                               | Bentonite Pellets |  |
| Hole Diameter <i>8"</i>                 | Bentonite Slurry  |  |
| Total Depth <i>33'</i>                  | Cement            |  |
| Casing Diameter <i>4"</i>               | Gravel            |  |
| Casing Type & Gauge <i>PVC-160</i>      | Cuttings          |  |
| Land Surface Elevation                  | Other             |  |

Remarks

| DEPTH<br>(ft.) | COMPLETION |      | MATERIAL | THICKNESS<br>(ft.) | MATERIAL<br>SIZE OR<br>SHAPE | LITHOLOGY | OTHER |
|----------------|------------|------|----------|--------------------|------------------------------|-----------|-------|
|                | T.C.       | G.S. |          |                    |                              |           |       |
| <i>0-2'</i>    |            |      |          |                    |                              |           |       |
| <i>22'</i>     |            |      |          |                    |                              |           |       |
| <i>24'</i>     |            |      |          |                    |                              |           |       |
| <i>33' TD</i>  |            |      |          |                    |                              |           |       |



|   |                             |  |
|---|-----------------------------|--|
| Project                                   | Other                       |  |
| Hole Number <i>LF-2</i>                   | Blank Casing                |  |
| Hole Location                             | Screen                      |  |
| Drilling Dates <i>S-2/21/85 C-2/21/85</i> | Packer                      |  |
| Driller & Company <i>MBMG</i>             | Cap                         |  |
| Design By <i>HRM-FAS</i>                  | Bentonite Pellets           |  |
| Hole Diameter <i>6"</i>                   | Bentonite Slurry            |  |
| Total Depth <i>23'</i>                    | Cement                      |  |
| Casing Diameter <i>4"</i>                 | Gravel                      |  |
| Casing Type & Gauge <i>160 PVC</i>        | Cuttings                    |  |
| Land Surface Elevation                    | Other <i>Caved Material</i> |  |

Remarks

| DEPTH (ft.)     | COMPLETION   | MATERIAL | THICKNESS (ft.) | MATERIAL SIZE OR MAKE | LITHOLOGY | OTHER |
|-----------------|--------------|----------|-----------------|-----------------------|-----------|-------|
| <i>0 - 1.6'</i> | T.C.<br>G.S. |          |                 |                       |           |       |
| <i>10'</i>      |              |          |                 |                       |           |       |
| <i>12'</i>      |              |          |                 |                       |           |       |
| <i>18'</i>      | <br>         |          |                 |                       |           |       |
| <i>23'</i>      | TD           |          |                 |                       |           |       |

*- no gravel  
no bentonite*

*6'*



|   |                             |  |
|---|-----------------------------|--|
| Project                                 | Other                       |  |
| Hole Number <i>LF-3</i>                 | Blank Casing                |  |
| Hole Location                           | Screen                      |  |
| Drilling Dates <i>2/21/85 - 2/21/85</i> | Packer                      |  |
| Driller & Company <i>M.B.M.C.</i>       | Cap                         |  |
| Design By <i>F.A.S. - H.R.M.</i>        | Bentonite Pellets           |  |
| Hole Diameter <i>6"</i>                 | Bentonite Slurry            |  |
| Total Depth <i>48'</i>                  | Cement                      |  |
| Casing Diameter <i>4"</i>               | Gravel                      |  |
| Casing Type & Gauge <i>PVC-160</i>      | Cuttings                    |  |
| Land Surface Elevation                  | Other <i>Caved Material</i> |  |

Remarks

| DEPTH (Ft.)   | COMPLETION                                | MATERIAL | THICKNESS (Ft.) | MATERIAL SIZE OR MAKE | LITHOLOGY | OTHER |
|---------------|---|----------|-----------------|-----------------------|-----------|-------|
| 0' - 3'       | T.C.<br>G.S.                              |          |                 |                       |           |       |
| 3' - 8'       | X X X<br>X X X<br>X X X                   |          |                 |                       |           |       |
| 8' - 14'      |   |          |                 |                       |           |       |
| 14' - 31.5'   |   |          |                 |                       |           |       |
| 31.5' - 36.5' |   |          |                 |                       |           |       |
| 36.5' - 48'   | * * *<br>* * *<br>* * *<br>* * *<br>* * * |          |                 |                       |           |       |
| 48'           | TD  |          |                 |                       |           |       |

*filter pack negates effect of bentonite seal*



|                                  |                      |  |
|----------------------------------|----------------------|--|
| Project                          | Other                |  |
| Hole Number LF-4                 | Blank Casing         |  |
| Hole Location                    | Screen               |  |
| Drilling Dates 2/22/85 - 2/22/85 | Packer               |  |
| Driller & Company MBMG           | Cap                  |  |
| Design By ARM-FAS                | Bentonite Pellets    |  |
| Hole Diameter 6"                 | Bentonite Slurry     |  |
| Total Depth 23'                  | Cement               |  |
| Casing Diameter 4"               | Gravel               |  |
| Casing Type & Gauge 160 PVC      | Cuttings             |  |
| Land Surface Elevation           | Other Cased Material |  |

Remarks

| DEPTH (ft.) | COMPLETION<br>T.C.<br>G.S. | MATERIAL          | THICKNESS (ft.) | MATERIAL SIZE OR MAKE | LITHOLOGY | OTHER |
|-------------|----------------------------|-------------------|-----------------|-----------------------|-----------|-------|
| 2'          |                            |                   |                 |                       |           |       |
| 1'          | X X X X X                  | Cuttings          | 1'              |                       |           |       |
| 4'          | •••••                      | Bentonite Pellets | 3'              |                       |           |       |
| 5'          | ○ ○ ○ ○ ○                  | Gravel            | 9'              |                       |           |       |
| 13'         | — — — — —                  | Screen            | 8'              |                       |           |       |
| 23'         | * * * * *                  | Cased Material    | 10'             |                       |           |       |
|             | TD                         |                   |                 |                       |           |       |

OK

6-



|                                  |                      |  |
|----------------------------------|----------------------|--|
| Project                          | Other                |  |
| Hole Number LF-5                 | Blank Casing         |  |
| Hole Location                    | Screen               |  |
| Drilling Dates 2/27/85 - 2/27/85 | Packer               |  |
| Driller & Company MBMG           | Cap                  |  |
| Design By FAS-HRM                | Bentonite Pellets    |  |
| Hole Diameter 6"                 | Bentonite Slurry     |  |
| Total Depth 13'                  | Cement               |  |
| Casing Diameter 4"               | Gravel               |  |
| Casing Type & Gauge PVC-160      | Cuttings             |  |
| Land Surface Elevation           | Other Cased Material |  |

Remarks

| DEPTH (ft.) | COMPLETION |       | MATERIAL | THICKNESS (ft.) | MATERIAL SIZE OR MAKE | LITHOLOGY | OTHER |
|-------------|------------|-------|----------|-----------------|-----------------------|-----------|-------|
|             | T.C.       | G.S.  |          |                 |                       |           |       |
| 0' - 2'     |            |       |          |                 |                       |           |       |
| 6.5'        |            |       |          |                 |                       |           |       |
| 11.5'       |            |       |          |                 |                       |           |       |
| 13' TD      | * * *      | * * * |          |                 |                       |           |       |

no sand  
no bentonite

5'



|   |                   |  |
|---|-------------------|--|
| Project                                 | Other             |  |
| Hole Number <i>LF-6</i>                 | Blank Casing      |  |
| Hole Location                           | Screen            |  |
| Drilling Dates <i>2/27/85 - 2/27/85</i> | Packer            |  |
| Driller & Company <i>MBMG</i>           | Cap               |  |
| Design By <i>FAS - HRM</i>              | Bentonite Pellets |  |
| Hole Diameter <i>6"</i>                 | Bentonite Slurry  |  |
| Total Depth <i>18'</i>                  | Cement            |  |
| Casing Diameter <i>4"</i>               | Gravel            |  |
| Casing Type & Gauge <i>PIC-160</i>      | Cuttings          |  |
| Land Surface Elevation                  | Other             |  |

Remarks

| DEPTH (ft.) | COMPLETION |      | MATERIAL | THICKNESS (ft.) | MATERIAL SIZE OF MESH | LITHOLOGY | OTHER |
|-------------|------------|------|----------|-----------------|-----------------------|-----------|-------|
|             | T.C.       | G.S. |          |                 |                       |           |       |
| 0           |            |      |          |                 |                       |           |       |
| 2'          |            |      |          |                 |                       |           |       |
| 6'          |            |      |          |                 |                       |           |       |
| 10'         |            |      |          |                 |                       |           |       |
| 12'         |            |      |          |                 |                       |           |       |
| 18'         | TD         |      |          |                 |                       |           |       |

*no surface seal  
- less bentonite*

*2'*



|                                  |                      |  |
|----------------------------------|----------------------|--|
| Project                          | Other                |  |
| Hole Number LF-6A                | Blank Casing         |  |
| Hole Location                    | Screen               |  |
| Drilling Dates 2/27/85 - 2/27/85 | Packer               |  |
| Driller & Company MBMG           | Cap                  |  |
| Design By HRM-FAS                | Bentonite Pellets    |  |
| Hole Diameter 6"                 | Bentonite Slurry     |  |
| Total Depth 8'                   | Cement               |  |
| Casing Diameter 4"               | Gravel               |  |
| Casing Type & Gauge PVC-160      | Cuttings             |  |
| Land Surface Elevation           | Other Cased Material |  |

Remarks

| DEPTH (ft.) | COMPLETION T.C. G.S. | MATERIAL | THICKNESS (ft.) | MATERIAL SIZE OR MAKE | LITHOLOGY | OTHER |
|-------------|----------------------|----------|-----------------|-----------------------|-----------|-------|
| 2'          |                      |          |                 |                       |           |       |
| 3'          |                      |          |                 |                       |           |       |
| 4.5'        |                      |          |                 |                       |           |       |
| 7.5'        |                      |          |                 |                       |           |       |
| 8'          |                      |          |                 |                       |           |       |

no gravel or bentonite

3'



|                                     |                      |  |
|-------------------------------------|----------------------|--|
| Project                             | Other                |  |
| Hole Number LF-7                    | Blank Casing         |  |
| Hole Location                       | Screen               |  |
| Drilling Dates: S-2/27/85 C-2/27/85 | Packer               |  |
| Driller & Company MBMG              | Cap                  |  |
| Design By FAS-ARM                   | Bentonite Pellets    |  |
| Hole Diameter 6"                    | Bentonite Slurry     |  |
| Total Depth 21'                     | Cement               |  |
| Casing Diameter 4"                  | Gravel               |  |
| Casing Type & Gauge 160 PVC         | Cuttings             |  |
| Land Surface Elevation              | Other Cased Material |  |

Remarks: Bentonite 1/2 of screen couldn't install screen low enough

- no surface seal  
- bentonite in screen 3'

| DEPTH (ft.) | COMPLETION T.C. G.S. | MATERIAL | THICKNESS (ft.) | MATERIAL SIZE OR MAKE | LITHOLOGY | OTHER |
|-------------|----------------------|----------|-----------------|-----------------------|-----------|-------|
| 0-1'        |                      |          |                 |                       |           |       |
| 4'          |                      |          |                 |                       |           |       |
| 8.5'        |                      |          |                 |                       |           |       |
| 10'         |                      |          |                 |                       |           |       |
| 11.5'       |                      |          |                 |                       |           |       |
| 13'         |                      |          |                 |                       |           |       |
| 21'         | TD                   |          |                 |                       |           |       |



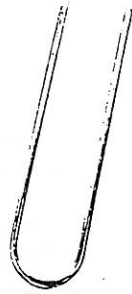
|   |                   |  |
|---|-------------------|--|
| Project                                   | Other             |  |
| Hole Number <i>LF-7A</i>                  | Blank Casing      |  |
| Hole Location                             | Screen            |  |
| Drilling Dates <i>S-2/27/85 C-2/27/85</i> | Packer            |  |
| Driller & Company <i>MBMG</i>             | Cap               |  |
| Design By <i>HRM-FAS</i>                  | Bentonite Pellets |  |
| Hole Diameter <i>6"</i>                   | Bentonite Slurry  |  |
| Total Depth <i>11.5'</i>                  | Cement            |  |
| Casing Diameter <i>4"</i>                 | Gravel            |  |
| Casing Type & Gauge <i>160 PVC</i>        | Cuttings          |  |
| Land Surface Elevation                    | Other             |  |

Remarks

| DEPTH (ft.) | COMPLETION<br>T.C.<br>G.S. | MATERIAL | THICKNESS (ft.) | MATERIAL SIZE OF SIEVE | LITHOLOGY | OTHER |
|-------------|----------------------------|----------|-----------------|------------------------|-----------|-------|
| 0.5         |                            |          |                 |                        |           |       |
| 4'          |                            |          |                 |                        |           |       |
| 8'          |                            |          |                 |                        |           |       |
| 11'         |                            |          |                 |                        |           |       |
| 11.5'       | TD                         |          |                 |                        |           |       |

*OK*  
*- no annular seal*  
*- no flow out*  
*3*

Stiller and Associates, Inc  
 Consulting Hydrologists - Geologists - Engineers



MONITORING WELL LOG

Hole Name

State Montana County Gallatin Project: Bozeman Landfill or Number: M-4

Legal \_\_\_\_\_ Descriptive \_\_\_\_\_

Location: T 1S R 6E Sec 30 Tract CDD Location: 185' NW of LF-1

Date Hole 1415 Hrs. Date Hole 1200 Hrs. Joe and Drilling

Recorded by: Dunlavy Started: 05/08/86 Completed: 05/10/86 Driller: Lawrence Company: Mahurir  
 Drill \_\_\_\_\_ Drilling \_\_\_\_\_ Pilot Hole \_\_\_\_\_ Reamed Hole \_\_\_\_\_

Method: Cable Tool Fluids Used: City of Bozeman Water Diameter: 6" Diameter: 7.5"

Total Depth \_\_\_\_\_ Total Depth \_\_\_\_\_ Total Depth \_\_\_\_\_ Diameter and 4" Flush-

Drilled: 39.0' Reamed: 39.0' Cased Below G.S.: 37.0' Type of Casing: Threaded PVC

Weight or Gage \_\_\_\_\_ Interval Perforated \_\_\_\_\_ Target \_\_\_\_\_ Packer Type and

of Casing: SCH 40 or Screened Below G.S.: 27'-37' Aquifer: Tertiary Alluv. Depth Below G.S.: N/

|                          |          |          |   |
|--------------------------|----------|----------|---|
| DURING INSTALLATION WAS: | YES      | NO       | Method Perforated or Screened                       |
| Well Developed?          | <u>x</u> | _____    | <u>No casing in hole.</u>                           |
| Well Test Pumped?        | _____    | <u>x</u> | <u>Open bottom only.</u>                            |
| Water Samples Taken?     | <u>x</u> | _____    | <u>Slotted with Mill's Knife.</u>                   |
| Material Samples Taken?  | <u>x</u> | _____    | <u>Slotted with a torch (steel).</u>                |
| E-Logs?                  | _____    | <u>x</u> | <u>Screened by pulling casing.</u>                  |
|                          |          |          | <u>Saw cut (pvc).</u>                               |
| Static                   |          |          | <u>x</u> <u>Other (specify) 0.030" Factory Slot</u> |

Water Level: 27.4 (Ft) Date: 05/10/86  
20.6 (Ft) 05/14/86

Measuring Point \_\_\_\_\_ MP Height Above (+/-) \_\_\_\_\_  
 Description/Elevation: Top of PVC/901.0' (assume 1000 @ control well) or Below G.S.: (+).7'

Well Annulus \_\_\_\_\_  
 Completion Description: 4" Flush Threaded PVC; 0.030" Perforations from 27'-37'; Bottom Cap; 8-12 Mesh Colorado Silica Sand Pack 38'-23'; 1/4" Volclay Bentonite Pellets 23'-21'; Cuttings 21' to 2'; Bentonite Seal and Concrete Grout to Ground Surface Steel Well Protector with Lock.

Remarks: \_\_\_\_\_

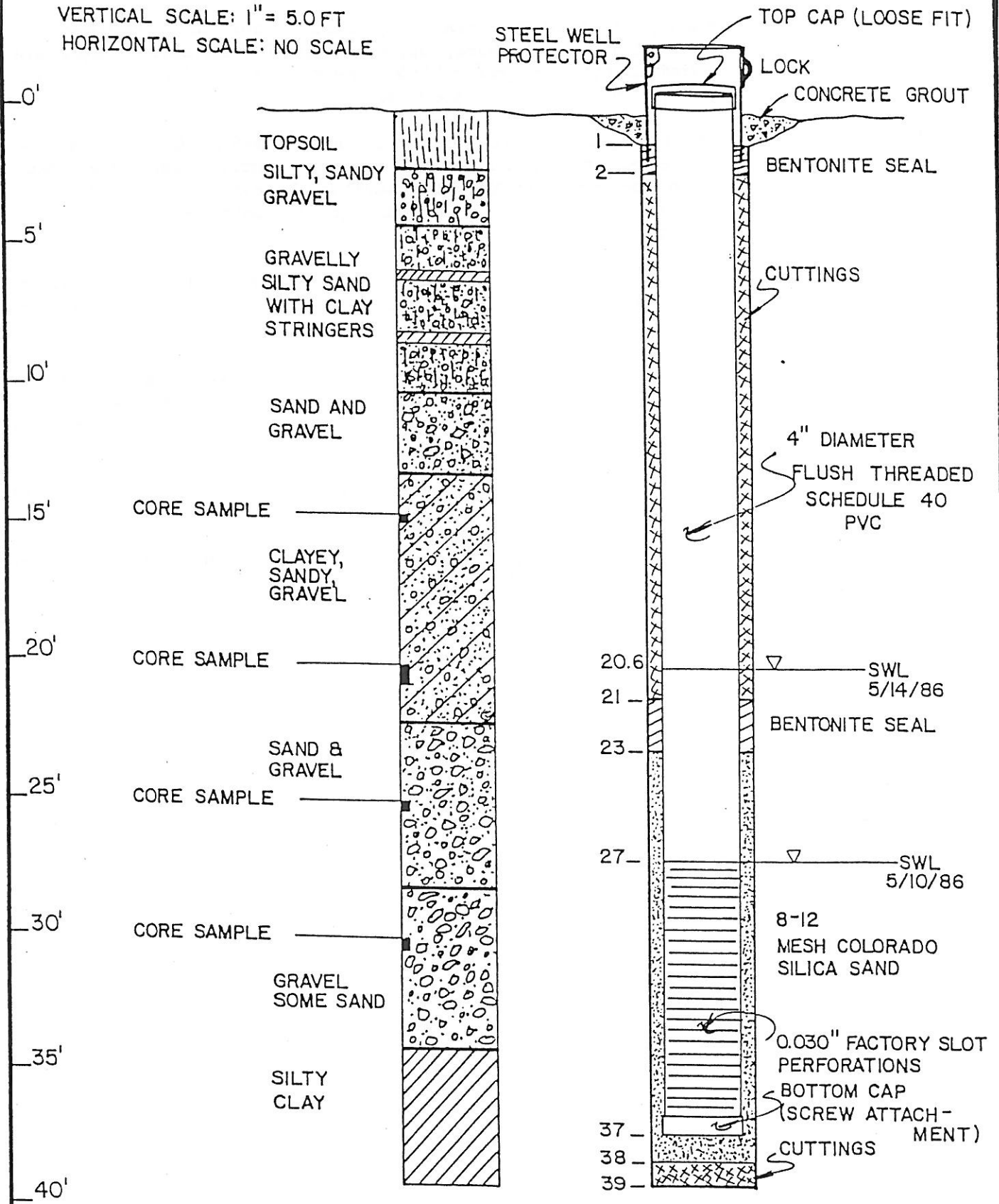
DRILLING AND LITHOLOGIC LOG

| From | To  | DRILLING LOG | Geological, Drilling, and Water Conditions and Sampling  |
|------|-----|--------------|--|
| 0    | 2'  |              | Topsoil; dark brown to black, silty-clayey loam; organics.   |
| 2'   | 4'  |              | Silty sandy gravel; (70% gravel, 30% sand and silt); gravels moderately rounded, up to 1.5", smaller gravels are subangular to subrounded, gravels are limestone; poorly sorted, silt/sand matrix tan to orange. |
| 4'   | 10' |              | Gravelly silty sand; (60% sand and silt, 40% gravel); less gravels than above, hard drilling, a few thin beds of orange to tan clay; light brown to red matrix.  |

- 10' 13' Sand and gravel; (sand 50%, gravel 50%); occasional thin beds of reddish-orange clay 1-3", drills hard, approximately 5 feet/hour. Clasts are predominantly dark gray to black limestone, mostly carbonates, occasional quartz and chert grains, plenty of calcite.
- 13' 22' Clayey sandy gravel, drills hard; core sample at 14.5', 100 blows/3" sample; core recovered limestone clast 1" diameter, matrix of sandy clay, orange tan, core sample at 20', 100 blows/8" sample, core - sandy gravel, little clay, clasts 1/4" to 1/2" limestone gravels, matrix - dark orange brown sand.
- 22' 28' Sand and gravel (70% sand, 30% gravel) gravel up to 1", limestone gravels, medium to fine sand, poorly sorted subrounded, dark brown to orange, core sample at 25', 100 blows/3" sample.
- 28' 34' Gravel; (80% gravel, 20% sand); gravel up to 2" diameter, dark gray limestone, medium to fine sand matrix, very hard drilling; caliche on clast surfaces, very little silt and clay. Core sample at 30', 100 blows/4" sample; recovered a few large gravels, no matrix.
- 34' 39' Silty clay; tan to orange, fast easy drilling. Hole stays open, appears to make water at 33', clay sticks to drill tool.

Bailed out hole with surge sand bailer before installation of PVC. 6" diameter threaded steel casing was used.

VERTICAL SCALE: 1" = 5.0 FT  
 HORIZONTAL SCALE: NO SCALE



NOTE: NO PVC CEMENT USED.

BOZEMAN LANDFILL  
 MONITORING WELL M-4 COMPLETION SCHEMATIC

**APPENDIX E**

**CHLORIDE CONCENTRATION DATA AND GRAPHS**

CHLORIDE CONCENTRATIONS  
TABLE E - 1

|      |       |      |       |      |      |       |       |       |      |       |      |      |
|------|-------|------|-------|------|------|-------|-------|-------|------|-------|------|------|
| MW-1 | 7/81  | 5/82 | 11/82 | 5/83 | 6/83 | 11/83 | 5/84  | 11/84 | 5/85 | 11/85 | 5/86 | 8/87 |
| MW-2 | 2.9   | 50.7 | 12.7  | 5    | 6.8  | 18    | 1     | 2.4   | 6.3  | 14    | 5    | 2    |
| MW-3 |       | 33.8 | 20.5  | 65   | 11.5 | 68    | 16.97 | 17    | 29   | 53    | 7    | 10   |
| MW-4 | 6.8   | 34.8 | 37.1  | 450  | 624  | 580   | 45.9  | 40    | 54   |       | 42   | 30   |
| LF-1 |       |      |       |      |      |       |       |       |      | 21    | 22   | 15   |
| LF-2 |       |      |       |      |      |       |       |       |      | 25    | 27   | 48   |
| LF-3 |       |      |       |      |      |       |       |       |      | 15    | 15   | 23   |
| SHOP | 6.8   | 7.2  | 4.9   | 5    | 9.7  | 9     | 1     | 2.4   | 4.4  | 4     | 15   | 11   |
|      |       |      |       |      |      |       |       |       |      |       | 5    | 2    |
| MW-1 | 12/87 | 5/88 | 11/88 | 5/89 | 6/89 | 10/89 | 7/90  |       |      |       |      |      |
| MW-2 | 1     | 3    | 2     | 4    | 1    | 2     | 6     |       |      |       |      |      |
| MW-3 | 9     | 6    | 4.8   | 3.7  | 2.68 | 3.65  | 16    |       |      |       |      |      |
| MW-4 | 28    | 26   | 28    | 23   | 17   | 24    | 23    |       |      |       |      |      |
| LF-1 | 11    | 12   | 10    | 13   | 8    | 11    | 10    |       |      |       |      |      |
| LF-2 | 17    | 18   | 17    | 19   | 17   | 17    | 24    |       |      |       |      |      |
| LF-3 | 20    | 23   | 20    | 23   | 19   | 20    | 18    |       |      |       |      |      |
| SHOP | 10    | 12   | 9     | 10   | 8    | 8     | 8     |       |      |       |      |      |
|      | 2     | 2    | 1     | 2    | 6    | 1     | 2     |       |      |       |      |      |

Note: Data gaps indicate well was not sampled or was not installed at that time.

FIGURE E-1  
CHLORIDE CONCENTRATIONS

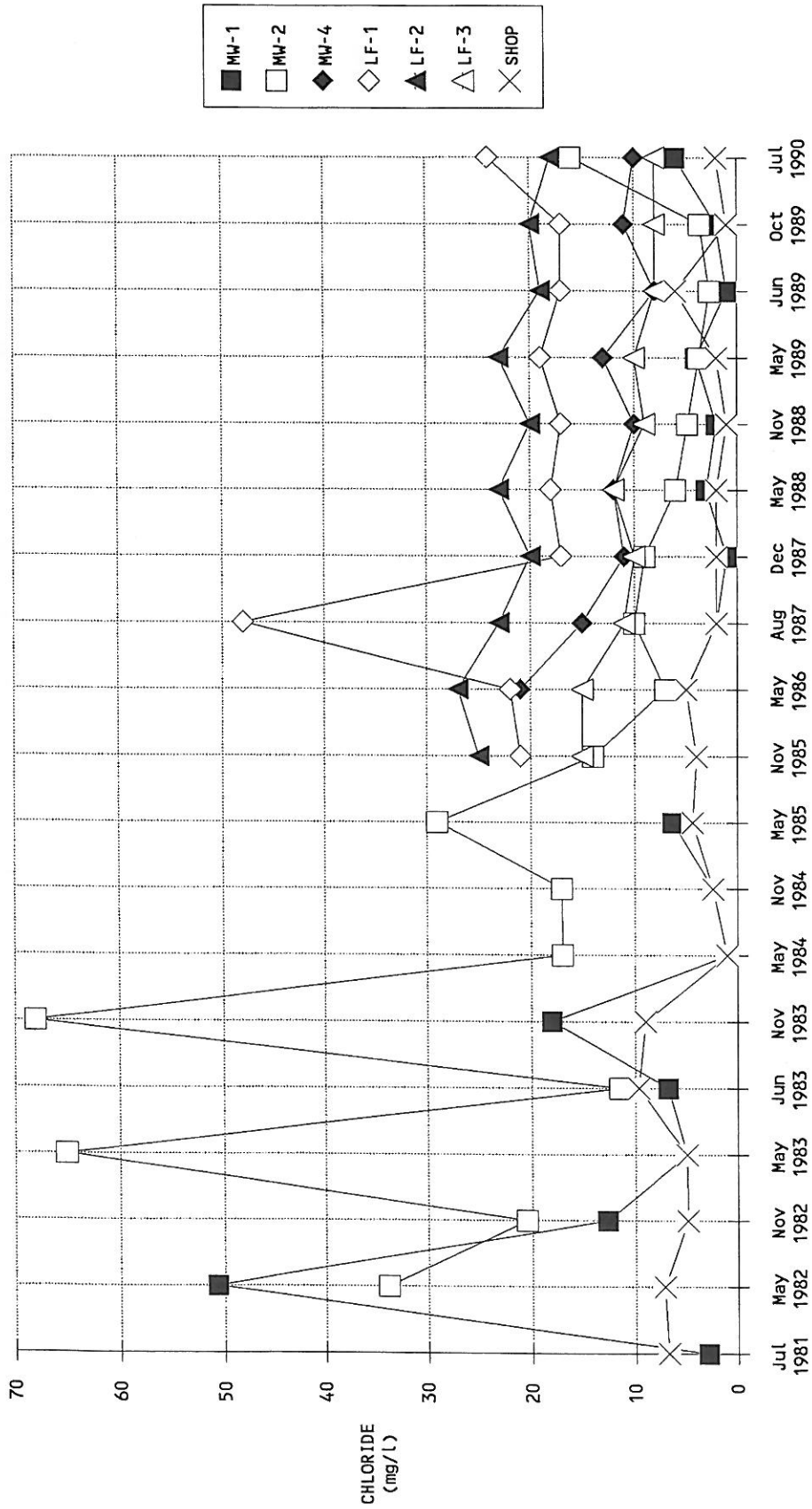
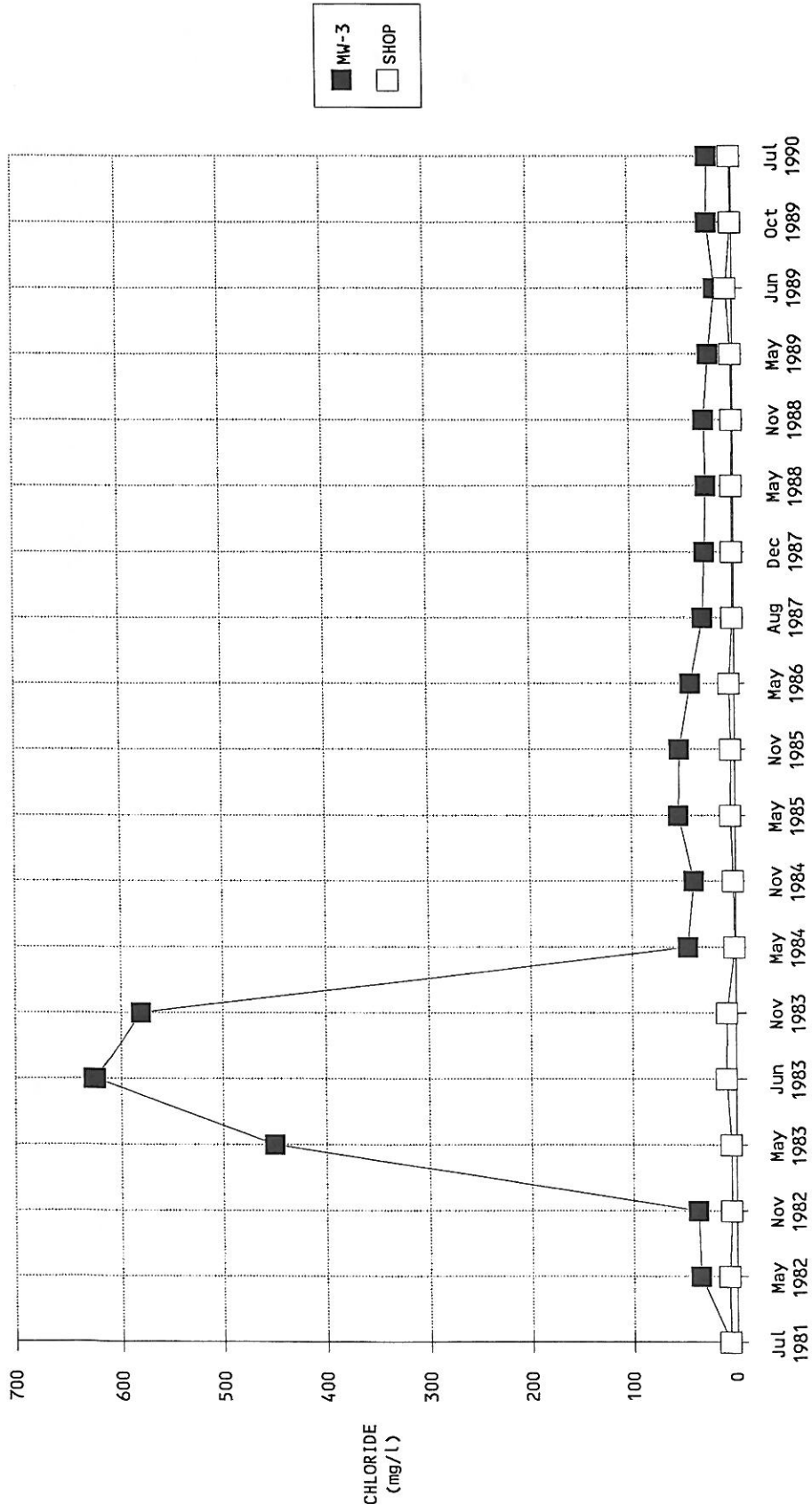


FIGURE E - 2  
CHLORIDE CONCENTRATIONS



**APPENDIX F**  
**DRINKING WATER QUALITY STANDARDS**

TABLE F-1

DRINKING WATER QUALITY STANDARDS - UNITED STATES

The U.S Environmental Protection Agency's National Primary Drinking Water Regulations and National Secondary Drinking Water Regulations are summarized in the following Tables:

National Primary Drinking Water Standards

| <u>Constituent</u>                      | <u>MCL</u><br><u>mg/L</u>  |
|---|----------------------------|
| <b>INORGANICS</b>                       |                            |
| Arsenic (AS)                            | 0.05                       |
| Barium (Ba)                             | 1.0                        |
| Cadmium (Cd)                            | 0.01                       |
| Chromium (Cr)                           | 0.05                       |
| Fluoride (F)                            | 4.0                        |
| Lead (Pb)                               | 0.05                       |
| Mercury (Hg)                            | 0.002                      |
| Nitrate (as N)                          | 10.0                       |
| Selenium (Se)                           | 0.01                       |
| Silver (Ag)                             | 0.05                       |
| <b>MICROBIOLOGICALS</b>                 |                            |
| Coliforms                               | 1/100 mL                   |
| <b>PHYSICAL CHARACTERISTICS</b>         |                            |
| Turbidity, NTU                          | 1-5                        |
| <b>ORGANICS</b>                         |                            |
| 2,4-D                                   | 0.1                        |
| 2,4,5-TP Silvex                         | 0.01                       |
| Endrin                                  | 0.0002                     |
| Lindane                                 | 0.004                      |
| Methoxychlor                            | 0.1                        |
| Toxaphene                               | 0.005                      |
| Total trihalomethanes                   | 0.10                       |
| <b>RADIONUCLIDES</b>                    |                            |
| Beta particle and photon activity, mrem | 4 (annual dose equivalent) |
| Gross alpha, pCi/L                      | 15                         |
| Radium-226 and 228, pCi/L               | 5                          |
| <b>VOLATILE ORGANIC CHEMICALS</b>       |                            |
| Benzene                                 | 0.005                      |
| Carbon tetrachloride                    | 0.005                      |
| 1,2-Dichloroethane                      | 0.005                      |
| 1,1-Dichloroethylene                    | 0.007                      |
| 1,1,1-Trichloroethane                   | 0.20                       |
| para-Dichlorobenzene                    | 0.075                      |
| Trichloroethylene                       | 0.005                      |
| Vinyl chloride                          | 0.002                      |

TABLE F-1 (Continued)

DRINKING WATER QUALITY STANDARDS - UNITED STATES

NATIONAL SECONDARY DRINKING WATER STANDARDS

| <u>Constituent</u>                     | <u>SMCL<br/>Level (mg/L)</u> |
|--|------------------------------|
| Chloride . . . . .                     | 250                          |
| Color, color units . . . . .           | 15                           |
| Copper (Cu) . . . . .                  | 1                            |
| Corrosivity . . . . .                  | Noncorrosive                 |
| Fluoride . . . . .                     | 2.0                          |
| Surfactants (MBAS) . . . . .           | 0.5                          |
| Iron (Fe) . . . . .                    | 0.3                          |
| Manganese (Mn) . . . . .               | 0.05                         |
| Odor, threshold odor number . . . . .  | 3                            |
| pH, pH units . . . . .                 | 6.5-8.5                      |
| Sulfate (SO <sub>4</sub> ) . . . . .   | 250                          |
| Total dissolved solids (TDS) . . . . . | 500                          |
| Zinc (Zn) . . . . .                    | 5.0                          |

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**APPENDIX G**  
**VELOCITY CALCULATIONS**

## VELOCITY CALCULATIONS

Bozeman Sanitary Landfill

Formula

$$V = Q/nA = Ki/n$$

V = average linear velocity  
n = effective porosity  
i = gradient

Assumed Values

Coarse sand

$$\begin{aligned} n^1 &= .39 \\ K^2 &= 150 \text{ feet/day} \end{aligned}$$

Clay

$$\begin{aligned} n^1 &= .45 \\ K^2 &= .00066 \text{ feet/day} \end{aligned}$$

Gradient

M-2 to LF-1

$$i = 16.7/1015 = .016$$

Velocity Calculations  
Coarse sand

$$\begin{aligned} V &= 150(.016)/.39 \\ &= 6.15 \text{ feet/day} \end{aligned}$$

Clay

$$\begin{aligned} V &= .00066(.016)/.45 \\ &= 2.13 \times 10^{-5} \text{ feet/day} \end{aligned}$$

1 Driscoll, 1987

2 Johnson, 1967